

So Thats What God Is Like

Thomas STACKHOUSE (Vicar of Beenham.)

So Thats What God Is Like:

A God Like No Other: Depaganizing the God of the Hebrew Bible David A. Brondos, 2024-07-15 For centuries scholars and interpreters of the Hebrew Scriptures or Old Testament have read those Scriptures as if they spoke of a God whose desires concerns and interests were essentially no different than those of the other gods of antiquity known to us Like those gods what the God of Israel supposedly sought above all else was the honor worship and obedience of human beings and their submission to his will as his faithful and devoted servants While he undoubtedly demanded the practice of what was good right and merciful among his people in a way that set him apart from other gods ultimately he did so for his own sake in order to bring about in them the type of behavior that pleased him and compel them to live in conformity with his justice holiness and righteousness Those who sought to enjoy his blessings and avoid his fierce wrath and punishments had no choice but to strive to keep him content by observing all that he had commanded and making atonement for the sins and offenses they committed by offering him the sacrifices that appeared him Although he loved his people deeply his righteous and holy nature placed limits on that love and prevented him from showing them his favor unless the demands of his nature were satisfied When we abandon such an understanding of the God of Israel and instead read the Hebrew Bible on its own terms in order to grasp the logic underlying its narratives however a very different portrait of God emerges The God of whom the biblical texts speak is a God who desires nothing but the good for all those whom he has created and refuses to back down from his efforts to bring them to live in ways that will allow them to enjoy the wholeness and well being he desires for all when they insist on filling their lives with injustice suffering and violence When he demands that they obey all that he has commanded by practicing justice and compassion and avoiding behaviors that do them harm he does so not for his sake but for theirs If he jealously refuses to let his people serve and worship other gods it is only because those gods bring death and destruction rather than the life that is found in him alone While at times he must himself resort to violence and even bring down evil on human beings in order to put a stop to oppression and injustice he does so only because his passionate and unbending commitment to the well being of all of the families of the earth together with his beloved people Israel will not allow him to hold back or relent in his efforts to save them not from him but from themselves Christian and Jewish readers alike will find in the present volume a God who is very different from the God they have been taught to encounter previously in the biblical texts a God whose ultimate concern is not for his own glory honor or worship or for the demands of a righteous and holy nature that holds him captive but for the healing wholeness and well being of all of his creatures Such an understanding of God not only calls into question traditional interpretations of the Hebrew Bible but also lays the basis for a fresh reading of the many difficult passages that have long challenged biblical interpreters due to the violent and troubling image of God that they convey NLT Study Bible Large Print Tyndale, 2020-11-03 Make Your Study Personal and Your Devotions Serious You study the Bible to connect with God's heart The NLT Study Bible gives you the tools you need to enter

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of his motel room In both ways it is the account of a journey with the idea that it may be of some use to others traveling the same road The author is writing as an amateur to other amateurs He is not a professional theologian nor a biblical scholar and while his intent is to think as deeply and truly as he can he is not doing so as a professional There are several advantages that an amateur may have over a professional in a case like this First the amateur can be much bolder in what he questions and in the answers he considers The professional always has something on the line always something at risk namely his reputation He cannot venture far off the beaten path without being in some danger of losing his respectability The amateur on the other hand has little respectability to lose and little reputation to risk What Dr Boswell would not be able to risk in mathematical writing he can be quite at liberty to risk in this project It can be exhilarating Secondly the amateur has a much friendlier connection with the average reader The amateur is something of an equal with the average reader though presumably with something to say worth the hearing Since they are introduced as equals the reader can feel safer less threatened more entitled to join in the conversation that the author is trying to create With a professional author there is always the sense of obligation that one should not argue back with the scholar only another scholar has the credentials to join in their conversation and the rest of us must sort it all out as best we can But with this book there is no need of restraint anyone can be drawn in to the discussion anyone can feel entitled to disagree with impunity It can be exhilarating This book is not meant to be a Bible made simple book It is written by someone who loves to think and is written for others who love to think It is written by someone who is not timid about difficult questions and is written for others who have no fear of such things But most of all it is a book written for the pure joy of the thing and for those who might share that joy **Body of Speculative and Practical Divinity** Thomas Stackhouse,1743 The Analogy of Love Gary Chartier, 2015-11-09 This book offers an overview of Christian theology organized around the twin themes of divine and human love The book covers the traditional theological topics as well as basic questions of theological method It seeks to integrate a focus on love throughout While love is regularly canvassed as a dominant theme in Christian thought it has rarely been the focus of Christian theological construction or a constraint on theological formulation The book seeks to suggest chapter by chapter how a given topic relates to the broad theme of love The book is written in a way designed to make it accessible to university students and educated laypersons At the same time it takes positions on controverted scholarly issues and the Complete Works of Rev. methodological approach outlined at the beginning will be of interest to academic theologians Thomas Smyth, D. D. Thomas Smyth, 1909 Summa Theologica (All Complete & Unabridged 3 Parts + Supplement & Appendix + interactive links and annotations) Thomas Aguinas, 2013-08-20 This carefully crafted ebook Summa Theologica All Complete Unabridged 3 Parts Supplement Appendix interactive links and annotations is formatted for your eReader with a functional and detailed table of contents This ebook is the best known work of Thomas Aguinas c 1225 1274 Although unfinished the Summa is one of the classics of the history of philosophy and one of the most influential works of Western

literature It is intended as an instructional guide for moderate theologians and a compendium of all of the main theological teachings of the Catholic Church It presents the reasoning for almost all points of Christian theology in the West The Summa Theologica is divided into three parts and each of these three parts contains numerous subdivisions Part 1 deals primarily with God and comprises discussions of 119 questions concerning the existence and nature of God the Creation angels the work of the six days of Creation the essence and nature of man and divine government Part 2 deals with man and includes discussions of 303 questions concerning the purpose of man habits types of law vices and virtues prudence and justice fortitude and temperance graces and the religious versus the secular life Part 3 deals with Christ and comprises discussions of 90 questions concerning the Incarnation the Sacraments and the Resurrection Some editions of the Summa Theologica include a Supplement comprising discussions of an additional 99 questions concerning a wide variety of loosely related issues such as excommunication indulgences confession marriage purgatory and the relations of the saints toward the damned Scholars believe that Rainaldo da Piperno a friend of Aquinas probably gathered the material in this supplement from a work that Aguinas had completed before he began working on the Summa Theologica It seeks to describe the relationship between God and man and to explain how man's reconciliation with the Divine is made possible at all through Christ To this end Aguinas cites proofs for the existence of God and outlines the activities and nature of God Approximately one half of the Summa Theologica then examines the nature and purpose of man Finally Aguinas devotes his attention to the nature of Christ and the role of the Sacraments in effecting a bridge between God and man Within these broad topical boundaries though Aguinas examines the nature of God and man in exquisite detail His examination includes questions of how angels act on bodies the union of body and soul the cause and remedies of anger cursing and the comparison of one sin with another Aguinas is attempting to offer a truly universal and rational view of all existence Thomas Aguinas O P 1225 1274 also Thomas of Aguin or Aguino was an Italian Dominican priest and an immensely influential philosopher and theologian in the tradition of scholasticism within which he is also known as the Doctor Angelicus Doctor Communis and Doctor Universalis He was the foremost classical proponent of natural theology and the father of Thomism His influence on Western thought is considerable and much of modern philosophy was conceived in development or refutation of his ideas particularly in the areas of ethics natural law metaphysics and political theory The Christian Century ,1927 **A System of Christian Doctrine** Isaak Rare Jewel of Christian Contentment Jeremiah Burroughs, 2001-03 Anyone who lacks true August Dorner, 1896 contentment may find it in this book If not it will be because that one would not follow the very clear and simple instructions given The teaching is from the Bible yet it must be described as unique Nowhere else will you find such unusual but Biblically authenticated thoughts He will teach you that contentment lies in subtraction not in addition that the ABC s of Christianity are nothing like what you thought them to be that there is a mystery of contentment but that once you have learned the way from Christ's word you will be able to attain such a depth of contentment as you never before dreamed existed Book jacket

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Table of Contents So Thats What God Is Like

- 1. Understanding the eBook So Thats What God Is Like
 - The Rise of Digital Reading So Thats What God Is Like
 - Advantages of eBooks Over Traditional Books
- 2. Identifying So Thats What God Is Like
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an So Thats What God Is Like
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from So Thats What God Is Like
 - Personalized Recommendations
 - So Thats What God Is Like User Reviews and Ratings
 - So Thats What God Is Like and Bestseller Lists

- 5. Accessing So Thats What God Is Like Free and Paid eBooks
 - So Thats What God Is Like Public Domain eBooks
 - So Thats What God Is Like eBook Subscription Services
 - So Thats What God Is Like Budget-Friendly Options
- 6. Navigating So Thats What God Is Like eBook Formats
 - o ePub, PDF, MOBI, and More
 - So Thats What God Is Like Compatibility with Devices
 - So Thats What God Is Like Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of So Thats What God Is Like
 - Highlighting and Note-Taking So Thats What God Is Like
 - Interactive Elements So Thats What God Is Like
- 8. Staying Engaged with So Thats What God Is Like
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - $\circ\,$ Following Authors and Publishers So Thats What God Is Like
- 9. Balancing eBooks and Physical Books So Thats What God Is Like
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection So Thats What God Is Like
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine So Thats What God Is Like
 - Setting Reading Goals So Thats What God Is Like
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of So Thats What God Is Like
 - Fact-Checking eBook Content of So Thats What God Is Like
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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