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Human Population Regulation and Christian Ethics

Susan Power Bratton

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Six Billion and More Susan Bratton, 1992-01-01 Drawing on information from demographers economists ecologists and sociologists Bratton argues that individuals should use Christian values when dealing with the regulation of human population Theological groundwork for developing a Christian contraceptive ethos Carol Benson Holst Ministry for **Population Concerns** Six Billion and More Susan Bratton, 1992 The Future of Ethics Willis Jenkins, 2013-10-28 The Future of Ethics interprets the big guestions of sustainability and social justice through the practical problems arising from humanity s increasing power over basic systems of life What does climate change mean for our obligations to future generations How can the sciences work with pluralist cultures in ways that will help societies learn from ecological change Traditional religious ethics examines texts and traditions and highlights principles and virtuous behaviors that can apply to particular issues Willis Jenkins develops lines of practical inquiry through prophetic pragmatism an approach to ethics that begins with concrete problems and adapts to changing circumstances This brand of pragmatism takes its cues from liberationist theology with its emphasis on how individuals and communities actually cope with overwhelming problems Can religious communities make a difference when dealing with these issues By integrating environmental sciences and theological ethics into problem based engagements with philosophy economics and other disciplines Jenkins illustrates the wide understanding and moral creativity needed to live well in the new conditions of human power He shows the significance of religious thought to the development of interdisciplinary responses to sustainability issues and how this calls for a new **Theology for Earth Community** Dieter T. Hessel, 2003-08-18 This volume brings together style of religious ethics original essays by both seasoned professionals and emerging scholars who examine state of the art scholarship and pedagogy in ecologically alert theology Authors assess what various theologians have to offer and draw implications for reshaping religious and environmental studies as well as preparing the next generations of church leaders or pastoral workers What needs to be done these authors ask to bring biblical studies systematics social ethics practical theology spiritual formation and liturgy up to speed with eco justice thought and action on environmental questions **Christianity and Ecological Theology** E. M. Conradie, 2006-10-01 There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so These include a number of recent edited volumes each covering a range of topics and consolidating many of the emerging insights in ecological theology The call for Christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature also in South Africa Bulls. Bears and Golden Calves John E. Stapleford, 2015-03-27 John Stapleford interacts with seven standard introductory economics texts to show how ethics are inextricably intertwined with economic life and analysis This revised and expanded edition includes discussions of entitlements global poverty government debt healthcare reform and immigration reform Science And Theology Ted Peters, 2019-05-20 How can we think about God's action in a guantum world of indeterminacy

in a world that began with a Big Bang in a world in which life evolved and is continually evolving in a world governed by entropy and heading toward its eventual heat death These are some of the most perplexing questions that have arisen from the rapid scientific and techno **Comparative Religious Ethics** Christine E. Gudorf, 2013-01-01 Unlike other texts Gudorfs work focuses on common everyday issuesincluding food and diet work sex and marriage proper dress anger and violence charity family and infirmity and the elderlywhile drawing out ethical implications of each and demonstrating how different religious traditions prescribe rules for action An introductory chapter reviews standard ethical theory and core elements of comparative religious analysis Each chapter opens with a riveting real life case and shows how religious ethics can shed light on how to handle the larger issues without determining for the reader what a proper ethical response might be

Nature, Human Nature, and God Ian G. Barbour, Ian Barbour offers analyses of the shape and import of evolutionary theory indeterminacy neuroscience information theory and artificial intelligence He also addresses deeper philosophical issues and the idea of nature itself Then Barbour advances to the interconnected religious questions at the core of contemporary debate Are humans free Does religion itself evolve Are we immortal Is God omnipotent How does God act in nature Barbour's work offers hope that newer religious insights and imperatives occasioned by deep interaction with science can address the environmental and global challenges posed by the relentless advance of science **Ecologists and Ethical** Judgements N. Cooper, R.C.J. Carling, 2012-12-06 How we see the world our attitudes and assumptions about it profoundly affects the way we deal with it This book is written by an interdisciplinary team of ecologists nature conservationists and environmental philosophers It seeks to make the connection between the theoretical approaches to the valuation of the natural world and how these work in practice Economic and Ecotheological Responses to Laudato Si' John Capper, 2016-12-31 The journal is a scholarly ecumenical and interdisciplinary publication aiming to serve the church and its mission promoting a broad based interpretation of Christian theology within a trinitarian context encouraging dialogue between Christianity and other faiths and exploring the interface between faith and culture It is published in English for an Dusty Earthlings John Mustol, 2018-01-01 The Lord God formed a man from the dust of the ground international audience Genesis 2.7 Made of dust we humans are thoroughly physical beings. We are dusty earthlings As such we are also ecological beings or rather eco physical beings firmly embedded in and dependent upon God's earthly ecosystems which support and provide for us and constitute our earthly home Today we are living in ways that are damaging our home As Christian dusty earthlings we are called to oversee God's earthly creation and to follow Jesus Christ God incarnated as a dusty earthling How do we do this in the face of the array of ecological problems we face today How can we obey the ecological principles and limits that govern all of life on God's good earth Mustol argues that the virtues of humility voluntary self limitation and the principles of kenosis and justice will help as we seek to follow Jesus as dusty earthlings in today s world An Introduction to Biblical Ethics J. Robertson McQuilkin, 1995 A highly readable book which states the need for a clear system of moral

values and duties based on solid biblical scholarship and an understanding of today's culture Part One deals with what the Bible says about love law sin and ethics Part Two tells how to apply all these biblical principles to life Conservation and Environmentalism Robert C. Paehlke, 2013-04-03 Focusing on both problems and solutions this authoritative reference work maintains a healthy balance between science and the social sciences in its coverage of all aspects of the environment The book is arranged alphabetically and is divided into three major sections Ecology Pollution and Sustainability The list of 240 contributors reads like a who s who of the world s leading conservation and environmental professionals Best Reference Source Outstanding Reference Source Hail Mary? Maurice Hamington, 2014-04-23 Hail Mary examines the sexist and misogynist themes that underlie the socially constructed religious imagery of Mary the mother of Jesus Maurice Hamington explores the sources for three prominent Marian images Mary as the blessed Virgin Mary the Mediatrix and Mary the second Eve Hamington critiques these images for the valorization of sexist forces with the Catholic Church that serve to maintain systems of oppression against women In challenging dominant religious representations of Mary Hamington surveys a variety of emerging reinterpretations of Mary He then provides a framework for further study of non alienating Creation Care and the Gospel LAUSANNE MOVEMENT, 2016-06-02 How should Christians react to images of Mary environmental crisis Historically evangelicals have ignored this aspect of living for Christ so this book aims to reinvigorate and empower Christians across the globe to care for creation This book collects the work of biblical scholars theologians biologists environmental researchers and community organizers who met at The Global Consultation on Creation Care and the Gospel in Jamaica in 2012 Participants from 23 countries as diverse as Argentina Bangladesh Benin and Canada gathered for five days to pray talk and reflect on the state of the planet the home in which we live and on the role and ministry of the church in caring for God's creation The book contains biblical and theological affirmations from well respected scholars and teachers reminding us that caring for creation is central to the evangelical faith It is an integral part of our mission an expression of our worship of God and a matter of great joy and hope

An Ecological Christian Anthropology Ernst M. Conradie, 2017-03-02 What is the place and vocation of human beings in the earth community This is the central question that this contribution towards a Christian ecological anthropology addresses In ecological theology this question is often answered by the affirmation that We are at home on earth This affirmation rightly responds to the widespread sense of alienation from nature to the anthropocentrism that pervades much of the Christian tradition and to concerns about the scope of environmental devastation This book challenges the affirmation that we are at home on earth examining natural suffering anxieties concerning human finitude and especially the pervasiveness of evil The book investigates contributions to ecological theology South African and African theology reformed theology and contemporary dialogues between theology and the sciences in search of a thoroughly ecological Christian anthropology **Caring for Creation Max** Oelschlaeger, 1996-01-01 Argues that religion blamed for contributing to the ecological crisis provides an ethical context that

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