

My Dearest Mamma

I received on y<sup>e</sup> 9<sup>th</sup> Instant  
 which gave me y<sup>e</sup> greatest Pleasure I ever had, when you was all well, which  
 pray God to Continue, I don't in y<sup>e</sup> least doubt of the great Concern  
 which you was in a bout me, but that if we should be share we  
 are all in great danger, but Almightie Gods Goodness I pray as, Sweet  
 Jesus make me & us all Grateful to his Divine Will for y<sup>e</sup> great  
 answer he has done us; And I will give you a little description how we  
 all met together in our little Cell; that Morning we had all been all  
 Communion, & had done y<sup>e</sup> service & then went to get our Breakfast,  
 which is tea & bread & butter, when it was not fasting time, we was  
 all in differ end places in the Convent, some in y<sup>e</sup> Refectory, some in  
 the Cells, others near y<sup>e</sup> there, my Lady Mary's her own Vice Sir Clerk  
 my self was at breakfast in a little room by y<sup>e</sup> Communion wheel  
 when they had done they went to prepare for the Mass, which was to be  
 in all ten a Clock, I was washing up y<sup>e</sup> tea things, when y<sup>e</sup> French  
 came in, they were in a little time, in settling of Cooks, & y<sup>e</sup> things  
 on drest up y<sup>e</sup> dining upon y<sup>e</sup> table, & Cooks bout me y<sup>e</sup> see y<sup>e</sup> walls  
 & Shaking, & a falling down, then I up & look to my brother, with some  
 in my mouth, y<sup>e</sup> to y<sup>e</sup> quire I was thinking to be safe there, but there  
 was no entrance but all falling round us, y<sup>e</sup> one y<sup>e</sup> dust so thick there  
 was no seeing, I met with some of y<sup>e</sup> good. I was they Cried Oh run to the  
 low garden, I ask where y<sup>e</sup> rest was they said there, so blessed be  
 Holy Name we all met together, & run no further either had we any  
 thoughts of running away faster, we was all as glad to see one another  
 alive y<sup>e</sup> well as can be Exprest. we went y<sup>e</sup> day in prayers but with great  
 deal of fear, & apprehension as we had Shakes & Trembles all that Night  
 & infirm Ever since, Only God knows how & when it will End, Last Night  
 we had a very sharp One which I never saw. Our night were much we layde  
 under a pair tree, Covered over with a Carpet, for Eight days, & some  
 others being so very frightened Every time y<sup>e</sup> wind blowd y<sup>e</sup> fire, I thought we  
 was a going, so could not possibly rest there so we went into y<sup>e</sup> Open  
 air & slept there with much pleasure, then y<sup>e</sup> good fathers made us a table  
 with Strick & Covered with Mats, where we some of us rested

# The Nuns A First Hand Report

**Great Britain. Commission of National  
Education in Ireland**



## **The Nuns A First Hand Report:**

The Life of Nuns Henrike Lähnemann, Eva Schlotheuber, 2024-06-21 In the Middle Ages half of those who chose the religious life were women yet historians have overlooked entire generations of educated feisty capable and enterprising nuns condemning them to the dusty silence of the archives What though were their motives for entering a convent and what was their daily routine behind its walls like How did they think live and worship both as individuals and as a community How did they maintain contact with the families and communities they had left behind Henrike L hneemann and Eva Schlotheuber offer readers a vivid insight into the largely unknown lives and work of religious women in the fifteenth and sixteenth centuries Using previously inaccessible personal diaries and letters as well as tapestries painting architecture and music the authors show that the nuns were in fact an active even influential part of medieval society They functioned as role models and engaged in spirited dialogue with other convents with the citizens of their home towns and with the local nobility Full of self confidence they organised their demanding daily lives ran their complex convent economies as successful businesses offered girls a comprehensive theological musical and practical education produced magnificent manuscripts ministered to the convent sick and dying with homemade medicines and to family and friends with advice Initially and fiercely they resisted the Reformation only for some of the convents to survive as Protestant women s foundations to this day Now for the first time in centuries this account by Henrike L hneemann and Eva Schlotheuber allows the voices of these remarkable women to be heard outside the cloister and to invite us into their world

Anglo-Saxon Women and the Church Stephanie Hollis, 1992 A fresh look at the position of women in the 8th and 9th centuries as defined by the literature of the early church

**Annual Statistical Report of the Department of Health** New York (State). Dept. of Health, 1929

*The Cambridge History of German Literature* Helen Watanabe-O'Kelly, 2000-06-12 This is the first book to describe German literary history up to the unification of Germany in 1990 It takes a fresh look at the main authors and movements and also asks what Germans in a given period were actually reading and writing what they would have seen at the local theatre or found in the local lending library it includes for example discussions of literature in Latin as well as in German eighteenth century letters and popular novels Nazi literature and radio plays and modern Swiss and Austrian literature A new prominence is given to writing by women Contributors all leading scholars in their field have re examined standard judgements in writing a history for our own times The book is designed for the general reader as well as the advanced student titles and quotations are translated and there is a comprehensive bibliography

Myths and Legends of the Second World War James Hayward, 2009-09-23 The Second World War gave rise to a rich crop of legends many of which persist in the public consciousness today Some are well known such as the escape of an undead Hitler to South America Allied aircraft buzzed by Foo Fighters and UFOs German parachutists dressed as nuns and a failed German invasion of Suffolk in 1940 Others are more subtle such as the vaunted Dunkirk spirit which portrayed the disaster of 1940 as a victory and the conspiracy theories surrounding Rudolf Hess Did he

fly to Scotland to negotiate a peace treaty with members of the Royal Family Was the aged prisoner who died in Spandau Prison a double From tales of betrayal at Dieppe and Arnhem to Hitler s obsession with the occult and Nazi U boat bases in Ireland James Hayward offers a refreshing and intriguing perspective on the myths legends and folk memories of the Second World War **Annual Report** New York (State). Department of Health,1929 The vital statistics are included in the annual report **Hearings, Reports and Prints of the Senate Committee on Appropriations** United States. Congress. Senate. Committee on Appropriations,1969 *Annual Report of the State Department of Health of New York for the Year Ending December 31 ...* New York (State). Department of Health,1929 **Hearings, Reports and Prints of the Senate Committee on Public Works** United States. Congress. Senate. Committee on Public Works,1970 Reports of Cases Argued and Determined in the Supreme Judicial Court of the Commonwealth of Massachusetts Massachusetts. Supreme Judicial Court,1838 **Women and the Reformations** Merry E Wiesner-Hanks,2024-10-29 A compelling authoritative history of how women shaped the Reformations and transformed religious life across the globe The Reformations both Protestant and Catholic have long been told as stories of men But women were central to the transformations that took place in Europe and beyond What was life like for them in this turbulent period How did their actions and ideas shape Christianity and influence societies around the world In this rich and definitive study renowned scholar Merry Wiesner Hanks explores the history of women and the Reformations in full for the first time Wiesner Hanks travels the globe examining well known figures like Teresa of Avila Elizabeth I and Anne Hutchinson as well as women whose stories are only now emerging Along the way we meet converts in Japan Spanish nuns in the Philippines and saints in Ethiopia and America Wiesner Hanks explores women s experiences as monarchs mothers migrants martyrs mystics and missionaries revealing that the story of the Reformations is no longer simply European and that women played a vital role *Annual Report of the Division of Laboratories and Research* New York (State). Department of Health. Division of Laboratories and Research,1927 **Women as Scribes** Alison I. Beach,2004-04-29 Professor Beach s book on female scribes in twelfth century Bavaria a full length study of the role of women copyists in the Middle Ages is underpinned by the notion that the scriptorium was central to the intellectual revival of the Middle Ages and that women played a role in this renaissance The author examines the exceptional quantity of evidence of female scribal activity in three different religious communities pointing out the various ways in which the women worked alone with other women and even alongside men to produce books for monastic libraries and discussing why their work should have been made visible whereas that of other female scribes remains invisible Beach s focus on manuscript production and the religious intellectual social and economic factors which shaped that production enables her to draw wide ranging conclusions of interest not only to palaeographers but also to those interested in reading literacy religion and gender history **The Religious Orders in Pre-Reformation England** James G. Clark,2002 Essays provide evidence for the vigour and involvement of religious orders in the years immediately prior to the reformation **Crime against**

**Children** Prof. Sarita Vashistha, 2021-08-03 Table of Contents Preface ix Introduction 1 General Aspects A Horror Untold Laws on Child Sexual Abuse in India Sexual Abuse Power Harassment Rankism Child on child Sexual Abuse Child Neglect Child Labour 21 The Backdrop Child Labour Areas International Programme on Child Labour Child Labour Amendment Child Labour in India Child Labour in the Diamond Industry Reports Initiatives against Child Labour Child Slavery Child Trafficking 45 The Prevalence Child Sex Tourism Background Global Response New Phenomenon in Goa Inflow of Tourists Child Prostitution 59 Definitions Terminology Causes and Contexts Prohibition Extent Commercial Sexual Exploitation of Children Forms of Sexual Exploitation Children s Online Privacy Protection Act Child Sexuality Child Pornography 79 Terminology Relation to Child Molestation and Abuse Typology Organised Crimes Relationship with Sexual Abuse Copine Scale Child Marriage 99 Child Marriage by Religion Child Marriage by Region and Country School Violence 109 International Character Risk Factors Corporal Punishment Rituals and Punishment Paraphilia and Fetishism Exploitation of Children by Military 127 War Crimes International Laws International Humanitarian Law International Labour Law Juvenile Delinquency 149 Juvenile Sex Crimes Risk Factors Societal Consequences Street Children 161 Definitions Numbers and Distribution Countrywise Position Stolen Generations Child Removal Policy Policy in Practice Child Abandonment Society and Children 191 Child Support Legal Theory Child Support Industry Children s Rights 207 Definitions Types of Rights International Law Convention on the Rights of the Child Vienna Declaration and Programme of Action Enforcement Convention on the Rights of the Child Children s Rights Movement Social Laws and Children 219 Best Interests of the Child Child Benefits Child Imprisonment Legal Protection 231 Legal Provisions Patronage by Courts Case Studies 269 Nithari Serial Murders School Shooting Kelsey Smith Briggs Beslan School Hostage Crisis Other Incidents and Controversies Holy Cross Dispute Bibliography 341 Index 349     Appendix to the Fifty-ninth Report of the Commissioners of National Education in Ireland, for the Year 1892 Great Britain. Commission of National Education in Ireland, 1893     *Stolen Faith* James McVeigh, 2022-02-28 Belfast 1944 American soldier James McCann meets the beautiful and impetuous Rose Rafferty They fall in love but their romance is forbidden and war separates them Boston present day James s children are celebrating his life when they find a wartime letter that changes everything They have a half sister born in an Irish mother and baby home stolen by the nuns and exported to the US Their search for justice will cross oceans and generations It will uncover secrets and lies revealing the abuse of the most innocent in society by the most powerful It will pit them against Church and State and shine a light into the darkest corners of Irish history     News-Tibet ,1987     **The Political Worlds of Women** Sarah Richardson, 2013 This volume examines female engagement in both traditional and unconventional political arenas in nineteenth century Britain including female sociability salons child rearing and education health consumption religious reform and nationalism Richardson focuses on middle class women s social cultural intellectual and political authority as implemented by a range of public figures and lesser known campaigners     *The Critic* ,1976

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