

Reinterpreting a Historical Myth

PETER J. BOWLER

The Non Darwinian Revolution Reinterpreting A Historical Myth

Andrea Sartori



The Non Darwinian Revolution Reinterpreting A Historical Myth:

The Non-Darwinian Revolution Peter J. Bowler, 1988 Timely and cogent in its aims and arguments it should prompt debate and discussion leading to fresh critical and historiographical insights concerning all those topics that historians of science of society and of culture associate with Darwinism and evolutionism *British Journal of the History of Science*

Darwinian Myths Edward Caudill, 2005-05-30 In *Darwinian Myths* Edward Caudill examines the ability of Darwin's theory to inspire legends focusing particularly on the impact of social Darwinism on popular culture This compelling testimony to the power of myth shows the ways in which over the years Darwin's ideas twisted truncated and misapplied have been appropriated by individuals governments and cultural elites to lend credibility to xenophobic racist and imperialist political movements and policies Caudill uses newspaper and magazine accounts and correspondence to trace the myth making and promotional efforts of Darwin himself as well as the transformation of his empirically based theory into the philosophy of social Darwinism

Retrieving Darwin's Revolutionary Idea Samuel Grove, 2021-07-12 Darwin's discovery of evolution is as celebrated as Galileo's laws of motion or Newton's discovery of gravity But this was only half the story Not content to prove that evolution had happened Darwin sought to convey its full humbling implications Thus he formulated the theory of natural selection Contrary to popular belief this theory ran exactly counter to scientific reason and was consequently rejected by the scientific community of the time This wasn't the only reason Darwin's critics recoiled His theory robbed the ruling orders of any easy recourse to consolatory tales of nature's harmony and design The fate of his ideas for the time being at least would be left to the heretics he inspired in other domains Darwin's radical thought anticipated Nietzsche's Godless philosophy Marx's class based economics and Freud's psychological theories of the unconscious It would take a further 80 years for Darwinism to become accepted as mainstream science but it came at the expense of its counter scientific core For the remainder of the twentieth century a popularized Darwinism would become the touchstone for backlash movements in philosophy economics and psychology disciplines he once so radicalized This is the story of how the most revolutionary idea of the nineteenth century became the most reactionary idea of the twentieth

The Struggle for Life and the Modern Italian Novel, 1859-1925 Andrea Sartori, 2022-11-22 This book explores Darwinism in modern Italian literature In the years between Italy's unification 1861 and the rise of fascism many writers gave voice to anxieties connected with the ideas of evolution and progress This study shows how Italian authors borrowed and reworked a scientific vocabulary to write about the contradictions and the contrasting tensions of Italy's cultural and political economic modernization It focuses above all on novels by Italo Svevo Federico De Roberto and Luigi Pirandello The analysis centers on such topics as the struggle against adverse social conditions in capitalistic society the risk of failing to survive the struggle itself the adaptive issues of individuals uprooted from their family and work environments the concerns about the heredity of maladapted characters Accordingly the book also argues that the hybridization and variation of both narrative forms and

collective mindsets describes the modernist awareness of the cultural complexity experienced in Italy and Europe at this time

Beyond Primitivism Jacob K. Olupona, 2004-02-24 What role do indigenous religions play in today's world Beyond Primitivism is a complete appraisal of indigenous religions faiths integrally connected to the cultures in which they originate as distinct from global religions of conversion as practised across America Africa Asia and the Pacific today At a time when local traditions across the world are colliding with global culture it explores the future of indigenous faiths as they encounter modernity and globalization Beyond Primitivism argues that indigenous religions are not irrelevant in modern society but are dynamic progressive forces of continuing vitality and influence Including essays on Haitian vodou Korean shamanism and the Sri Lankan Wild Man the contributors reveal the relevance of native religions to millions of believers worldwide challenging the perception that indigenous faiths are vanishing from the face of the globe

Science and the World's Religions Patrick McNamara Ph.D., Wesley J. Wildman, 2012-07-19 This trio of volumes contains essays that explore vital existential moral or metaphysical issues surrounding the relationship between the sciences and the world's religions In Science and the World's Religions experts with scientific and religious backgrounds explore vital existential or practical issues drawing on whatever sciences are relevant and engaging at least two religious traditions The multidisciplinary essays exhibit rigorous intellectual scholarly thinking but are written to clearly communicate to educated adult lay readers The first volume addresses questions about the origins and purpose of the cosmos and the human project The second volume investigates the roles of religion and spirituality in human existence considering issues ranging from the brain and religious experience to the human life cycle The third volume tackles controversies in which both religion and science are stakeholders showing how both can deepen understanding and enrich human experience Together these three books present readers with powerful tools that enable them to think through the challenge of integrating science with their religious beliefs and spiritual practices

Was Hitler a Darwinian? Robert J. Richards, 2013-11-06 In tracing the history of Darwin's accomplishment and the trajectory of evolutionary theory during the late nineteenth and early twentieth centuries most scholars agree that Darwin introduced blind mechanism into biology thus banishing moral values from the understanding of nature According to the standard interpretation the principle of survival of the fittest has rendered human behavior including moral behavior ultimately selfish Few doubt that Darwinian theory especially as construed by the master's German disciple Ernst Haeckel inspired Hitler and led to Nazi atrocities In this collection of essays Robert J Richards argues that this orthodox view is wrongheaded A close historical examination reveals that Darwin in more traditional fashion constructed nature with a moral spine and provided it with a goal man as a moral creature The book takes up many other topics including the character of Darwin's chief principles of natural selection and divergence his dispute with Alfred Russel Wallace over man's big brain the role of language in human development his relationship to Herbert Spencer how much his views had in common with Haeckel's and the general problem of progress in evolution Moreover Richards takes a forceful stand on the timely issue of

whether Darwin is to blame for Hitler's atrocities Was Hitler a Darwinian is intellectual history at its boldest **The Music of the Most Ancient Nations** Carl Engel, 2014-12-31 This is the first volume of a series of commented reprints featuring re-discovered music archaeological works from the 1860s to the 1920s which are difficult available but highly relevant for the history of science and contemporary research in the study field Each volume features the reprinted work and comments by distinguished scholars highlighting and discussing the scholarly achievements in the light of today Theorizing Music Evolution Miriam Piilonen, 2024-01-02 Theorizing Music Evolution is a critical examination of ideas about musical origins with emphasis on nineteenth century music evolutionary texts by Charles Darwin and Herbert Spencer In a ground breaking contribution to music theory and histories of science author Miriam Piilonen argues for the significance of this Victorian music evolutionism in lights of its ties to a recently revitalized subfield of evolutionary musicology **The Cambridge History of Science: Volume 6, The Modern Biological and Earth Sciences** David C. Lindberg, Peter J. Bowler, Ronald L. Numbers, Roy Porter, 2003 This book in the highly respected Cambridge History of Science series is devoted to the history of the life and earth sciences since 1800 It provides comprehensive and authoritative surveys of historical thinking on major developments in these areas of science on the social and cultural milieus in which the knowledge was generated and on the wider impact of the major theoretical and practical innovations The articles are written by acknowledged experts who provide concise accounts of the latest historical thinking coupled with guides to the most important recent literature In addition to histories of traditional sciences the book covers the emergence of newer disciplines such as genetics biochemistry and geophysics The interaction of scientific techniques with their practical applications in areas such as medicine is a major focus of the book as is its coverage of controversial areas such as science and religion and environmentalism **The Evolution of Racism** Pat Shipman, 2002 In an intellectually engaging narrative that mixes science and history theories and personalities Pat Shipman asks the question Can we have legitimate scientific investigations of differences among humans without sounding racist Through the original controversy over evolutionary theory in Darwin's time the corruption of evolutionary theory into eugenics the conflict between laboratory research in genetics and fieldwork in physical anthropology and biology and the continuing controversies over the heritability of intelligence criminal behavior and other traits the book explains both prewar eugenics and postwar taboos on letting the insights of genetics and evolution into the study of humanity America's Darwin Tina Gianquitto, Lydia Fisher, 2014-06-26 While much has been written about the impact of Darwin's theories on U S culture and countless scholarly collections have been devoted to the science of evolution few have addressed the specific details of Darwin's theories as a cultural force affecting U S writers America's Darwin fills this gap and features a range of critical approaches that examine U S textual responses to Darwin's works The scholars in this collection represent a range of disciplines literature history of science women's studies geology biology entomology and anthropology All pay close attention to the specific forms that Darwinian evolution took in the United States engaging not only with Darwin's most

famous works such as *On the Origin of Species* but also with less familiar works such as *The Expression of the Emotions in Man and Animals*. Each contributor considers distinctive social cultural and intellectual conditions that affected the reception and dissemination of evolutionary thought from before the publication of *On the Origin of Species* to the early years of the twenty first century. These essays engage with the specific details and language of a wide selection of Darwin's texts treating his writings as primary sources essential to comprehending the impact of Darwinian language on American writers and thinkers. This careful engagement with the texts of evolution enables us to see the broad points of its acceptance and adoption in the American scene; this approach also highlights the ways in which writers, reformers and others reconfigured Darwinian language to suit their individual purposes. America's Darwin demonstrates the many ways in which writers and others fit themselves to a narrative of evolution whose dominant motifs are contingency and uncertainty. Collectively the authors make the compelling case that the interpretation of evolutionary theory in the U.S. has always shifted in relation to prevailing cultural anxieties.

[In Darwin's Shadow](#) Michael Shermer, 2002. An eminent scientist who stood out among his Victorian peers, Wallace was the co-discoverer of natural selection with Charles Darwin. This insightful biography explores the life of one of the greatest but least heralded scientists of the 19th century. 54 halftones, 23 illustrations.

Lamarckism and the Emergence of 'Scientific' Social Sciences in Nineteenth-Century Britain and France Snait B. Gissis, 2024-04-09. The book presents an original synthesizing framework on the relations between the biological and the social. Within these relations, the late nineteenth century emergence of social sciences aspiring to be constituted as autonomous as scientific disciplines is described, analyzed and explained. Through this framework, the author points to conceptual and constructive commonalities conjoining significant founding figures: Lamarck, Spencer, Hughlings Jackson, Ribot, Durkheim, Freud, who were not grouped nor analyzed in this manner before. Thus, the book offers a rather unique synthesis of the interactions of the social, the mental and the evolutionary biological. Spencerian Lamarckism and/or Neo Lamarckism crystallizing into novel fields. It adds substantially to the understanding of the complexities of evolutionary debates during the last quarter of the nineteenth century. It will attract the attention of a wide spectrum of specialists, academics and postgraduates in European history of the nineteenth century, history and philosophy of science and history of biology and of the social sciences including psychology.

[Herbert Spencer: Legacies](#) Mark Francis, Michael W. Taylor, 2014-10-10. Herbert Spencer Legacies explores and assesses the impact of the ideas and work of the great Victorian polymath Herbert Spencer across a wide range of disciplines. In the course of the essays, a significant re-evaluation of his influence on Victorian and Edwardian thought is provided. Spencer's contribution to the fields of sociology, anthropology, psychology, biology and ecology are considered alongside his influence on key figures in science and philosophy. The book brings together scholars from a wide range of disciplines to explore Spencer's nuanced and complex ideas and will be invaluable for historians of science and ideas and all those interested in the intellectual culture of the late Victorian and Edwardian period. Contributors: Peter J. Bowler, James

Elwick Mark Francis Bernard Lightman Chris Renwick Vanessa L Ryan John Skorupski Michael W Taylor Stephen Tomlinson and Jonathan H Turner **Conceptual Revolutions** Wenceslao J. González, 2011 **Robert Frost and the Challenge of Darwin** Robert Faggen, 1997 A revealing look at Darwin's influence on the American poet Robert Frost **Describing the Hand of God** Robert Brennan, 2016-04-28 The question of divine agency in the world remains one important unresolved underlying obstacle in the dialogue between theology and science Modern notions of divine agency are shown to have developed out of the interaction of three factors in early modernity Two are well known late medieval perfect being theology and the early modern application of the notion of the two books of God's revelation to the understanding of the natural order It is argued the third is the early modern appropriation of the Augustinian doctrine of inspiration This assumes the soul's existence and a particular description of divine agency in humans which became more generally applied to divine agency in nature Whereas Newton explicitly draws the parallel between divine agency in humans and that in nature Darwin rejects its supposed perfection and Huxley raises serious questions regarding the traditional understanding of the soul This book offers an alternative incarnational description of divine agency freeing consideration of divine agency from being dependent on resolving the complex issues of perfect being theology and the existence of the soul In conversation with Barth's pneumatology this proposal is shown to remain theologically coherent and plausible while resolving or avoiding a range of known difficulties in the science theology dialogue **Karl Marx** Allan Megill, 2001-12-11 Why did Karl Marx want to exclude politics and the market from his vision of a future socialism In *Karl Marx The Burden of Reason* Allan Megill begins with this question Megill's examination of Marx's formative writings casts new light on Marx's relation to philosophy and reveals a hitherto largely unknown rationalist Marx In demonstrating how Marx's rationalism permeated his attempts to understand politics economics and history generally Megill forces the reader to rethink Marx's entire intellectual project While Megill writes as an intellectual historian and historian of philosophy his highly original redescription of the Marxian enterprise has important implications for how we think about the usability of Marx's work today *Karl Marx The Burden of Reason* will be of interest to those who wish to reflect on the fate of Marxism during the era of Soviet Communism It will also be of interest to those who wish to discern what is living and what is dead what is adequate and what requires replacement or supplementation in the work of a figure who in spite of everything remains one of the greatest philosophers and social scientists of the modern world **The Discourse of Race in Modern China** Frank Dikotter, 1992-02-01 This book is a study of a topic that is both extremely important and highly sensitive how the Chinese have viewed other ethnic groups across time The issue of racial differences constitutes a highly marked and oblique discourse in modern China This is the first book to analyse that shielded rhetoric directly

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