

# Nibelungenlied: A Literary Analysis

Bekker, Hugo

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# The Nibelungenlied A Literary Analysis

**Arturo Cuomo**



## **The Nibelungenlied A Literary Analysis:**

The Nibelungenlied Hugo Bekker, 1971-12-15 In the last fifty or so years there has been a gradual shift of attention in scholarship on the Nibelungenlied from reconstruction of the texts and tracings of the poem's multiple and complex antecedents to interpretation. In spite of this trend there is still a pressing need for a critical analysis of the Nibelungenlied as a whole that draws together its various literary qualities and examines in detail the epic's unity, depth and meaning. Professor Bekker's study provides this kind of analysis. It takes a fresh approach, viewing the poem as a work of literary merit worthy to be read for its own sake. It traces the new designs which the poet brings to the Nibelungen tradition and provides detailed examinations of the main aspects of technique and structure in the epic. The approach is based on close consultation of the text with little digression in an attempt to guide the reader to an understanding and appreciation of the poem as the author intended it to be read. Professor Bekker points out that the poet of the Nibelungenlied does not aim at psychological character delineation and deliberately refrains from seeking to establish the various prominent figures in the epic as individuals in the modern sense of the term. Instead they emerge as representative figures whose interrelationships though interesting are less important for the unity and meaning of the epic than are their common relationships to the world in which they exist. The question of personal guilt or innocence becomes irrelevant and Professor Bekker sees the work ultimately as poetic pageant of a noble way of life and its destruction. Symbolism, imagery, parallelism, symmetry and other structural devices all contribute to the design which expresses the nature of this noble life and Professor Bekker's book is a valuable guide to the complex architecture of this thirteenth century masterpiece. **The Nibelungenlied**, 2018-03-01 Filled with portrayals of deception, love, murder and revenge yet defying traditional medieval epic conventions for representing character, the Nibelungenlied is the greatest and most unique epic in Middle High German. The *Klage*, its consistent companion text in the manuscript tradition, continues the story, detailing the devastating aftermath of the Burgundians' bloody slaughter. William Whobrey's new volume offers both together for the first time in English in a prose version informed by recent scholarship that brilliantly conveys to modern readers not only the sense but also the tenor of the originals. *A Companion to the Nibelungenlied* Winder McConnell, 1998 This Companion to the Nibelungenlied draws on the expertise of scholars from Germany, Britain and the United States to offer the reader fresh perspectives on a wide variety of topics regarding the epic: the latest theories regarding manuscript tradition, authorship, conflict, combat and politics; the Otherworld and its inhabitants; eroticism in both the Nibelungenlied and Wagner's *Ring*; the twentieth century reception both of the Nibelungenlied and of its most intriguing protagonist, Kriemhild; key concepts used by the poet; the heroic, feudal and courtly elements in the work; and an analysis of archetypal elements from the perspective of Jungian psychology. **Song of the Nibelungs**, 2008-01-08 It portrays the existential struggles and downfall of an entire people, the Burgundians, in a military conflict with the Huns and their king. Jacket **The Germanic Review**, 1926 Medieval German Literature

Marion Gibbs, Sidney M. Johnson, 2002-09-11 *Medieval German Literature* provides a comprehensive survey of this Germanic body of work from the eighth century through the early fifteenth century. The authors treat the large body of late medieval lyric poetry in detail for the first time. A Preface to the 'Nibelungenlied', 1987-06 This book aims to make available the necessary background for an informed reading of the *Nibelungenlied*, the twelfth century epic perhaps best known to non-Germans from Wagner's music dramas. Two traditions of scholarly thought exist about the *Nibelungenlied*. The first sees the poem as a development out of German heroic legend; the second focuses on the work's location in the contemporary literary context at the end of the twelfth century. The first and older school deals with the evolution of the story over time and the question of how short heroic poems attained epic compass in the later *Nibelungenlied*. The second seeks to interpret the poem in terms of the new emergence of Arthurian romance around 1200. The author attempts to bridge the gap between the two contending schools, suggesting that neither approach precludes the other. Although the *Nibelungenlied* poet drew the story itself from earlier heroic poems, the author makes clear that the poet absorbed impulses from other types of literature as well. The book is in three parts. Part I discusses literary antecedents, tracing the development of German heroic poetry from the Migration Age on, then describing narrative practice in the twelfth century in historical and legendary epic on the one hand and romance on the other. Part II analyzes the *Nibelungenlied* in its immediate literary context, addressing possible sources and narrative innovations. The author relates the story of the poem to the immediate antecedent versions of the legend that are now preserved only in the *Norse Thidrek's Saga*, surveys recent general interpretations, and suggests a literary historical analysis that can plot the *Nibelungenlied* more accurately on the literary map of the twelfth century. Part III comprises previously untranslated texts and summaries of source materials bearing on the *Nibelungenlied*. **Triuwe and Vriunt in the Nibelungenlied** Francis G. Gentry, 2023-11-27 Herausgegeben von Cola Minis und Arend Quak in Verbindung mit Peter Boerner, Hugo Dyserinck, Ferdinand van Ingen, Friedrich Maurer und Oskar Reichmann. As of Volume 158 published by Weidler Buchverlag Berlin. **Richard Wagner, Fritz Lang, and the Nibelungen** David J. Levin, 2014-12-25 This highly original book draws on narrative and film theory, psychoanalysis, and musicology to explore the relationship between aesthetics and anti-Semitism in two controversial landmarks in German culture. David Levin argues that Richard Wagner's opera cycle *Der Ring des Nibelungen* and Fritz Lang's 1920s film *Die Nibelungen* creatively exploit contrasts between good and bad aesthetics to address the question of what is German and what is not. He shows that each work associates a villainous character portrayed as non-Germanic and Jewish with the sometimes dramatically awkward act of narration. For both Wagner and Lang, narration or in cinematic terms, visual presentation possesses a typically Jewish potential for manipulation and control. Consistent with this view, Levin shows the Germanic hero Siegfried is killed in each work by virtue of his unwitting adoption of a narrative role. Levin begins with an explanation of the book's theoretical foundations and then applies these theories to close readings of in turn Wagner's cycle and Lang's film. He concludes by tracing how Germans have

dealt with the Nibelungen myths in the wake of the Second World War paying special attention to Michael Verhoeven's 1989 film *The Nasty Girl*. His fresh and interdisciplinary approach sheds new light not only on Wagner's *Ring* and Lang's *Die Nibelungen* but also on the ways in which aesthetics can be put to the service of aggression and hatred. The book is an important contribution to scholarship in film and music and also to the broader study of German culture and national identity.

**The Nibelungen Tradition** Francis G. Gentry, 2002. First Published in 2002. Routledge is an imprint of Taylor & Francis, an informal company.

**Essays in the Numerical Criticism of Medieval Literature** Caroline D. Eckhardt, 1979. The essays in this collection are attempts to understand medieval aesthetic principles and products not to champion the numerical approach. All the essays share a confidence that when Chaucer for example wrote *alle thynges been ordeyned and nombred* he was enunciating a philosophical and aesthetic principle of fundamental importance to medieval thought.

**The Critical Review of Theological & Philosophical Literature** Stewart Dingwall Fordyce Salmond, 1894. [The St. James's Magazine](#), 1866.

[Field Day Review](#) Seamus Deane, Breandán Mac Suibhne, 2008-03. Talking about contemporary Ireland, this work also looks at literary criticism, fiction, history, politics, and art.

**Criticism of the Court and the Evil King in the Middle Ages** Albrecht Classen, 2024-05-06. *Criticism of the Court and the Evil King in the Middle Ages: Literary Historical Analyses* identifies and discusses the discourse focused on the criticism of the court, specifically of the king, across medieval Europe. Tracing its development from the tenth through the fifteenth centuries, chapters examine Icelandic sagas, Old Spanish heroic epic poetry, courtly romances, early modern French and German prose novels, and late medieval short verse and prose narratives, as well as the work of medieval critics such as John of Salisbury and Marsilius of Padua. Albrecht Classen explores how the writers used their craft creatively and covertly to voice harsh criticism of the ruling class and unearths a deep distrust of kings and other authority figures during the Middle Ages.

**Academy; a Weekly Review of Literature, Learning, Science and Art**, 1869. The Poetical Gazette, the official organ of the Poetry Society, and a review of poetical affairs, nos. 4-7 issued as supplements to the Academy, v. 79, Oct. 15, Nov. 5, Dec. 3 and 31, 1910.

[The GERMAN HERO: POLITICS & PRAGMATISM](#) Brian Murdoch, 1996-01-01. In *The Germanic Hero*, Brian Murdoch looks at the role the warrior hero plays within a set of predetermined political and social constraints; the hero is not a sword-wielding barbarian bent only upon establishing his own fame; such fame-seekers, including some famous medieval literary figures, might even fall outside the definition of the Germanic hero, the real value of whose deeds are given meaning only within the political construct. Individual prowess is not enough; the hero must conquer the blows of fate because he is committed to the conquest of chaos, and, overall, to the need for social stability. Brian Murdoch discusses works in Old English, Old and Middle High German, Old Norse, Latin, and Old French, deliberately going beyond what is normally thought of as heroic poetry to include the German so-called minstrel epic and a work by a writer who is normally classified as a late medieval chivalric poet, Konrad von Würzburg, the comparison of which with *Beowulf* allows us to span half a millennium.

**The Saturday Review of Politics,**

**Literature, Science and Art** ,1856      **Dreams and History** Daniel Pick, Lyndal Roper, 2004-08-02 Dreams and History contains important new scholarship on Freud's Interpretation of Dreams 1900 and subsequent psychoanalytical approaches from distinguished historians psychoanalysts historians of science and anthropologists      **The Edinburgh Review Or Critical Journal** ,1860

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