



KIM
CHERNIN

*Author of *The Hungry Self**

The Obsession

*Reflections
on the Tyranny of
Slenderness*

With a New Foreword
by the Author

"Kim Chernin quietly and thoroughly undermines one hopes forever the popular, widely endured tyranny of 'thinness' over women's bodies and souls. To read her is to experience an immediate and distinct feeling of liberation."

—Alice Walker

The Obsession Reflections On The Tyranny Of Slenderness

Ben Spatz



The Obsession Reflections On The Tyranny Of Slenderness:

The Obsession Kim Chernin, 1981 This book helps college instructors not just handle but also prevent disruptions in higher education so as to not lower learning standards Seeman provides guidelines for preventive skills that respect the teaching style of the instructor professor Included are concrete examples of problems and their preventions solutions help for creating a course syllabus that curtails discipline problems and training exercises to practice these skills from publisher description

The Obsession Kim Chernin, 1994-04-13 The Obsession is a deeply committed and beautifully written analysis of our society's increasing demand that women be thin It offers a careful thought provoking discussion of the reasons men have encouraged this obsession and women have embraced it It is a book about women's efforts to become thin rather than to accept the natural dimensions of their bodies a book about the meaning of food and its rejection **Mother Jones**

, 1982-05 **Food and Gender** Carole M. Counihan, Steven L. Kaplan, 2013-11-05 This volume examines among other things the significance of food centered activities to gender relations and the construction of gendered identities across cultures It considers how each gender's relationship to food may facilitate mutual respect or produce gender hierarchy This relationship is considered through two central questions How does control of food production distribution and consumption contribute to men's and women's power and social position and How does food symbolically connote maleness and femaleness and establish the social value of men and women Other issues discussed include men's and women's attitudes towards their bodies and the legitimacy of their appetites **Liberating Tradition (Renewed Minds)** Kristina

LaCelle-Peterson, 2008-04-01 Kristina LaCelle Peterson seeks both to affirm the central place of Scripture in the Christian life and to highlight the liberating nature of the gospel for both men and women To do this the author considers the biblical ideal for human beings and then proceeds to offer a biblical foundation for each of the topics under discussion identity body image personal relationships marriage church life and language for God Along the way she examines the cultural nature of gender roles and the ways in which they have become entangled with ecclesial expectations This book will help women better appreciate themselves as women gain a better understanding of their value in God's eyes and recognize their potential for meaningful engagement in a variety of relationships and vocational callings **Dining with Madmen** Thomas

Fahy, 2019-02-13 In Dining with Madmen Fat Food and the Environment in 1980s Horror author Thomas Fahy explores America's preoccupation with body weight processed foods and pollution through the lens of horror Conspicuous consumption may have communicated success in the eighties but only if it did not become visible on the body American society had come to view fatness as a horrifying transformation it exposed the potential harm of junk food gave life to the promises of workout and diet culture and represented the country's worst consumer impulses inviting questions about the personal and environmental consequences of excess While changing into a vampire or a zombie often represented widespread fears about addiction and overeating it also played into concerns about pollution Ozone depletion acid rain and

toxic waste already demonstrated the irrevocable harm being done to the planet The horror genre from A Nightmare on Elm Street to American Psycho responded by presenting this damage as an urgent problem and through the sudden violence of killers vampires and zombies it depicted the consequences of inaction as terrifying Whether through Hannibal Lecter s cannibalism a vampire s thirst for blood in The Queen of the Damned and The Lost Boys or an overwhelming number of zombies in George Romero s Day of the Dead 1980s horror uses out of control hunger to capture deep seated concerns about the physical and material consequences of unchecked consumption Its presentation of American appetites resonated powerfully for audiences preoccupied with body size food choices and pollution And its use of bodily change alongside the bloodlust of killers and the desolate landscapes of apocalyptic fiction demanded a recognition of the potentially horrifying impact of consumerism on nature society and the self

Fat - A Fate Worse Than Death? Ellen Cole, Esther D Rothblum, Ruth R Thone, 2014-06-23 Despite the gains of the women s movement women are still judged by what they look like and men by what they do Fat A Fate Worse Than Death offers hardy resistance to the narrow random and irrational appearance standards set for American women through an approach that is personal eclectic courageous and funny If you are interested in giving up your diet throwing out your scales and concentrating on who you are on a deeper level this book will show you how to accept appreciate and even love your body Using statistics research anecdotes and personal experiences Fat A Fate Worse Than Death explores how appearance standards have built a prison for women With the book s helpful advice reading suggestions and list of more than 100 ways to fight looksism sexism ageism and racism you will learn to express your rights and needs regardless of your shape or size and tear down those prison walls Designed to transcend the boundaries between the personal and the political Fat A Fate Worse Than Death discusses examples of how weight and size constitute the last socially accepted prejudice the national War on Fat counteracting societal influences that support weight preoccupation connection between appearance standards for older women and large women nurturing your body resisting male defined standards of beauty for women the myth of diets and dieting how the body resists weight loss how women are disempowered by concentration on weight and appearance how concentrating on appearance leaves real life issues unaddressed how feeling bad about yourself can turn you into a willing consumer Feminists faculty and students of women s studies programs aging women women of radical politics and other concerned women and men will find that Fat A Fate Worse Than Death states explicitly how women are kept powerless by subscribing to cultural and social edicts on physical appearance Don t live silently in a society that degrades and discounts women because of their physical stature and don t let obsession with thinness keep you passive docile and unable to give your energy to things that really need your passion and intelligence Read this book and learn to not only value yourself for who you are but also to counteract American culture s equality denying prejudices and practices

It's One O'clock and Here is Mary Margaret McBride Susan Ware, 2005-02-07 1950s confirming the enormous significance of radio to everyday life especially for women In the first in

depth treatment of McBride Ware starts with a description of how widely McBride was revered in the mid 1940s the fifteenth anniversary party for her show in 1949 filled Yankee Stadium Once the readers have gotten to know Mary Margaret as everyone called her Ware backtracks to tell the story of McBride s upbringing her early career and how she got her start in radio The

The New Social Theory Reader Steven Seidman,Jeffrey C. Alexander,2020-07-24 This is the first anthology to thematize the dramatic upward and downward shifts that have created the new social theory and to present this new and exciting body of work in a thoroughly trans disciplinary manner In this revised second edition readers are provided with a much greater range of thinkers and perspectives including new sections on such issues as imperialism power civilization clash health and performance The first section sets out the main schools of contemporary thought from Habermas and Honneth on new critical theory to Jameson and Hall on cultural studies and Foucault and Bourdieu on poststructuralism The sections that follow trace theory debates as they become more issues based and engaged They are the post foundational debates over morality justice and epistemological truth the social meaning of nationalism multiculturalism and globalization identity debates around gender sexuality race the self and post coloniality This new edition provides more ample biographical and intellectual introductions to each thinker and substantial introductions to each of the major sections The editors introduce the volume with a newly revised interpretive overview of social theory today The New Social Theory Reader is an essential reliable guide to current theoretical debates

Obesity in Canada Jenny Ellison,Deborah McPhail,Wendy Mitchinson,2016-01-01 Obesity in Canada takes a broader critical perspective of our supposed obesity epidemic

The Fat Lady Sings Cheryl Fuller,2018-03-29 This book examines the so called War on Obesity as an example of a cultural complex how that complex shapes the way fat is treated in psychotherapy including the classical Jungian approach to fat as written by Marion Woodman It looks at the experience of being fat as an ongoing trauma

Feminist Social Thought Diana Tietjens Meyers,2014-06-03 First published in 1998 Feminist Social Thought brings together key articles by prominent feminist thinkers offering students sophisticated treatment of the theoretical topics central to feminist social thought This reader highlights salient concerns in contemporary feminist scholarship and the advances feminist philosophers have made The editor s introduction outlines alternative routes through the text allowing instructors to easily adapt this reader to their particular courses and the interests of their students Each article is prefaced with a short introduction by the editor placing it in context highlighting the principle issues and the conclusions reached Students will find these headnotes helpful when tackling the challenging theoretical issues addressed Representing a spectrum of feminist thinking Feminist Social Thought is organized around seven topics constructions of gender theorizing diversity figurations of women subjectivity agency and feminist critique social identity solidarity and political engagement care and its critics and women equality and justice Students will be exposed to a wide variety of feminist philosophy and encouraged to think critically about challenging questions around pivotal subjects including How are gender norms instilled enforced and perpetuated What are the

relationships between gender and other socially demarcated positions such as race class and sexual orientation What resources do women have at their disposal for recognizing their subordination and resisting it What goals should feminist politics pursue How can social and legal equality be reconciled with difference Encyclopedia of Feminist Theories Lorraine Code,2002-06-01 The path breaking Encyclopedia of Feminist Theories is an accessible multidisciplinary insight into the complex field of feminist thought The Encyclopedia contains over 500 authoritative entries commissioned from an international team of contributors and includes clear concise and provocative explanations of key themes and ideas Each entry contains cross references and a bibliographic guide to further reading over 50 biographical entries provide readers with a sense of how the theories they encounter have developed out of the lives and situations of their authors Weighty Issues Jeffery Sobal,2017-09-08 Many people consider their weight to be a personal problem when then does body weight become a social problem Until recently the major public concern was whether enough food was consistently available As food systems began to provide ample and stable amounts of food questions about food availability were replaced with concerns about ideal weights and appearance These interests were aggregated into public concerns about defining people as too fat and too thin Social constructionist perspectives can contribute to the understanding of weight problems because they focus attention on how these problems are created maintained and promoted within various social environments While there is much objectivist research concerning weight problems few studies address the socially constructed aspects of fatness and thinness This book however draws from and contributes to social constructionist perspectives The chapters in this volume offer several perspectives that can be used to understand the way society deals with fatness and thinness The contributors consider historical foundations medical models gendered dimensions institutional components and collective perspectives These different perspectives illustrate the multifaceted nature of obesity and eating disorders providing examples of how a variety of social groups construct weight as a social problem **Feminism And Philosophy** Nancy Tuana,2018-02-06 The past twenty years have seen an explosion of work by feminist philosophers and several surveys of this work have documented the richness of the many different ways of doing feminist philosophy But this major new anthology is the first broad and inclusive selection of the most important work in this field There are many unanswered questions about the future of feminist philosophy Which of the many varieties of feminist philosophy will last and which will fade away What kinds of accommodations will be possible with mainstream non feminist philosophy Which will separate themselves and flourish on their own To what extent will feminists change the topics philosophers address To what extent will they change the very way in which philosophy is done However these questions are answered it is clear that feminist philosophy is having and will continue to have a major impact on the discipline of philosophy This volume is the first to allow the scholar the student and other interested readers to sample this diverse literature and to ponder these questions for themselves Organized around nine traditional types of feminist philosophy **Feminism and Philosophy** is an imaginatively edited volume that will stimulate

readers to explore many new pathways of understanding It marks a defining moment in feminist philosophy and it will be an essential text for philosophers and for feminist theorists in many other fields **Sexy Feminism** Jennifer Keishin Armstrong, Heather Wood Rudolph, 2013 A rallying call for a new brand of 21st century feminism a feminism that is doable cool and yes even sexy **Interpreting the Body** Ben Spatz, 2024-03-12 Written by leading social scientists this ambitious volume asks what individuals handling of bodies reveal about inequality social order and cultural change in societies *The Complete Handbook for College Women* Carol Weinberg, 1994-07 Designed to give women a head start as they enter college and to be a resource guide throughout the college years Men and the War on Obesity Lee F. Monaghan, 2008-04-02 Lee F Monaghan offers a timely critical and original take on the obesity debate bringing male bodies into the frame and questioning the claim from public health that millions of people are unhealthy because they are overweight or obese *Seeking the Straight and Narrow* Lynne Gerber, 2012-08-01 Losing weight and changing your sexual orientation are both notoriously difficult to do successfully Yet many faithful evangelical Christians believe that thinness and heterosexuality are godly ideals and that God will provide reliable paths toward them for those who fall short Seeking the Straight and Narrow is a fascinating account of the world of evangelical efforts to alter our strongest bodily desires Drawing on fieldwork at First Place a popular Christian weight loss program and Exodus International a network of ex gay ministries Lynne Gerber explores why some Christians feel that being fat or gay offends God what exactly they do to lose weight or go straight and how they make sense of the program s results or frequently their lack Gerber notes the differences and striking parallels between the two programs and more broadly she traces the ways that other social institutions have attempted to contain the excesses associated with fatness and homosexuality Challenging narratives that place evangelicals in constant opposition to dominant American values Gerber shows that these programs reflect the often overlooked connection between American cultural obsessions and Christian ones

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