

THE PORTRAIT
OF A LADY

BY
HENRY JAMES

VOLUME II



NEW YORK
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1908

The Novels And Tales Of Henry James Volume 4 The Portrait Of A Lady

Susan Goodman



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Henry James and the Supernatural A. Despotopoulou,K. Reed,2011-07-14 This book is a collection of essays on ghostly fiction by Henry James The contributors analyze James s use of the ghost story as a subgenre and the difficult theoretical

issues that James's texts pose **The Victorian Illustrated Book** Richard Maxwell, 2002 US scholars of literature explore how illustrated books became a cultural form of great importance in England and Scotland from the 1830s and 1840s to the end of the century Some of them consider particular authors or editions but others look at general themes such as illustrations of time maps and metaphors literal illustration and city scenes Annotation copyrighted by Book News Inc Portland OR **The Portrait's Subject** Sarah Blackwood, 2019-10-22 Between the invention of photography in 1839 and the end of the nineteenth century portraiture became one of the most popular and common art forms in the United States In *The Portrait's Subject* Sarah Blackwood tells a wide ranging story about how images of human surfaces came to signal expressions of human depth during this era in paintings photographs and illustrations as well as in literary and cultural representations of portrait making and viewing Combining visual theory literary close reading and archival research Blackwood examines portraiture's changing symbolic and aesthetic practices from daguerreotype to X ray Portraiture the book argues was a provocative art form used by writers artists and early psychologists to imagine selfhood as hidden deep and in need of revelation ideas that were then taken up by the developing discipline of psychology *The Portrait's Subject* reveals the underappreciated connections between portraiture's representations of the material human body and developing modern ideas about the human mind It encouraged figures like Frederick Douglass Nathaniel Hawthorne Thomas Eakins Harriet Jacobs and Henry James to reimagine how we might see inner life offering a rich array of metaphors and aesthetic approaches that helped reconfigure the relationship between body and mind exterior and interior In the end Blackwood shows how nineteenth century psychological discourse developed as much through aesthetic fabulation as through scientific experimentation **Edith Wharton's Inner Circle** Susan Goodman, 1994 Drawing on unpublished archival material by and about members of the circle Susan Goodman here presents an intimate view of this American expatriate community as well as the large transatlantic culture it mirrored Tracing Wharton's individual relationships with these men and their relationships with one another she examines literary kinships and movements in the biographical and feminist context of gender exile and aesthetics *Henry James and the Media Arts of Modernity* June Hee Chung, 2019-03-20 Henry James and the Media Arts of Modernity Commercial Cosmopolitanism turns to the author's late fiction letters and essays to investigate his contribution to the development of an American cosmopolitan culture both in popular and high art The book contextualizes James's writing within a broader cultural and social history to uncover relationships among increasingly sensory focused media technologies mass consumer practices and developments in literary style when they spread to Europe at the inception of the era of big business Combining cultural studies with neoclassical Marxism and postcolonial theory the study addresses a gap in scholarship concerning the rise of literary modernism as a cosmopolitan phenomenon Although scholars have traditionally acknowledged the international character of artists' participation in this movement when analyzing the contributions of American expatriate writers in Europe they generally assume an unequal degree of reciprocity in

transatlantic cultural exchange with European artists being more influential than American ones This book argues that James identifies a cultural form of American imperialism that emerged out of a commercialized version of cosmopolitanism Yet the author appropriates the arts of modernity when he realizes that art generated with the mechanized principles of mass production spurred a diverse range of aesthetic responses to other early twentieth century technological and organizational innovations

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