

The Northern Barbarians

100 BC - AD 300



Malcolm Todd

The Northern Barbarians 100 Bc Ad 3

Danijel Dzino



The Northern Barbarians 100 Bc Ad 3:

The Northern Barbarians, 100 B.C.-A.D. 300 Malcolm Todd (FSA.),1975 **The Roman World 44 BC-AD 180**

Martin Goodman,2013-06-17 The Roman World 44 BC AD 180 deals with the transformation of the Mediterranean regions northern Europe and the Near East by the military autocrats who ruled Rome during this period The book traces the impact of imperial politics on life in the city of Rome itself and in the rest of the empire arguing that despite long periods of apparent peace this was a society controlled as much by fear of state violence as by consent Martin Goodman examines the reliance of Roman emperors on a huge military establishment and the threat of force He analyses the extent to which the empire functioned as a single political economic and cultural unit and discusses region by region how much the various indigenous cultures and societies were affected by Roman rule The book has a long section devoted to the momentous religious changes in this period which witnessed the popularity and spread of a series of elective cults and the emergence of rabbinic Judaism and Christianity from the complex world of first century Judaea This book provides a critical assessment of the significance of Roman rule for inhabitants of the empire and introduces readers to many of the main issues currently faced by historians of the early empire This new edition incorporating the finds of recent scholarship includes a fuller narrative history expanded sections on the history of women and slaves and on cultural life in the city of Rome many new illustrations an updated section of bibliographical notes and other improvements designed to make the volume as useful as possible to students as well as the general reader

Rome and the Barbarians, 100 B.C.-A.D. 400 Thomas S. Burns,2009-07-06 This historical analysis of Roman Barbarian relations from the Republic into late antiquity offers a striking new perspective on the fall of the Empire The barbarians of antiquity often portrayed simply as the savages who destroyed Rome emerge in this colorful richly textured history as a much more complex factor in the expansion and eventual unmaking of the Roman Empire Thomas S Burns marshals an abundance of archeological and literary evidence to bring forth a detailed and wide ranging account of the relations between Romans and non Romans along the frontiers of western Europe Looking at a 500 year time span beginning with early encounters between barbarians and Romans around 100 B C and ending with the spread of barbarian settlement in the western Empire Burns reframes the barbarians as neighbors friends and settlers His nuanced history subtly shows how Rome s relations with the barbarians slowly evolved from general ignorance hostility and suspicion toward tolerance synergy and integration This long period of acculturation led to a new Romano barbarian hybrid society and culture that anticipated the values and traditions of medieval civilization

The Lost Beliefs of Northern Europe Dr Hilda Ellis Davidson,Hilda Ellis Davidson,2002-11-01 Fragments of ancient belief mingle with folklore and Christian dogma until the original tenets are lost in the myths and psychologies of the intervening years Hilda Ellis Davidson illustrates how pagan beliefs have been represented and misinterpreted by the Christian tradition and throws light on the nature of pre Christian beliefs and how they have been preserved The Lost Beliefs of Northern Europe stresses both the possibilities and the difficulties of

investigating the lost religious beliefs of Northern Europe

A Millennium of Family Change Wally Seccombe, 1992 How do changes in family form relate to changes in society as a whole In a work which combines theoretical rigour with historical scope Wally Seccombe provides a powerful study of the changing structure of families from the Middle Ages to the beginning of the Industrial Revolution Responding to feminist critiques of sex blind historical materialism Seccombe argues that family forms must be seen to be at the heart of modes of production He takes issue with the mainstream consensus in family history which argues that capitalism did not fundamentally alter the structure of the nuclear family and makes a controversial intervention in the long standing debate over European marriage patterns and their relation to industrialization Drawing on an astonishing range of studies in family history historical demography and economic history A Millennium of Family Change provides an integrated overview of the long transition from feudalism to capitalism illuminating the far reaching changes in familial relations from peasant subsistence to the making of the modern working class

Medieval Households David Herlihy, 1985-01-01 How should the medieval family be characterized Who formed the household and what were the ties of kinship law and affection that bound the members together David Herlihy explores these questions from ancient Greece to the households of fifteenth century Tuscany to provide a broad new interpretation of family life In a series of bold hypotheses he presents his ideas about the emergence of a distinctive medieval household and its transformation over a thousand years Ancient societies lacked the concept of the family as a moral unit and displayed an extraordinary variety of living arrangements from the huge palaces of the rich to the hovels of the slaves Not until the seventh and eighth centuries did families take on a more standard form as a result of the congruence of material circumstances ideological pressures and the force of cultural norms By the eleventh century families had acquired a characteristic kinship organization first visible among elites and then spreading to other classes From an indifferent network of descent through either male or female lines evolved the new concept of patrilineage or descent and inheritance through the male line For the first time a clear set of emotional ties linked family members It is the author's singular contribution to show how as they evolved from their heritages of either barbarian society or classical antiquity medieval households developed commensurable forms distinctive ties of kindred and a tighter moral and emotional unity to produce the family as we know it Herlihy's range of sources is prodigious ancient Roman and Greek authors Aquinas Augustine archives of monasteries sermons of saints civil and canon law inquisitorial records civil registers charters censuses and surveys wills marriage certificates birth records and more This well written book will be the starting point for all future studies of medieval domestic life

Rome and the Enemy Susan P. Mattern, 2023-04-28 How did the Romans build and maintain one of the most powerful and stable empires in the history of the world This illuminating book draws on the literature especially the historiography composed by the members of the elite who conducted Roman foreign affairs From this evidence Susan P Mattern reevaluates the roots motivations and goals of Roman imperial foreign policy especially as that policy related to warfare In a major reinterpretation of the sources Rome and the Enemy shows that

concepts of national honor fierce competition for status and revenge drove Roman foreign policy and though different from the highly rationalizing strategies often attributed to the Romans dictated patterns of response that remained consistent over centuries Mattern reconstructs the world view of the Roman decision makers the emperors and the elite from which they drew their advisers She discusses Roman conceptions of geography strategy economics and the influence of traditional Roman values on the conduct of military campaigns She shows that these leaders were more strongly influenced by a traditional stereotyped perception of the enemy and a drive to avenge insults to their national honor than by concepts of defensible borders In fact the desire to enforce an image of Roman power was a major policy goal behind many of their most brutal and aggressive campaigns Rome and the Enemy provides a fascinating look into the Roman mind in addition to a compelling reexamination of Roman conceptions of warfare and national honor The resulting picture creates a new understanding of Rome's long mastery of the Mediterranean world How did the Romans build and maintain one of the most powerful and stable empires in the history of the world This illuminating book draws on the literature especially the historiography composed by the members of the elite who conducted Roman foreign

The Barbarian North in Medieval Imagination Robert Rix, 2014-11-13 This book examines the sustained interest in legends of the pagan and peripheral North tracing and analyzing the use of an out of Scandinavia legend Scandinavia as an ancestral homeland in a wide range of medieval texts from all over Europe with a focus on the Anglo Saxon tradition The pagan North was an imaginative region which attracted a number of conflicting interpretations To Christian Europe the pagan North was an abject Other but it also symbolized a place from which ancestral strength and energy derived Rix maps how these discourses informed national legends of ancestral origins showing how an out of Scandinavia legend can be found in works by several familiar writers including Jordanes Bede Fredegar Paul the Deacon Freculph and thelweard The book investigates how legends of northern warriors were first created in classical texts and since re calibrated to fit different medieval understandings of identity and ethnicity Among other things the out of Scandinavia tale was exploited to promote a legacy of barbarian vigor that could withstand the negative cultural effects of Roman civilization This volume employs a variety of perspectives cutting across the disciplines of poetry history rhetoric linguistics and archaeology After years of intense critical interest in medieval attitudes towards the classical world Africa and the East this first book length study of the North will inspire new debates and repositionings in medieval studies

The Roman World John Wacher, 2013-10-14 When originally published in 1987 this book was hailed as a landmark in the study of the Roman World Now back in print with a new preface by the author it is still the most comprehensive survey of the Roman World available Ranging from the founding of Rome in the eighth century BC and throughout the Empire and beyond this book will continue to be an essential resource on the subject for many years to come

The Sources of Social Power: Volume 1, A History of Power from the Beginning to AD 1760 Michael Mann, 2012-09-17 Volume 1 examines interrelations between sources of power from neolithic times up to just before the

Industrial Revolution in England Roman Military Equipment from the Punic Wars to the Fall of Rome, second edition M. C. Bishop, John Coulston, 2006-04-22 Rome's rise to empire is often said to have owed much to the efficiency and military skill of her armies and their technological superiority over barbarian enemies. But just how advanced was Roman military equipment? What were its origins and how did it evolve? The authors of this book have gathered a wealth of evidence from all over the Roman Empire excavated examples as well as pictorial and documentary sources to present a picture of what range of equipment would be available at any given time, what it would look like and how it would function. They examine how certain pieces were adopted from Rome's enemies and adapted to particular conditions of warfare prevailing in different parts of the Empire. They also investigate in detail the technology of military equipment and the means by which it was produced and discuss wider questions such as the status of the soldier in Roman society. Both the specially prepared illustrations and the text have been completely revised for the second edition of this detailed and authoritative handbook, bringing it up to date with the very latest research. It illustrates each element in the equipment of the Roman soldier from his helmet to his boots, his insignia, his tools and his weapons. This book will appeal to archaeologists, ancient and military historians as well as the generally informed and inquisitive reader. Conversion Among the Germanic Peoples Carole M. Cusack, 1998-11-06 This book is a study of the process of conversion among the Germanic peoples from the third to eleventh centuries. The intention is twofold: firstly to examine previous scholarship on conversion and to develop a model of conversion appropriate to the Germanic peoples and secondly to produce a comparative study of six Germanic conversions. Chapter 1 reviews the existing models of conversion developed by scholars in a number of fields, principally psychology, anthropology and religious studies, and develops an alternative model. Chapters 2-7 are case studies which apply this model to the conversions of the Goths, Franks, Anglo-Saxons, continental Saxons, Scandinavians and Icelanders. The final chapter presents in summary form the insights from the case studies. *Studia Lesco Mrozewicz ab amicis et discipulis dedicata* Sebastian Ruciński, 2011 **Religion and Memory in Tacitus' Annals** Kelly E. Shannon-Henderson, 2018-11-29 Throughout his narrative of Julio-Claudian Rome in the *Annals*, Tacitus includes numerous references to the gods, fate, fortune, astrology, omens, temples, priests, the emperor cult and other religious material. Though scholars have long considered Tacitus' discussion of religion of minor importance, this volume demonstrates the significance of such references to an understanding of the work as a whole by analyzing them using cultural memory theory, which views religious ritual as a key component in any society's efforts to create a lived version of the past that helps define cultural identity in the present. Tacitus, who was not only an historian but also a member of Rome's quindecimviral priesthood, shows a marked interest in even the most detailed rituals of Roman religious life, yet his portrayal of religious material also suggests that the system is under threat with the advent of the principate. Some traditional rituals are forgotten as the shape of the Roman state changes, while simultaneously a new form of cultic commemoration develops as deceased emperors are deified and the living emperor and his family

members are treated in increasingly worshipful ways by his subjects This study traces the deployment of religious material throughout Tacitus narrative in order to show how he views the development of this cultic amnesia over time from the reign of the cryptic autocratic and oddly mystical Tiberius through Claudius failed attempts at reviving tradition to the final sacrilegious disasters of the impious Nero As the first book length treatment of religion in the Annals it reveals how these references are a key vehicle for his assessment of the principate as a system of government the activities of individual emperors and their impact on Roman society and cultural identity Becoming Slav, Becoming Croat Danijel

Dzino, 2010-08-03 Late antique identities from the Western Balkans were transformed into new Slavic identities after c 600 AD It was a process that is still having continuous impact on the discursive constructions of ethnic and regional identities in the area Building on the new ways of reading and studying available sources from late antiquity and the early Middle Ages the book explores the appearance of the Croats in early medieval Dalmatia the southern parts of modern day Croatia Bosnia and Herzegovina The appearance of the early medieval Croat identity is seen as a part of the wider process of identity transformations in post Roman Europe the ultimate result of the identity negotiation between the descendants of the late antique population and the immigrant groups **A Companion to Late Antiquity** Philip Rousseau, 2012-02-20 An

accessible and authoritative overview capturing the vitality and diversity of scholarship that exists on the transformative time period known as late antiquity Provides an essential overview of current scholarship on late antiquity from between the accession of Diocletian in AD 284 and the end of Roman rule in the Mediterranean Comprises 39 essays from some of the world's foremost scholars of the era Presents this once neglected period as an age of powerful transformation that shaped the modern world Emphasizes the central importance of religion and its connection with economic social and political life Winner of the 2009 Single Volume Reference Humanities Social Sciences PROSE award granted by the Association of American Publishers *The Medieval Constitution of Liberty* Alexander William Salter, Andrew T. Young, 2023-08-08 Why did enduring traditions of economic and political liberty emerge in Western Europe and not elsewhere Representative democracy constitutionalism and the rule of law are crucial for establishing a just and prosperous society which we usually treat as the fruits of the Renaissance and Enlightenment as Western European societies put the Dark Ages behind them In *The Medieval Constitution of Liberty* Salter and Young point instead to the constitutional order that characterized the High Middle Ages They provide a historical account of how this constitutional order evolved following the fall of the Western Roman Empire This account runs from the settlements of militarized Germanic elites within the imperial frontiers to the host of successor kingdoms in the sixth and seventh centuries and through the short lived Carolingian empire of the late eighth and ninth centuries and the so called feudal anarchy that followed its demise Given this unique historical backdrop Salter and Young consider the resulting structures of political property rights They argue that the historical reality approximated a constitutional ideal type which they term polycentric sovereignty Salter and Young provide a theoretical analysis of

polycentric sovereignty arguing that bargains between political property rights holders within that sort of constitutional order will lead to improvements in governance

Architecture in the Scandinavian Countries Marian Card
Donnelly,1992 The most complete survey of Nordic architecture available today

Triumph in Defeat Jessica H.
Clark,2014-05-01 Although a great deal of historical work has been done in the past decade on Roman triumphs defeats and their place in Roman culture have been relatively neglected Why should we investigate the defeats of a society that almost never lost a war In *Triumph in Defeat* Jessica H Clark answers this question by showing what responses to defeat can tell us about the Roman definition of victory First opening with a general discussion of defeat and commemoration at Rome and then following the Second Punic War from its commencement to its afterlife in Roman historical memory through the second century BCE culminating in the career of Gaius Marius Clark examines both the successful production of victory narratives within the Senate and the gradual breakdown of those narratives The result sheds light on the wars of the Republic the Romans who wrote about these wars and the ways in which both the events and their telling informed the political landscape of the Roman state *Triumph in Defeat* not only fills a major gap in the study of Roman military political and cultural life but also contributes to a more nuanced picture of Roman society one that acknowledges the extent to which political discourse shaped Rome s status as a world power Clark s work shows how defeat shaped the society whose massive reputation was and still often is built on its successes

Hunting Law and Ritual in Medieval English Literature William Perry
Marvin,2006 Study of hunting as it appears both in didactic texts and epic and romance

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