

The Night Chant

A Navaho Ceremony

Washington

Matthews

Foreword by
John Farella



The Night Chant A Navaho Ceremony

U. S. Bureau of American Ethnology



The Night Chant A Navaho Ceremony:

The Night Chant Washington Matthews, 1902 VOL 6 OF THE MEMOIRS OF THE AMERICAN MUSEUM OF NATURAL HISTORY **The Night Chant** Washington Matthews, 2014-03 This Is A New Release Of The Original 1902 Edition **The Night Chant, a Navaho Ceremony** Washington Matthews, 1902 A detailed description of a nine day Navajo ceremony of healing rites songs myths and prayers performed only during frosty weather as observed by nineteenth century ethnologist and linguist Washington Matthews This edition includes powerful contemporary observations in a foreword by John Farella

Night Chant, a Navaho Ceremony. Memoirs of AMNH , **The Mountain Chant a Navajo Ceremony** Washington Matthews, 2016-08-31 The Mountain Chant is a nine day Navajo healing ceremony one of several major rites undertaken only in winter Aside from curing disease it brings rain and invokes the unseen powers for general benefit Though perhaps practiced less often now than better known ceremonies such as the Night Chant it is by no means forgotten *Physiological and Medical Observations Among the Indians of Southwestern United States and Northern Mexico* Aleš Hrdlička, 1908

Physiological and medical observations among the Indians of southwestern United States and northern Mexico Alès Hrdlička, 1908 **Physiological and Medical Observations** H. Ales, **PHYSIOLOGICAL AND MEDICAL OBSERVATIONS** ALES HRDLICKA, 1908 **Bulletin** U. S. Bureau of American Ethnology, 1908 **Bulletin** Smithsonian Institution. Bureau of American Ethnology, 1908 *Bibliography of Arizona* Southwest Museum (Los Angeles, Calif.), Hector Alliot, 1914 This constitutes the third edition of the original catalogue issued by Dr Munk in 1900 and 1908 The first contained a few hundred volumes the second about 1000 the present includes several thousand items and is accompanied by a subject index Foreword page 11 *American Indian Persistence and Resurgence* Karl Kroeber, 1994 This collection celebrates the resurgence of Native Americans within the cultural landscape of the United States During the past quarter century the Native American population in the United States has seen an astonishing demographic growth reaching beyond all biological probability as increasing numbers of Americans desire to admit or to claim Native American ancestry This volume illustrates a unique moment in history as unprecedented numbers of Native Americans seek to create a powerful flexible sense of cultural identity Diverse commentators including literary critics anthropologists ethnohistorians poets and a novelist address persistent issues facing Native Americans and Native American studies today The future of White Indian relation the viability of Pan Indianism tensions between Native Americans and North American anthropologists and new developments in ethnohistory are among the topics discussed The survival of Native Americans as recorded in this collection an expanded edition of a special issue of boundary 2 brings into focus the dynamically adaptive values of Native American culture Native Americans persistence in U S culture not disappearing under the pressure to assimilate or through genocidal warfare reminds us of the extent to which any living culture is defined by the process of transformation Contributors Linda Ainsworth Jonathan Boyarin Raymond J DeMallie Elaine Jahner Karl Kroeber William Overstreet Douglas R Parks Katharine

Pearce Jarold Ramsey Wendy Rose Edward H Spicer Gerald Vizenor Priscilla Wald **Under the Eagle** Samuel Holiday, Robert S. McPherson, 2013-08-13 Samuel Holiday was one of a small group of Navajo men enlisted by the Marine Corps during World War II to use their native language to transmit secret communications on the battlefield Based on extensive interviews with Robert S McPherson Under the Eagle is Holiday s vivid account of his own story It is the only book length oral history of a Navajo code talker in which the narrator relates his experiences in his own voice and words Under the Eagle carries the reader from Holiday s childhood years in rural Monument Valley Utah into the world of the United States s Pacific campaign against Japan to such places as Kwajalein Saipan Tinian and Iwo Jima Central to Holiday s story is his Navajo worldview which shapes how he views his upbringing in Utah his time at an Indian boarding school and his experiences during World War II Holiday s story coupled with historical and cultural commentary by McPherson shows how traditional Navajo practices gave strength and healing to soldiers facing danger and hardship and to veterans during their difficult readjustment to life after the war The Navajo code talkers have become famous in recent years through books and movies that have dramatized their remarkable story Their wartime achievements are also a source of national pride for the Navajos And yet as McPherson explains Holiday s own experience was as much mental and spiritual as it was physical This decorated marine served under the eagle not only as a soldier but also as a Navajo man deeply aware of his cultural obligations North American Indian Anthropology Raymond J. DeMallie, Alfonso Ortiz, 1994 These essays explore the blending of structural and historical approaches to American Indian anthropology that characterizes the perspective developed by the late Fred Eggan and his students at the University of Chicago They include studies of kinship and social organization politics religion law ethnicity and art Many reflect Eggan s method of controlled comparison a tool for reconstructing social and cultural change over time Together these essays make substantial descriptive contributions to American Indian anthropology presenting contemporary interpretations of diverse groups from the Hudson Bay Inuit in the north to the Highland Maya of Chiapas in the south The collection will serve as an introduction to Native American social and cultural anthropology for readers interested in the dynamics of Indian social life **Dreaming of Sheep in Navajo Country** Marsha Weisiger, 2011-11-15 Dreaming of Sheep in Navajo Country offers a fresh interpretation of the history of Navajo Din pastoralism The dramatic reduction of livestock on the Navajo Reservation in the 1930s when hundreds of thousands of sheep goats and horses were killed was an ambitious attempt by the federal government to eliminate overgrazing on an arid landscape and to better the lives of the people who lived there Instead the policy was a disaster resulting in the loss of livelihood for Navajos especially women the primary owners and tenders of the animals without significant improvement of the grazing lands Livestock on the reservation increased exponentially after the late 1860s as more and more people and animals hemmed in on all sides by Anglo and Hispanic ranchers tried to feed themselves on an increasingly barren landscape At the beginning of the twentieth century grazing lands were showing signs of distress As soil

conditions worsened weeds unpalatable for livestock pushed out nutritious native grasses until by the 1930s federal officials believed conditions had reached a critical point Well intentioned New Dealers made serious errors in anticipating the human and environmental consequences of removing or killing tens of thousands of animals Environmental historian Marsha Weisiger examines the factors that led to the poor condition of the range and explains how the Bureau of Indian Affairs the Navajos and climate change contributed to it Using archival sources and oral accounts she describes the importance of land and stock animals in Navajo culture By positioning women at the center of the story she demonstrates the place they hold as significant actors in Native American and environmental history *Dreaming of Sheep in Navajo Country* is a compelling and important story that looks at the people and conditions that contributed to a botched policy whose legacy is still felt by the Navajos and their lands today

The Rise and Fall of North American Indians William Brandon,2012-12-20 The most expansive one volume history of the native peoples of North America ever published

[Southwestern Women Writers and the Vision of Goodness](#) Catharine Savage Brosman,2016-07-25 This literary history focuses on five women writers Mary Austin Willa Cather Laura Adams Armer Peggy Pond Church and Alice Marriott whose work appeared from around 1900 through the 1980s All came from or lived and worked in California Arizona New Mexico or Oklahoma The book situates them in their time and place and examines their interactions with landscapes people art and history Their interest in fine arts and native arts and crafts is stressed as well as their concern for the environment

Living in the Borderland Jerome S. Bernstein,2006-02 Addresses the evolution of consciousness describing the emergence of the Borderland consciousness and the challenge this presents to the Western medicine s concept of pathology

Lived Topographies and Their Mediational Forces Gary Backhaus,John Murungi,2005-01-01 This collection explores the various forms of narrative semiotic and technological mediation that shape the experience of place From the East End of London to Navajo lands to Ground Zero *Lived Topographies* examines the great effect of language mass media surveillance and other incursions of the contemporary world on topographical experience and description Gary Backhaus and John Murungi have assembled a wide array of scholars to provide an interdisciplinary approach to this subject giving this collection a unique perspective on the phenomenology of place

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