

New Testament Apocrypha

Gospels

Gospel of the Ebionites
Gospel of the Hebrews
Gospel of the Nazarenes
Gospel of Marcion
Gospel of Mani
Gospel of Apelles
Gospel of Bardesanes
Gospel of Basilides
Gospel of Thomas
Gospel of Peter
Gospel of Nicodemus
Gospel of Bartholomew
Questions of Bartholomew
Resurrection of Jesus Christ

Acts

Acts of Andrew
Acts of Barnabas
Acts of John
Acts of the Martyrs
Acts of Paul
Acts of Paul and Thecla
Acts of Peter
Acts of Peter and Andrew
Acts of Peter and Paul
Acts of Peter and the Twelve
Acts of Philip
Acts of Pilate
Acts of Thomas
Acts of Timothy
Acts of Xanthippe, Polyxena, and Rebecca

The New Testament Apocrypha

Clifford Lane



The New Testament Apocrypha:

New Testament Apocrypha Wilhelm Schneemelcher, Robert McLachlan Wilson, 2005-07-28 Translation of Neutestamentliche Apokryphen The New Testament Apocrypha Jacques Hervieux, 1960 The apocryphal writings set out to tell us what the Gospels have not said From them we have a whole collection of traditions or ideas which are familiar to us today The author outlines the apocryphal books detailing their sources their validity and their individual deviations He shows the interesting details surrounding their creation and gives the reasons they were not included in the Bible **New Testament Apocrypha, v1** Burke & Landau, 2016 Compilation of little known and never before published apocryphal Christian texts in English translation This anthology of ancient nonbiblical Christian literature presents informed introductions to and readable translations of a wide range of little known apocryphal texts most of which have never before been translated into any modern language An introduction to the volume as a whole addresses the most significant features of the writings included and contextualizes them within the contemporary study of the Christian Apocrypha The body of the book comprises thirty texts that have been carefully introduced copiously annotated and translated into English by eminent scholars With dates of composition ranging from the second century CE to early in the second millennium these fascinating texts provide a more complete picture of Christian thought and expression than canonical texts alone can offer *An Introduction to the New Testament Apocrypha* F. Lapham, 2003-11-01 This book is a readable and analytical survey of those important but little known Christian documents of the second and third centuries which are collectively referred to as the New Testament Apocrypha and is intended to serve both as an introductory guide for interested clergy and laity but also as a useful reference for those pursuing higher research Questions of the manufacture of the codices the transmission of the texts the discovery of the lost and hidden books and of the classification of the documents are considered and the books are placed and critically examined in their geographical and social setting The New Testament Apocrypha Griot Publications, 2015-12-21 This is a collection of New Testament Apocrypha including many works which were admired and read by the early Christians but which were later excluded from the canonical Bible It includes accounts of the young Jesus particularly the Gospel of Mary and the Protevangelion which provides additional folklore about the birth and youthful adventures of Jesus Of note are the letters of Paul and Seneca and the letters of Herod and Pilate which are most likely a forgery but add more depth to the question of the historicity of Jesus There are also a number of noncanonical epistles such as Laodiceans Also worth a close read are the three books of the Shepherd of Hermas which uses apocalyptic and symbolic imagery This collection is an invaluable selection of portions of the New Testament which illustrates the fluid nature of the early Biblical canon and provides access to all of the spare parts *Art and the Christian Apocrypha* David R. Cartlidge, J. Keith Elliot, 2013-10-23 The Christian canon of scripture known as the New Testament excluded many of the Church's traditional stories about its origins Although not in the Bible these popular stories have had a powerful influence on the

Church's traditions and theology and a particularly marked effect on visual representations of Christian belief This book provides a lucid introduction to the relationship between the apocryphal texts and the paintings mosaics and sculpture in which they are frequently paralleled and which have been so significant in transmitting these non Biblical stories to generations of churchgoers *The Apocryphal Gospels* Charles River Charles River Editors, Gustavo Vazquez Lozano, 2017-01-24 Includes pictures Includes excerpts from the apocrypha Includes a list of the apocrypha online resources and a bibliography for further reading Between 50 and 90 CE the various writings that comprise the New Testament were written including the Four Gospels the Acts of the Apostles the Epistles of Paul and other letters to more general communities of the early Church But what is recognized as the 26 books of the New Testament today in literally hundreds of English translations actually took several more centuries to be determined as canonical by the Church In fact it was not until a synod in Rome in 382 that the Church in the West formally adopted a list of the canonical books of the New Testament For the intervening three centuries there was much discussion among different writers over the many manuscripts circulating among the early Christian communities Many of the manuscripts were anonymously authored by members of early heretical groups of Christians who shaped supposedly inspired writings to provide support for their doctrinal positions Many more had the veneer of inspired texts because they were attributed to one of the Twelve Apostles or Mary the mother of Jesus they claimed to offer details of Jesus life not covered in depth in the Four Gospels such as his infancy and childhood or the activities of the named apostle or doctrinal teachings The process of determining the Canon of the New Testament was a long one It involved numerous scholars directed by the teachings of the Church sifting through numerous manuscripts with various attributed authorships The 29 that made it into the canon were those that passed muster in terms of apostolic authorship and conformity to orthodox Church teaching Most of those that did not make it in failed on those two accounts Others were not included because they were judged not to have been written under the inspiration of the Holy Spirit Whatever the reason they were excluded the writings that comprise the New Testament Apocrypha while not inspired Scripture do show something of the context in which the early Church developed its doctrines and its writings Even today not every branch of the Christian church agrees on which writings should be regarded as canonical and which are apocryphal even though some apocryphal texts often have noticeable links with books regarded as canonical Regardless the New Testament Apocrypha refers to texts written by early Christians that were not included in the Bible used by the main branches of Christianity today These texts vary in subject matter with some being accounts of Jesus others being about the nature of God and still others being accounts and teachings of Jesus apostles What makes them fascinating is not just the history behind why they are considered non canonical but what they tell us about the early Church and early Christianity Moreover they offer insight into what sources were used to write them and whether they shared the same sources as the texts that comprise the Bible today Given their historical and religious importance there is still a fierce debate over the

authenticity of many of these texts The Apocryphal Gospels The History of the New Testament Apocrypha Not Included in the Bible looks at some of the famous texts that were kept out of the Bible Along with pictures of important people places and events you will learn about the apocryphal books like never before *The Apocryphal New Testament* J. K.

Elliott,2005-10-27 The Apocryphal New Testament includes new translations of the most significant and famous of the non canonical Christian works These apocryphal texts reveal the popular legends of Christians after the New Testament era and throw light on the origins of many later beliefs and practices **Lost Books of the Bible** Charles River Charles River Editors,2018-01-11 Includes famous artwork depicting Jesus Saints and more Discusses the most well known Lost Books of The Bible including what is discussed in them and their relation to canonical texts Discusses historians theories as to who wrote these books where they were written and when Includes a Bibliography for further reading The Bible is the most famous book in the world read by a countless number of Christians and others over the centuries Even those who aren't Christian or remotely religious can rattle off Matthew Mark Luke and John as the first four gospels of the New Testament and books like Genesis and Exodus include some of the most famous stories in human history Of course the Bible is composed of dozens of different texts that collectively combined to form it and the process of establishing which texts were canonical and included in the Bible took centuries of fierce debate among early Christians Even today not every branch of the Christian church agrees on which writings should be regarded as canonical and which are apocryphal even though some apocryphal texts often have noticeable links with books regarded as canonical It was only in the late 4th century A D that a proposed list of texts for the Bible was even put forward The New Testament Apocrypha refers to texts written by early Christians that were not included in the Bible used by the main branches of Christianity today These texts vary in subject matter with some being accounts of Jesus others being about the nature of God and still others being accounts and teachings of Jesus apostles What makes them fascinating is not just the history behind why they are considered non canonical but what they tell us about the early Church and early Christianity Moreover they offer insight into what sources were used to write them and whether they shared the same sources as the texts that comprise the Bible today Given their historical and religious importance there is still a fierce debate over the authenticity of many of these texts **Lost Books of The Bible The New Testament Apocrypha** explores the history behind the non canonical texts analyzes the subject matter contained within them and looks at the debates over these texts both then and now Along with classic artwork of Jesus and more you will learn about the Lost Books of The Bible like you never have before in no time at all *New Testament Apocrypha: Writings relating to the Apostles; Apocalypses and related subjects* Wilhelm Schneemelcher,Robert McLachlan Wilson,2003-01-01 Translation of Neutestamentliche Apokryphen **Lost Books of the Bible: the New Testament Apocrypha** Charles River Charles River Editors,2013-11-27 Includes famous artwork depicting Jesus Saints and more Discusses the most well known Lost Books of The Bible including what is discussed in them and their relation to canonical texts Discusses historians theories as to who

wrote these books where they were written and when Includes a Bibliography for further reading The Bible is the most famous book in the world read by a countless number of Christians and others over the centuries Even those who aren't Christian or remotely religious can rattle off Matthew Mark Luke and John as the first four gospels of the New Testament and books like Genesis and Exodus include some of the most famous stories in human history Of course the Bible is composed of dozens of different texts that collectively combined to form it and the process of establishing which texts were canonical and included in the Bible took centuries of fierce debate among early Christians Even today not every branch of the Christian church agrees on which writings should be regarded as canonical and which are apocryphal even though some apocryphal texts often have noticeable links with books regarded as canonical It was only in the late 4th century A D that a proposed list of texts for the Bible was even put forward The New Testament Apocrypha refers to texts written by early Christians that were not included in the Bible used by the main branches of Christianity today These texts vary in subject matter with some being accounts of Jesus others being about the nature of God and still others being accounts and teachings of Jesus apostles What makes them fascinating is not just the history behind why they are considered non canonical but what they tell us about the early Church and early Christianity Moreover they offer insight into what sources were used to write them and whether they shared the same sources as the texts that comprise the Bible today Given their historical and religious importance there is still a fierce debate over the authenticity of many of these texts Lost Books of The Bible The New Testament Apocrypha explores the history behind the non canonical texts analyzes the subject matter contained within them and looks at the debates over these texts both then and now Along with classic artwork of Jesus and more you will learn about the Lost Books of The Bible like you never have before in no time at all **Early New Testament Apocrypha** Zondervan, 2022-10-18

Broaden the scope of your New Testament studies with this introduction to early Christian apocryphal literature To understand the New Testament well it is important to study the larger world surrounding it and one of the primary avenues for this exploration is through reading related ancient texts But this task is daunting for scholars and novices alike given the sheer size of the ancient literary corpora The Ancient Literature for New Testament Studies series aims to bridge this gap by introducing the key ancient texts that form the cultural historical and literary context for the study of the New Testament Early New Testament Apocrypha offers an entry point into the corpus of early Christian apocryphal literature through twenty eight texts or groups of texts While the majority of the texts fall within the first four centuries CE and therefore are useful for uncovering the earliest interpretations assigned to the New Testament select later texts serve as reminders of how the meanings of New Testament texts continued to develop in subsequent centuries Each essay covers introductory matters a summary of content interpretive issues key passages for New Testament studies and their significance and a select bibliography Whether you are a scholar looking to familiarize yourself with a new corpus of texts or a novice seeking to undertake a serious contextualized study of the New Testament this is an ideal reference work for you Essays and

contributors include Part 1 Apocryphal Gospels Agrapha Andrew Gregory Fragments of Gospels on Papyrus Tobias Nicklas Gospel of Barnabas Philip Jenkins Gospel of Peter Paul Foster Infancy Gospel of Thomas Reidar Aasgaard Jewish Christian Gospels Petri Luomanen Legend of Aphroditian Katharina Heyden Pilate Cycle J K Elliott Protevangelium of James Eric M Vanden Eykel Toledot Yesu Sarit Kattan Gribetz Revelation of the Magi Catherine Playoust Part 2 Apocryphal Acts Acts of Andrew Nathan C Johnson Acts of John Harold W Attridge Acts of Paul Harold W Attridge Acts of Peter Robert F Stoops Jr Acts of Philip Christopher R Matthews Acts of Thomas Harold W Attridge Departure of My Lady Mary from This World Six Books Dormition Apocryphon J Christopher Edwards Pseudo Clementines F Stanley Jones Part 3 Apocryphal Epistles Jesus s Letter to Abgar William Adler Correspondence of Paul and Seneca Andrew Gregory Epistle to the Laodiceans Philip L Tite Epistula Apostolorum Florence Gantenbein The Sunday Letter Jon C Laansma Part 4 Apocryphal Apocalypses Apocalypse of Paul Jan N Bremmer Apocalypse of Peter Greek Dan Batovici Apocalypse of Thomas Mary Julia Jett 1 Apocryphal Apocalypse of John Robyn J Whitaker New Testament Apocrypha Introduction and Critique of a Modern Category Dale B Martin

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The Apocryphal New Testament ,1926 **New Testament Apocrypha, vol. 2** Tony Burke,2020-07-21 A compilation of apocryphal Christian texts many translated into English for the first time with comprehensive introductions This second volume of New Testament Apocrypha continues the work of the first by making available to English readers more apocryphal texts Twenty nine texts are featured including The Adoration of the Magi and The Life of Mary Magdalene each carefully introduced copiously annotated and translated into English by eminent scholars These fascinating texts provide insights into the beliefs expressions and practices of a range of Christian communities from the early centuries through late antiquity and into the medieval period

The Apocryphal Gospels Bart Ehrman,Zlatko Plese,2011-07-21 Compiles more than forty ancient gospel texts and textual fragments not found in the New Testament presented in their original Greek Latin and Coptic languages with English translations and providing historical literary and textual context for each gospel OCLC

[New Testament Apocrypha](#) Wilhelm Schneemelcher,1991 In recent years there has been so much research into extra canonical gospel literature and in particular into the Coptic Gnostic library of Nag Hammadi that a completely new recasting of the seminal

work Neutestamentliche Apokryphen in Deutscher Übersetzung originally founded by Edgar Hennecke seemed called for This is the English translation of the revised edition of that work published in two volumes This is an essential collection of sources for every student of the New Testament and of the history and literature of ancient Christianity Volume II covers writings related to the Apostles the Apocalypses and related subjects The Apocryphal New Testament William Hone,2010-01-20 The Apocryphal New Testament being all the gospels epistles and other pieces now extant attributed in the first four centuries to Jesus Christ His Apostles and their companions and not included in the New Testament The New Testament apocrypha are a number of writings by early Christians that give accounts of Jesus and his teachings the nature of God or the teachings of his apostles and of their lives These writings often have links with those books which are regarded as canonical Not every branch of the Christian church is in agreement as to which writings are to be regarded as canonical and which are apocryphal *New Testament Apocrypha* Edgar Hennecke,Wilhelm Schneemelcher,Robert McLachlan Wilson,1963 This English translation of the new and thoroughly revised sixth German edition of the extensive extra canonical gospel literature is an absolutely indispensable collection of sources for every student of the New Testament and of the history and literature of ancient Christianity The reader will find lucid accounts of the results and questions of the intensive and exciting international scholarly debate of the last two decades **Jesus Outside the New Testament** Robert Van Voorst,2000-04-13 Presents evidence and information aside from the Christian scriptures on the life and teaching of Jesus Christ Features excerpts in Roman correspondence and the early Christian writings known as the New Testament Apocrypha *New Testament and Christian Apocrypha* Francois Bovon,2011-09-01 In this volume world renowned biblical scholar Francois Bovon provides twenty two studies on topics in New Testament and early Christianity The studies cover three areas Luke Acts New Testament theology and apocryphal and patristic literature Originally published in hardcover by Mohr Siebeck in the Wissenschaftliche Untersuchungen zum Neuen Testament series this collection includes translations of ten studies originally available only in French This affordable North American paperback edition makes Bovon s specialized research in early Christianity accessible to scholars and graduate students

Reviewing **The New Testament Apocrypha**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**The New Testament Apocrypha**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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