SNOWBIRD GRAVY AND DISHPAN PIE

Mountain People Recall

PATSY MOORE GINNS



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N Colangelo

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Snowbird Gravy and Dishpan Pie Patsy Moore Ginns, 2013-01-07 In their own picturesque speech an older generation of men and women in North Carolina paint a vivid image of home and family life in the southern Appalachian mountains around the turn of the century Dozens of contributors share their wisdom and memories in stories of country hospitality blackgum toothbrushes foxhunting candy stews jerk coffee hangings feuds and mountain philosophy A final chapter is devoted to mountain tales and ghost stories Illustrated by J L Osborne Jr and originally published in 1982 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value Snowbird Gravy and Dishpan Pie Patsy M. Ginns, From Ulster to America Michael Montgomery, 2006 From Ulster to America documents nearly four hundred terms and meanings each with quotations from both sides of the Atlantic contributed to American English by these eighteenth century settlers from Ulster Drawing on letters they sent back to their homeland and on other archival documents associated with their settlement it shows that Ulster emigrants and their children contributed as much to regional American English as any other group The numerous quotations bring alive the speech of earlier days on both sides of the Atlantic and extend understanding of the culture mannerisms and life of those pioneering times Chickens Jim Casada, 2022-07-15 Where There Are Mountains Donald Edward Davis, 2011-03-15 A timely study of change in a complex environment Where There Are Mountains explores the relationship between human inhabitants of the southern Appalachians and their environment Incorporating a wide variety of disciplines in the natural and social sciences the study draws information from several viewpoints and spans more than four hundred years of geological ecological anthropological and historical development in the Appalachian region The book begins with a description of the indigenous Mississippian culture in 1500 and ends with the destructive effects of industrial logging and dam building during the first three decades of the twentieth century Donald Edward Davis discusses the degradation of the southern Appalachians on a number of levels from the general effects of settlement and industry to the extinction of the American chestnut due to blight and logging in the early 1900s This portrait of environmental destruction is echoed by the human struggle to survive in one of our nation's poorest areas. The farming livestock raising dam building and pearl and logging industries that have gradually destroyed this region have also been the livelihood of the Appalachian people The author explores the sometimes conflicting needs of humans and nature in the mountains while presenting impressive and comprehensive research on the increasingly threatened environment of the southern Appalachians Doing Oral History Donald A. Ritchie, 2003 Contains chapters on the discipline of oral history especially as it relates to public history starting an oral history project including funding staffing equipment processing and legal concerns conducting interviews using oral history in research and writing including

publishing videotaping oral history and more Dictionary of Southern Appalachian English Michael B. Montgomery, Jennifer K. N. Heinmiller, 2021-06-22 The Dictionary of Southern Appalachian English is a revised and expanded edition of the Weatherford Award winning Dictionary of Smoky Mountain English published in 2005 and known in Appalachian studies circles as the most comprehensive reference work dedicated to Appalachian vernacular and linguistic practice Editors Michael B Montgomery and Jennifer K N Heinmiller document the variety of English used in parts of eight states ranging from West Virginia to Georgia an expansion of the first edition's geography which was limited primarily to North Carolina and Tennessee and include over 10 000 entries drawn from over 2 200 sources The entries include approximately 35 000 citations to provide the reader with historical context meaning and usage Around 1 600 of those examples are from letters written by Civil War soldiers and their family members and another 4 000 are taken from regional oral history recordings Decades in the making the Dictionary of Southern Appalachian English surpasses the original by thousands of entries There is no work of this magnitude available that so completely illustrates the rich language of the Smoky Mountains and Southern Appalachia Folktales of Newfoundland (RLE Folklore) Herbert Halpert, J.D.A. Widdowson, 2015-02-20 This collection of Newfoundland folk narratives first published in 1996 grew out of extensive fieldwork in folk culture in the province The intention was to collect as broad a spectrum of traditional material as possible and Folktales of Newfoundland is notable not only for the number and quality of its narratives but also for the format in which they are presented A special transcription system conveys to the reader the accents and rhythms of each performance and the endnote to each tale features an analysis of the narrator's language In addition Newfoundland has preserved many aspects of English and Irish folk tradition some of which are no longer active in the countries of their origin Working from the premise that traditions virtually unknown in England might still survive in active form in Newfoundland the researchers set out to discover if this was in fact the case Folktales of Newfoundland Pbdirect J.D.A. Widdowson, Herbert Halpert, 2015-02-20 This collection of Newfoundland folk narratives first published in 1996 grew out of extensive fieldwork in folk culture in the province The intention was to collect as broad a spectrum of traditional material as possible and Folktales of Newfoundland is notable not only for the number and quality of its narratives but also for the format in which they are presented A special transcription system conveys to the reader the accents and rhythms of each performance and the endnote to each tale features an analysis of the narrator's language In addition Newfoundland has preserved many aspects of English and Irish folk tradition some of which are no longer active in the countries of their origin Working from the premise that traditions virtually unknown in England might still survive in active form in Newfoundland the researchers set out to discover if this was in fact the case The Hungry Years T. H. Watkins, 2000-09 Draws from oral histories memoirs local newspaper reports and scholarly texts to tell the story of America's Great Depression in the words of people who lived through it

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