

# SISTER • ANNA

God's Captive to Set Others Free

Foreword by Eugenia Price



The Story of Anna Beahm Mow  
Dorothy Garst Murray

# Sister Anna Gods Captive To Set Others Free

**Dorothy Garst Murray**



## **Sister Anna Gods Captive To Set Others Free:**

Menonite Life Cornelius Krahn,1984      Sister Anna, God's Captive to Set Others Free Dorothy Garst Murray,1983 The story of Anna Beahm Mow whose unique ministry and spirit has been compared to that of Corrie Ten Boom Sister Anna as she was affectionately known brought life and hope to thousands in over seventy years of teaching writing speaking and counseling Her ministries as a missionary to India a seminary professor and associate of E Stanley Jones in the Christian Ashram movement are lovingly told in this book Back      Paperbound Books in Print ,1992      **International Mission Bibliography** Norman E. Thomas,2003-10-16 This massive reference is the key to finding the most important works on missiology published from 1960 2000 Representing the research of more than 30 sub editors in mission related disciplines including history theology social aspects education evangelism spirituality and political life and includes sections on Africa the Americas Asia Europe and Oceania Complete publication details and ISBNs are given for each entry      *Daughters of the Faith SET #2 (four books)* Wendy Lawton,2009-01-01 This package includes four books of the Daughters of Faith Series Set 2 Freedom s Pen Courage to Run The Hallelujah Lass and Ransom s Mark There are a few elements of the Daughters of Faith Series that separate it from many other children s book biographies First these books are about little girls They are not biographies of the entire life of these characters these are stories about girls who made a difference while they were still young This enables the young girl readers to relate to the characters more than they would if these characters had to wait until they were thirty or forty before doing anything significant Second these stories are faith journeys Lawton gets inside the minds of these girls in order to portray their struggles to make God an active part of their lives In Freedom s Pen Phillis Wheatley was a little girl of seven or eight years old when she was captured in Gambia and brought to America as a slave in 1761 But she didn t let her circumstances keep her down She learned to read and write in English and Latin and showed a natural gift for poetry By the time she was twelve her elegy at the death of the great pastor George Whitefield brought her worldwide acclaim Phillis became known to heads of state including George Washington himself speaking out for American independence and the end of slavery She became the first African American to publish a book and her writings would eventually win her freedom More importantly her poetry still proclaims Christ almost 250 years later In Courage to Run Harriet Tubman was born a slave on a Maryland plantation in the 1800 s She trusts in God but her faith is tested at every turn Should she obey her masters or listen to her conscience This story from Harriet s childhood is a record of courage Even more it s the story of God s faithfulness as He prepares her for her adult calling to lead more than 300 people out of slavery through the Underground Railroad In The Hallelujah Lass Lawton tells the story of Eliza Shirley a 16 year old girl who traveled from England to pioneer the work of the Salvation Army in the United States As a teenager growing up in nineteenth century England Eliza was the picture of a proper young lady But she longed for more than an ordinary middle class life When a group of Hallelujah Lassies marches into Coventry with a ragtag bunch of followers singing and banging tabourines

even ensuing riots cannot keep Eliza away She knows at last that this is the work God has prepared for her And she is ready no matter what the cost In Ransom s Mark when 13 year old Olive Oatman s wagon train is raided by outlaw Yavapai Indians she and her sister are captured After enduring harsh treatment they are ransomed by a band of Mohaves Olive struggles to adjust to her new life but finds comfort in her faith and in an unexpected friendship When the time comes for her to return to the white world she is afraid she will never fit in But she learns to see the Mohave design tattooed on her chin as a sign of God s love and deliverance a mark of ransom *Forthcoming Books* Rose Arny,2003 *Subject Guide to Books in Print* ,1993 *Family Connections and Coll of Expressions* Debra Ann Edison,2012-09 The excellence of God s word and grace helps us to be strong and wiser in our beliefs and wear the appropriate armor of righteousness It also shares the unfeigned love by the Holy Spirit Without the word the outer man will soon perish and the inner man is renewed Your word is forever and it gives us favors by God and his strength Thank you for letting your word be manifested in our consciences It offers life eternally good health protection and light unto our path Forever O Lord thy word is settled in heaven and established upon the earth Your word enlarges our heart with joy and peace We may be troubled but we don t have to live in despair persecuted but not forsaken cast down but not destroyed We are thankful that your death worketh life for us It is because of the written word that we believe in Jesus We give thanks for being of the same spirit Your word also worketh through repentance to salvation It encourages us to walk upright in a godly manner In conclusion we know if we are in the world that worketh death We are grateful our body is your earthly treasure Amen **Heaven Awaits the Bride** Anna Rountree,2007 While staying at a cabin in the mountains Anna Rountree was caught up in a tremendous vision of heaven While there she was met and taught by the angels around her and Jesus Himself who then commissioned her to share her vision with the world publisher **25 Tough Question About Women and the Church** J Lee Grady,2013-07-29 Go ahead ask the tough questions This is not a safe Christian book that tells women to sit quietly and obediently in the back of the church For far too long the church has prevented women from answering God s call on their lives It s time for a change I will not be satisfied until the church repents for its gender prejudice and then fully releases women to obey the call of God on their lives J Lee Grady **The Moving Picture World** ,1914 *Herold Der Wahrheit* ,1960 *The Mennonite* ,1929 *The Heathen Woman's Friend* ,1886 **Cobb's New North American Reader, Or, Fifth Reading Book** Lyman Cobb,1853 *The Family* J. Andrews Smith,2010-10-04 With this book J Andrews Smith MSW makes a unique contribution to the fields of North Carolina historiography sociology and social work Almost 20 years ago Clyde F McSwain published a detailed account of his life at the Masonic Orphanage at Oxford North Carolina Nearly 10 years later Richard McKenzie published a penetrating memoir of his life in the Presbyterian Orphanage at Barium Springs North Carolina A few other full length recollections of orphanage life may have been written and published but there is no other book I think similar to this one by Mr Smith His is no less than a collection of firsthand accounts of life as lived by a succession of children in the Free Will Baptist Orphanage

or Children s Home at Middlesex North Carolina over a period of nearly 90 years from the second decade of the 20th century to the first decade of the 21st century George Stevenson Jr Archivist 1970 2008 North Carolina State Archives Raleigh North Carolina     **The British Friend** ,1867     *Evangelical Magazine and Gospel Advocate* ,1896     *The Catholic Record* ,1878

**The Acts and monuments of the Church; containing the history and sufferings of the martyrs. A new ed., revised, corrected, and condensed by M.H. Seymour** John Foxe,John Fox,1838

## Decoding **Sister Anna Gods Captive To Set Others Free**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Sister Anna Gods Captive To Set Others Free**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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### **Table of Contents Sister Anna Gods Captive To Set Others Free**

1. Understanding the eBook Sister Anna Gods Captive To Set Others Free
  - The Rise of Digital Reading Sister Anna Gods Captive To Set Others Free
  - Advantages of eBooks Over Traditional Books
2. Identifying Sister Anna Gods Captive To Set Others Free
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Sister Anna Gods Captive To Set Others Free
  - User-Friendly Interface
4. Exploring eBook Recommendations from Sister Anna Gods Captive To Set Others Free
  - Personalized Recommendations

- Sister Anna Gods Captive To Set Others Free User Reviews and Ratings
- Sister Anna Gods Captive To Set Others Free and Bestseller Lists
- 5. Accessing Sister Anna Gods Captive To Set Others Free Free and Paid eBooks
  - Sister Anna Gods Captive To Set Others Free Public Domain eBooks
  - Sister Anna Gods Captive To Set Others Free eBook Subscription Services
  - Sister Anna Gods Captive To Set Others Free Budget-Friendly Options
- 6. Navigating Sister Anna Gods Captive To Set Others Free eBook Formats
  - ePub, PDF, MOBI, and More
  - Sister Anna Gods Captive To Set Others Free Compatibility with Devices
  - Sister Anna Gods Captive To Set Others Free Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Sister Anna Gods Captive To Set Others Free
  - Highlighting and Note-Taking Sister Anna Gods Captive To Set Others Free
  - Interactive Elements Sister Anna Gods Captive To Set Others Free
- 8. Staying Engaged with Sister Anna Gods Captive To Set Others Free
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Sister Anna Gods Captive To Set Others Free
- 9. Balancing eBooks and Physical Books Sister Anna Gods Captive To Set Others Free
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Sister Anna Gods Captive To Set Others Free
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Sister Anna Gods Captive To Set Others Free
  - Setting Reading Goals Sister Anna Gods Captive To Set Others Free
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sister Anna Gods Captive To Set Others Free
  - Fact-Checking eBook Content of Sister Anna Gods Captive To Set Others Free

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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