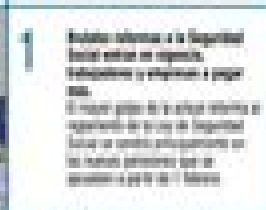


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3 Una familia de granos políticos. La familia Pérez Ledezma tiene controlado un tercio de las tierras agrícolas del país y sus hijos, herederos de la familia, están hoy en la familia Pérez Ledezma.	4 Ricardo Sánchez, ex Comandante de la FFA, se reúne con los líderes de la FFA. Sánchez, ex Comandante de la FFA, se reúne con los líderes de la FFA. Sánchez, ex Comandante de la FFA, se reúne con los líderes de la FFA.	5 PIB crece hasta 10.5 % por año, según el Banco Mundial. El PIB crece hasta 10.5 % por año, según el Banco Mundial. El PIB crece hasta 10.5 % por año, según el Banco Mundial.	6 Francisco Ramírez visita el puerto de Manzanillo. Ramírez visita el puerto de Manzanillo. Ramírez visita el puerto de Manzanillo. Ramírez visita el puerto de Manzanillo.	7 Álvaro Cerda expone sobre el tema de la FFA. Cerda expone sobre el tema de la FFA. Cerda expone sobre el tema de la FFA. Cerda expone sobre el tema de la FFA.	8 Encuentro de líderes de la FFA. Encuentro de líderes de la FFA. Encuentro de líderes de la FFA. Encuentro de líderes de la FFA.	9 Encuentro de líderes de la FFA. Encuentro de líderes de la FFA. Encuentro de líderes de la FFA. Encuentro de líderes de la FFA.
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Moksnes,2012-11-20 Maya Exodus offers a richly detailed account of how a group of indigenous people has adopted a global language of human rights to press claims for social change and social justice Anthropologist Heidi Moksnes describes how Catholic Maya in the municipality of Chenalh in Chiapas Mexico have changed their position vis vis the Mexican state from being loyal clients dependent on a patron to being citizens who have rights as a means of exodus from poverty Moksnes lived in Chenalh in the mid 1990s and has since followed how Catholic Maya have adopted liberation theology and organized a religious and political movement to both advance their sociopolitical position in Mexico and restructure local Maya life She came to know members of the Catholic organization Las Abejas shortly before they made headlines when forty five members including women and children were killed by Mexican paramilitary troops because of their sympathy with the Zapatistas In the years since the massacre at Acteal Las Abejas has become a global symbol of indigenous pacifist resistance against state oppression The Catholic Maya in Chenalh see their poverty as a legacy of colonial rule perpetuated by the present Mexican government and believe that their suffering is contrary to the will of God Moksnes shows how this antagonism toward the state is exacerbated by the government s recent neoliberal policies which have ended pro peasant programs while employing a discourse on human rights In this context Catholic Maya debate the value of pressing the state with their claims Instead they seek independent routes to influence and resources through the Catholic Diocese and nongovernmental organizations relations however that also help to create new dependencies This book incorporates voices of Maya men and women as they form new identities rethink central conceptions of being human and assert citizenship rights Maya Exodus deepens our understanding of the complexities involved in striving for social change Ultimately it highlights the contradictory messages marginalized peoples encounter when engaging with the globally celebrated human rights discourse

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web ob fleischloser burger veganer kuchen oder wiener spezialitäten auf pflanzlicher basis die fleischlose küche ist längst in wien angekommen vegane restaurants setzen dabei auf rein vegane küche oder bieten eine breite variation an veganen alternativen an da kommen auch nicht veganer ins schwärmen

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dairy based the number of vegan options have steadily been growing vienna boasts a variety of dedicated vegan and
vegetarian restaurants bakeries and even ice cream shops

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web hungry for vegan whether meat free burgers vegan cakes or viennese specialties on a plant basis meat free cuisine has
long since arrived in vienna vegan restaurants opt for purely vegetarian cuisine or offer a wide range of