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# The Occult In Nineteenthcentury America

**Tatiana Kontou**



## **The Occult In Nineteenth-century America:**

**The occult in nineteenth-century America** [electronic resource] Cathy Gutierrez, 2005      **The Culture and Art of Death in 19th Century America** D. Tulla Lightfoot, 2019-02-21 Nineteenth century Victorian era mourning rituals long and elaborate public funerals the wearing of lavishly somber mourning clothes and families posing for portraits with deceased loved ones are often depicted as bizarre or scary But behind many such customs were rational or spiritual meanings This book offers an in depth explanation at how death affected American society and the creative ways in which people responded to it The author discusses such topics as mediums as performance artists and postmortem painters and photographers and draws a connection between death and the emergence of three dimensional media      **The Poetics of National and Racial Identity in Nineteenth-Century American Literature** John D. Kerkerling, 2003-12-11 John D Kerkerling s study examines the literary history of racial and national identity in nineteenth century America Kerkerling argues that writers such as DuBois Lanier Simms and Scott used poetic effects to assert the distinctiveness of certain groups in a diffuse social landscape Kerkerling explores poetry s formal properties its sound effects as they intersect with the issues of race and nation He shows how formal effects ranging from meter and rhythm to alliteration and melody provide these writers with evidence of a collective identity whether national or racial Through this shared reliance on formal literary effects national and racial identities Kerkerling shows are related elements of a single literary history This is the story of how poetic effects helped to define national identities in Anglo America as a step toward helping to define racial identities within the United States This highly original study will command a wide audience of Americanists      **The Cambridge Companion to Nineteenth-Century American Women's Writing** Dale M. Bauer, Philip Gould, 2001-11-15 Providing an overview of the history of writing by women in the period this 2001 Companion establishes the context in which this writing emerged and traces the origin of the terms which have traditionally defined the debate It includes essays on topics of recent concern such as women and war erotic violence the liberating and disciplinary effects of religion and examines the work of a variety of women writers including Harriet Beecher Stowe Rebecca Harding Davis and Louisa May Alcott The volume plots new directions for the study of American literary history and provides several valuable tools for students including a chronology of works and suggestions for further reading      **The Occult Nineteenth Century** Lukas Pokorny, Franz Winter, 2021-01-09 The nineteenth century witnessed a proliferation of alternative religious currents and practices appropriating earlier traditions entangling geographically distinct spiritual discourses and crafting a repository of mindscapes eminently suitable to be accommodated by later generations of thinkers and practitioners Penned by specialists in the field this volume examines important themes and figures pertaining to this occult amalgam and its resonance into the twentieth century and beyond Global guises of the occult ranging from the Americas and Europe to India are variously addressed with special attention to the crucial role of mesmerism and the origins of modern yoga      *The Politics of Anxiety in Nineteenth-Century American Literature* Justine S.

Murison,2011-04-21 For much of the nineteenth century the nervous system was a medical mystery inspiring scientific studies and exciting great public interest Because of this widespread fascination the nerves came to explain the means by which mind and body related to each other By the 1830s the nervous system helped Americans express the consequences on the body and for society of major historical changes Literary writers including Nathaniel Hawthorne and Harriet Beecher Stowe used the nerves as a metaphor to re imagine the role of the self amidst political social and religious tumults including debates about slavery and the revivals of the Second Great Awakening Representing the romance of the nervous system and its cultural impact thoughtfully and at times critically the fictional experiments of this century helped construct and explore a neurological vision of the body and mind Murison explains the impact of neurological medicine on nineteenth century literature and culture      **The Ashgate Research Companion to Nineteenth-Century Spiritualism and the Occult**

Tatiana Kontou,2016-03-23 Critical attention to the Victorian supernatural has flourished over the last twenty five years Whether it is spiritualism or Theosophy mesmerism or the occult the dozens of book length studies and hundreds of articles that have appeared recently reflect the avid scholarly discussion of Victorian mystical practices Designed both for those new to the field and for experts this volume is organized into sections covering the relationship between Victorian spiritualism and science the occult and politics and the culture of mystical practices The Ashgate Research Companion to Nineteenth Century Spiritualism and the Occult brings together some of the most prominent scholars working in the field to introduce current approaches to the study of nineteenth century mysticism and to define new areas for research      **Pseudo-Science and Society in 19th-Century America**

Arthur Wrobel,2021-10-21 Progressive nineteenth century Americans believed firmly that human perfection could be achieved with the aid of modern science To many the science of that turbulent age appeared to offer bright new answers to life s age old questions Such a climate not surprisingly fostered the growth of what we now view as pseudo sciences disciplines delicately balancing a dubious inductive methodology with moral and spiritual concerns disseminated with a combination of aggressive entrepreneurship and sheer entertainment Such sciences as mesmerism spiritualism homoeopathy hydropathy and phrenology were warmly received not only by the uninformed and credulous but also by the respectable and educated Rationalistic egalitarian and utilitarian they struck familiar and reassuring chords in American ears and gave credence to the message of reformers that health and happiness are accessible to all As the contributors to this volume show the diffusion and practice of these pseudo sciences intertwined with all the major medical cultural religious and philosophical revolutions in nineteenth century America Hydropathy and particularly homoeopathy for example enjoyed sufficient respectability for a time to challenge orthodox medicine The claims of mesmerists and spiritualists appeared to offer hope for a new moral social order Daring flights of pseudo scientific thought even ventured into such areas as art and human sexuality And all the pseudo sciences resonated with the communitarian and women s rights movements This important exploration of the major nineteenth century pseudo sciences provides fresh

perspectives on the American society of that era and on the history of the orthodox sciences a number of which grew out of the fertile soil plowed by the pseudo scientists

**The Oxford Handbook of Nineteenth-Century American Literature** Russ Castronovo, 2014-02 The Oxford Handbook of Nineteenth Century American Literature will offer a cutting edge assessment of the period's literature offering readers practical insights and proactive strategies for exploring novels poems and other literary creations

**The Routledge Research Companion to Law and Humanities in Nineteenth-Century America** Nan Goodman, Simon Stern, 2017-05-12 Nineteenth century America witnessed some of the most important and fruitful areas of intersection between the law and humanities as people began to realize that the law formerly confined to courts and lawyers might also find expression in a variety of ostensibly non legal areas such as painting poetry fiction and sculpture Bringing together leading researchers from law schools and humanities departments this Companion touches on regulatory statutory and common law in nineteenth century America and encompasses judges lawyers legislators litigants and the institutions they inhabited courts firms prisons It will serve as a reference for specific information on a variety of law and humanities related topics as well as a guide to understanding how the two disciplines developed in tandem in the long nineteenth century

**The Latino Continuum and the Nineteenth-century Americas** Carmen E. Lamas, 2021 This work demonstrates how Latinas/os have been integral to US and Latin American literature and history since the nineteenth century

**A History of Spiritualism and the Occult in Salem** Maggi Smith-Dalton, 2015-10-12 An elucidation of the Spiritualism movement in Salem in the mid 19th to the early 20th centuries Salem Massachusetts is the quintessential New England town with its cobbled streets and strong ties to the sea With the notoriety of the Salem witch trials the city's reputation has been irrevocably linked to the occult However few know the history behind the religion of Spiritualism and the social movement that took root in this romanticized land At the turn of the century seers mediums and magnetic healers all hoped to connect to the spiritual world The popularity of Spiritualism and renewed interest in the occult blossomed out of an attempt to find an intellectual and emotional balance between science and religion Learn of early converts the role of the venerable Essex

Institute and the psychic legacy of Moll Pitcher Historian Maggi Smith Dalton delves into Salem's exotic history unraveling the beginnings of Spiritualism and the rise of the Witch City

**Medievalism and Reception** Dr Ellie Crookes, Ika Willis, Ellie Crookes, 2024-12-03 The relationship between medievalism and reception explored via a rich variety of case studies At the intersection of the twin fields of medievalism and reception studies is the timely and fascinating question of how a contested past is deployed in the context of a conflicted and contradictory present Despite their shared roots and a fundamental orientation towards the entanglement of past and present the term reception is rarely taken up in medievalist scholarship and they have developed along parallel but divergent lines evolving their own emphases problematics sensibilities vocabularies and critical tools This book is the first to reunite these two fields Its introduction and first chapter clearly set out their tangled intellectual and disciplinary histories The ten essays that follow reflect upon the relationship between

medievalism and reception in theory and in practice through thematically temporally and geographically expansive case studies engaging with theories of translation postcolonialism fan studies persona studies and Indigenous studies Individual topics examined include the cultural impact of Robin Hood the Tulsa race massacre the crusades in the nineteenth century later representations of Chaucer's works Victorian representations of Anne Boleyn and media such as Star Wars and Game of Thrones As a whole this collection models and demonstrates the value of a new and self-aware approach to medievalism enriched by a conscious and critical redeployment of reception theories and methodologies

The Gothic's Gothic (Routledge Revivals) Benjamin Franklin Fisher IV, 2016-05-05 First published in 1988 this book aims to provide keys to the study of Gothicism in British and American literature It gathers together much material that had not been cited in previous works of this kind and secondary works relevant to literary Gothicism biographies memoirs and graphic arts Part one cites items pertaining to significant authors of Gothic works and part two consists of subject headings offering information about broad topics that evolve from or that have been linked with Gothicism Three indexes are also provided to expedite searches for the contents of the entries This book will be of interest to students of literature

Ghosts: A Social History, vol 1 Owen Davies, 2024-08-01 Reveals changing perceptions of ghosts at different social levels from the Reformation through to the twentieth century in Britain and America This five volume set focuses on the key published debates that emerged in each century and illustrates the range of literary formats that reported or discussed ghosts

*Introduction to New and Alternative Religions in America* William M. Ashcraft, Eugene V. Gallagher, 2006-10-30 Most new or alternative religions are gravely misunderstood by members of the religious mainstream Labeled cults or sects groups and their members are often ridiculed or otherwise disregarded as weird and potentially dangerous by the populace at large Despite their efforts at educating the general public the various anti and counter cult activists have in fact promoted much more misunderstanding than accurate understanding of the religious lives of some of their fellow citizens Consequently they have helped to create a very hostile environment for anyone whose religious practices do not fit within a so called mainstream This set rectifies the situation by presenting accurate comprehensive authoritative and accessible accounts of various new and alternative religious movements that have been and are active in American society and it addresses ways of understanding new and alternative religions within a broader context Determining what actually constitutes a new or alternative religion is a subject of constant debate Questions arise as to a new faith's legitimacy beliefs methods of conversion and other facets of a religious movement's viability and place in a given culture How a religion gains recognition by the mainstream which often labels such new movements as cults is fraught with difficulty tension and fear Here experts delineate the boundaries and examine the various groups beliefs movements and other issues related to new faiths and alternative beliefs Readers will come away with a fuller understanding of the religious landscape in America today Volume 1 History and Controversies discusses the foundations of new and alternative religions in the United States and addresses the controversies that surround them This

volume helps readers better understand what makes a new or alternative belief system a religion and the issues involved Volume 2 Jewish and Christian Traditions explores the various new religions that have grown out of these two Abrahamic faiths Groups such as the Shakers the People s Temple the Branch Davidians Jehovah s Witnesses and others are examined Volume 3 Metaphysical New Age and Neopagan Movements looks at Shamanism Spiritualism Wicca and Paganism among other movements as they have developed and grown in the U S These faiths have found new and devoted followers yet are often misunderstood Volume 4 Asian Traditions focuses on those new and alternative religions that have been inspired by Asian religious traditions From Baha i to Soka Gakkai from Adidam to the Vedanta Society contributors look at a full range of groups practicing and worshiping in the U S today Volume 5 African Diaspora Traditions and Other American Innovations examines the various traditions linked to the African diaspora such as Rastafarianism Santeria and the Nation of Islam alongside traditions that are truly American incarnations like Scientology UFO religions and Heaven s Gate Some of the new and alternative religions covered in these pages include Shamanism Wicca Black Israelites Santeria Scientology Elan Vital Hare Krishna Soka Gakkai and many more

#### **Evolution and Eugenics in American Literature and Culture, 1880-1940**

Lois A. Cuddy, Claire M. Roche, 2003 Charles Darwin s theory of descent suggested that man is trapped by biological determinism and environment which requires the fittest specimens to struggle and adapt without benefit of God in order to survive This volume focusses on how American literature appropriated and aesthetically transformed this and related theories

*The Opium Debate and Chinese Exclusion Laws in the Nineteenth-Century American West* Diana L. Ahmad, 2011-03-28 America s current war on drugs is not the nation s first In the mid nineteenth century opium smoking was decried as a major social and public health problem especially in the West Although China faced its own epidemic of opium addiction only a very small minority of Chinese immigrants in America were actually involved in the opium business It was in Anglo communities that the use of opium soon spread and this growing use was deemed a threat to the nation s entrepreneurial spirit and to its growing importance as a world economic and military power The Opium Debate examines how the spread of opium smoking fueled racism and created demands for the removal of the Chinese from American life This meticulously researched study of the nineteenth century drug abuse crisis reveals the ways moral crusaders linked their antiopium rhetoric to already active demands for Chinese exclusion Until this time anti Chinese propaganda had been dominated by protests against the economic and political impact of Chinese workers and the alleged role of Chinese women as prostitutes The use of the drug by Anglos added another reason for demonizing Chinese immigrants Ahmad describes the disparities between Anglo American perceptions of Chinese immigrants and the somber realities of these people s lives especially the role that opium smoking came to play in the Anglo American community mostly among middle and upper class women The book offers a brilliant analysis of the evolution of the Chinese Exclusion Act of 1882 plus important insights into the social history of the nineteenth century West the culture of American Victorianism and the rhetoric of racism in American

politics     **Women and Literary Celebrity in the Nineteenth Century** Brenda R. Weber, 2016-02-11 Focusing on representations of women's literary celebrity in nineteenth century biographies autobiographical accounts periodicals and fiction Brenda R Weber examines the transatlantic cultural politics of visibility in relation to gender sex and the body Looking both at discursive patterns and specific Anglo American texts that foreground the figure of the successful woman writer Weber argues that authors such as Elizabeth Gaskell Fanny Fern Mary Cholmondeley Margaret Oliphant Elizabeth Robins Eliza Potter and Elizabeth Keckley helped create an intelligible category of the famous writer that used celebrity as a leveraging tool for altering perceptions about femininity and female identity Doing so Weber demonstrates involved an intricate gender sex negotiation that had ramifications for what it meant to be public professional intelligent and extraordinary Weber's persuasive account elucidates how Gaskell's biography of Charlotte Bront served simultaneously to support claims for Bront's genius and to diminish Bront's body in compensation for the magnitude of those claims thus serving as a touchstone for later representations of women's literary genius and celebrity Fanny Fern for example adapts Gaskell's maneuvers on behalf of Charlotte Bront to portray the weak woman's body becoming strong as it is made visible through and celebrated within the literary marketplace Throughout her study Weber analyzes the complex codes connected to transatlantic formations of gender sex the body and literary celebrity as women authors proactively resisted an intense backlash against their own success

**Health and Wellness in 19th-Century America** John C. Waller, 2014-08-11 This book provides a comprehensive description of what being sick and receiving medical care was like in 19th century America allowing modern readers to truly appreciate the scale of the improvements in healthcare theory and practice Health and Wellness in 19th Century America covers a period of dramatic change in the United States by examining our changing understanding of the nature of the disease burden the increasing size of the nation and our conceptions of sickness and health With topics ranging from the unsanitary tenements of New York's Five Points the field hospitals of the Civil War and to the laboratories of Johns Hopkins Medical School author John C Waller reveals a complex picture of tradition discovery innovation and occasional spectacular success This book draws upon an extensive literature to document sickness and wellness in environments like rural homesteads urban East coast slums and the hastily built cities of the West It provides a fascinating historical examination of a century in which Americans made giant strides in understanding disease yet also clung to traditional methods and ideas charting how U S medical science gradually transformed from being a backwater to a world leader in the field



## **The Occult In Nineteenthcentury America** Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**The Occult In Nineteenthcentury America**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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