

THE NOTEBOOKS
OF
SAMUEL TAYLOR
COLERIDGE

EDITED BY KATHLEEN COBURN

Volume 1
1794-1804
TEXT



ROUTLEDGE & KEGAN PAUL

The Notebooks Of Samuel Taylor Coleridge Volume 3

Richard I. Suchenski



The Notebooks Of Samuel Taylor Coleridge Volume 3:

The Notebooks of Samuel Taylor Coleridge Samuel Taylor Coleridge, 1973 **The Notebooks of Samuel Taylor Coleridge** Samuel Taylor Coleridge, 1973 **Coleridge Notebooks V3 Text** Kathleen Coburn, 2019-09-16 First published in 2002 Volume 3 of the Text on the Notebooks of Samuel Taylor Coleridge spanning from 1808 to 1819 The volume is in two parts text and notes During his adult life until his death in 1834 Coleridge made entries in more than sixty notebooks Neither commonplace books nor diaries but something of both they contain notes on literary theological philosophical scientific social and psychological matters plans for and fragments of works and many other items of great interest Shortly after World War II Kathleen Coburn formerly of Victoria College in Toronto rediscovered this great collection of unpublished manuscripts With the support of the Coleridge estate she embarked on a career of editing and publishing these volumes and was awarded with many honours for her work including a Leverhulme Award 1948 a Guggenheim Fellowship 1953 a Fellowship in the Royal Society of Canada 1958 the Order of Canada 1974 and an honorary doctorate from her own university Originally projected as a five volume set each volume consisting of a book of text and a book of notes **The Notebooks of Samuel Taylor Coleridge, Volume 4** Samuel Taylor Coleridge, 2019-08-06 theological philosophical scientific social and psychological matters plans for and fragments of works and many other items of great interest This fourth double volume of the Notebooks covers the years 1819 through 1826 The range of Coleridge's reading his endless questioning and his recondite sources continue to fascinate the readers Included here are drafts and full versions of the later poems Many passages reflect the technological interests that led to Coleridge's writing of Aids of Reflection later to become an important source for the Transcendentalists Another development in this volume is the startling expansion of Coleridge's interest in the theory of life and in chemistry the laboratory chemistry of the Royal Institution of Great Britain and the theoretical chemistry of German transcendentalists such as Oersted Also contained in this volume is an important section on the meaning of marriage Kathleen Coburn is Professor Emeritus at Victoria College of the University of Toronto Merton Christensen was Professor of English at the University of Delaware Bollingen Series L 4 Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *The Notebooks of Samuel Taylor Coleridge* Merton Christensen, Kathleen Coburn, 2003-09-02 During his adult life until his death in 1834 Coleridge made entries in more than sixty notebooks Neither commonplace books nor diaries but something of both they contain notes on literary theological philosophical scientific social and psychological matters plans for and fragments of works and many other items of great interest This fourth double volume of the Notebooks

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Down to the Sunless Sea Andrew Edwards,Suzanne Edwards,2022-06-06 Down to the Sunless Sea explores the time Coleridge spent in Gibraltar Malta Sicily and mainland Italy where he had planned to recover his health escape the clutches of opium and gain inspiration from the landscape however the reality would prove very different After his short sojourn in Gibraltar Coleridge arrived in Malta where he became acquainted with the British Governor Alexander Ball He settled into Maltese life initially taking on the role of acting Under Secretary Travelling to Sicily Coleridge embraced the island s landscapes but was shaken to find the opium poppy was an important local crop The Mediterranean would not prove the solution to his addiction He visited the Consul G F Leckie and was invited to stay with him at a house on the site of Timoleon s Greek villa The poet visited the antiquities of Syracuse and at the opera house encountered the soprano Anna Cecilia Bertozzi nearly succumbing to her charms Back in Malta he was offered rooms in the Treasury building now the Casino Maltese and took up the post of Public Secretary Legal pronouncements in Italian bear Coleridge s signature Leaving behind these matters of state he drifted through the Italian peninsula engaging with a coterie of artistic ex pats when in Rome His listless half hearted and financially embarrassed attempts at the Grand Tour included a narrow escape from French troops Coleridge s Mediterranean sojourn impacted on his life and writing not to mention his health which saw a marked decline leading to his final years in Highgate under the roof of a friendly doctor Down to the Sunless Sea is a literary reflection on the fact that the sun filled Mediterranean was not the tonic he had first imagined

A Flash of Golden Fire Thomas Elsner,2025-05-01 In the early twentieth century C G Jung survived an intense encounter with the unconscious He did this by giving expression to his inner world in the paintings and dialogues found in the Red Book Yet Jung felt alone in this work unable to find a precedent or cultural parallel until he discovered alchemy This ancient protoscience became the bridge Jung had been seeking between the remote past and the present Yet between the downfall of alchemy in the eighteenth century and Jung s Red Book in the twentieth it seems that there was a gap in the tradition According to Jungian analyst and author Thomas Elsner Samuel Taylor Coleridge s great visionary poem The Rime of the Ancient Mariner is another link in that golden chain In Elsner s analysis Coleridge s nineteenth century night sea journey can today be understood as a symbolic self portrait of the collective unconscious a self portrait that like the Red Book finds its historical context and continuity in the alchemical tradition Continuing the highly esteemed works arising from the Fay Lecture Series sponsored by the Jung Center Houston Elsner s A Flash of Golden Fire The Birth Death and Rebirth of the Modern Soul in

Coleridge's *The Rime of the Ancient Mariner* promises to further extend the understanding and appreciation of Jungian principles for practitioners, analysts, others interested in Jungian theory and practice, the psychological dimensions of Romantic poetry and the evolution of Western consciousness. **The Author, Art, and the Market** Martha Woodmansee, 1994. *Literature and the Marketplace* p. 179-193. Metareg. Study of the ways in which the marketplace has shaped the modern ideas of art and the aesthetic. **Telling the Time in British Literature, 1675-1830** Marcus Tomalin, 2020-03-27. Although the broad topic of time and literature in the long eighteenth century has received focused attention from successive generations of literary critics, this book adopts a radically new approach to the subject. Taking inspiration from recent revisionist accounts of the horological practices of the age as well as current trends in ecocriticism, historical prosody, sensory history, social history, and new materialism, it offers a pioneering investigation of themes that have never previously received sustained critical scrutiny. Specifically, it explores how the essayists, poets, playwrights, and novelists of the period meditated deeply upon the physical form, social functions, and philosophical implications of particular time-telling objects. Consequently, each chapter considers a different device: mechanical watches, pendulums, sandglasses, sundials, flowers, and bells, and the literary responses of significant figures such as Alexander Pope, Anne Steele, William Wordsworth, Samuel Taylor Coleridge, Charlotte Smith, and William Hazlitt are carefully examined. **Literature's Children** Louise Joy, 2019-02-21. *Literature's Children* offers a new way of thinking about how literature for children functions didactically. It analyzes the nature of the practical critical activity which the child reader carries out, emphasizing what the child does to the text rather than what he or she receives from it. Through close readings of a range of works for children which have shaped our understanding of what children's literature entails, including works by Isaac Watts, John Newbery, Kate Greenaway, E. Nesbit, Kenneth Grahame, J. R. R. Tolkien, and Malcolm Saville, it demonstrates how the critical child resists the processes of idealization in operation in and through such texts. Bringing into dialogue ideas from literary theory and the philosophy of education, drawing in particular on the work of the philosopher John Dewey, it provides a compelling new account of the complex relations between literary aesthetics and literary didacticism. **Coleridge and Contemplation** Peter Cheyne, 2017. *Coleridge and Contemplation* is a multi-disciplinary volume on Samuel Taylor Coleridge, founding poet of British Romanticism, critic, and author of philosophical, political, and theological works. In his philosophical writings, Coleridge increasingly developed his thinking about imagination, a symbolizing precursor to contemplation, to a theory of contemplation itself, which for him occurs in its purest form as a manifestation of Reason. Coleridge is a particularly challenging figure because he was a thinker in process and something of an omnivore, a Renaissance man of the Romantic era. The dynamic quality of his thinking, the dark fluxion pursued but ultimately unfixable by thought, and his extensive range of interests make essential an approach that is philosophical yet also multi-disciplinary. This is the first collection to be written mainly by philosophers and intellectual historians on Coleridge's mature philosophy. With a foreword by Baroness Mary Warnock and original essays by prominent philosophers such as Roger

Scruton David E Cooper Michael McGhee and Andy Hamilton this volume provides a stimulating collection of insights and explorations into what Britain's foremost philosopher poet had to say about the contemplation that he considered to be the highest of the human mental powers The chapters by philosophers are supported by new developments in philosophically minded criticism from Coleridge scholars in English departments including Jim Mays Kathleen Wheeler and James Engell They approach Coleridge as an energetic yet contemplative thinker concerned with the intuition of ideas and the processes of cultivation in self and society Other chapters from intellectual historians and theologians clarify the historical background and religious musings of Coleridge's thought regarding contemplation *The Cambridge Companion to the Romantic Sublime* Cian Duffy, 2023-07-20 An accessible and wide ranging introduction to one of the most important aspects of the cultural history of the Romantic period

Coleridge, Romanticism and the Orient David Vallins, Kaz Oishi, Seamus Perry, 2013-08-08 While postcolonial studies of Romantic period literature have flourished in recent years scholars have long neglected the extent of Samuel Taylor Coleridge's engagement with the Orient in both his literary and philosophical writings Bringing together leading international writers Coleridge Romanticism and the Orient is the first substantial exploration of Coleridge's literary and scholarly representations of the east and the ways in which these were influenced by and went on to influence his own work and the orientalism of the Romanticists more broadly Bringing together postcolonial philosophical historicist and literary critical perspectives this groundbreaking book develops a new understanding of Orientalism that recognises the importance of colonial ideologies in Romantic representations of the East as well as appreciating the unique forms of meaning and value which authors such as Coleridge associated with the Orient *Transnational England* Monika Class, Terry F. Robinson, 2009-03-26 The rise of the modern English nation coincided with England's increased encounters with other peoples both at home and abroad Their cultures and ideas artistic religious political and philosophical contributed in turn to the composition of England's own domestic identity Transnational England sheds light on this exchange through a close investigation of the literatures of the time from dramas to novels travel narratives to religious hymns and poetry to prose all of which reveal how connections between England and other world communities 1780-1860 simultaneously fostered and challenged the sovereignty of the English nation and the ideological boundaries that constituted it Featuring essays from distinguished and emergent scholars that will enhance the literary historical and cultural knowledge of England's interaction with European American Eastern and Asian nations during a time of increased travel and vast imperial expansion this volume is valuable reading for academics and students alike *Projections of Memory* Richard I. Suchenski, 2016-06-30 Projections of Memory argues that the long form modernist art film of the twentieth century is more or less the direct conceptual descendant of the eighteenth century Romantic traditions that originated in literature painting and architecture

Law and Imagination in Troubled Times Richard Mullender, Matteo Nicolini, Thomas D.C. Bennett, Emilia Mickiewicz, 2020-05-12 This collection focuses on how troubled times impact upon the law the body politic and the complex interrelationship among

them It centres on how they engage in a dialogue with the imagination and literature thus triggering an emergent but thus far underdeveloped field concerning the legal imagination Legal change necessitates a close examination of the historical cultural social and economic variables that promote and affect such change This requires us to attend to the variety of non legal variables that percolate throughout the legal system The collection probes the transatlantic constitution and focuses attention on imagination in a common law context that seems to foster imagination as a cultural capability The book is divided into four parts The first part begins with a set of insights into the historical development of legal education in England and concludes with a reflection on the historical transition of England from an absolute monarchy to a republic The second part of the volume examines the role that imagination plays in the functioning of the courts The third part focuses on patterns of thought in legal scholarship and detects how legal imagination contributes to the process of producing new legal categories and terminology The fourth part focuses on patterns of thought in legal scholarship and looks to the impact of the imagination on legal thinking in the future The work provides stimulating reading for those working in the areas of legal philosophy legal history and law and humanities and law and language **Maladies of the Will** Jennifer L.

Fleissner,2024-05-31 An examination of the nineteenth century American novel that argues for a new genealogy of the concept of the will What if the modern person were defined not by reason or sentiment as Enlightenment thinkers hoped but by will Western modernity rests on the ideal of the autonomous subject charting a path toward self determination Yet novelists have portrayed the will as prone to insufficiency or excess from indecision to obsession wild impulse to melancholic inertia Jennifer Fleissner s ambitious book shows how the novel s attention to the will s maladies enables an ongoing interrogation of modern premises from within *Maladies of the Will* reveals the nineteenth century American novel s relation to a wide ranging philosophical tradition highly relevant to our own tumultuous present In works from *Moby Dick* and *The Scarlet Letter* to Elizabeth Stoddard s *The Morgesons* and Charles W Chesnutt s *The Marrow of Tradition* the will s grandeur and its perversity emerge as it alternately aligns itself with and pits itself against a bigger Will whether of God the state society history or life itself Today when invocations of autonomy appear beside the medicalization of many behaviors and democracy s tenet of popular will has come into doubt *Maladies of the Will* provides a map to how we got here and how we might think these vital dilemmas anew *Liminal Semiotics* Melanie Maria Lörke,2013-10-24 Grenzen ihre berschreitung ihre Aufl sung und ihre Wiederherstellung sind ein bisher nicht systematisch erforschtes Schl sselkonzept f r das Verst ndnis

romantischer Literatur Diese semiotisch komparatistische Grundsatzstudie analysiert ber drei Kulturr ume hinweg vergleichend eine Vielfalt heterogener literarischer Entgrenzungssph nomene in der Romantik und entwickelt auf der Basis der romantischen Zeichentheorie ein Modell f r die Analyse transepocharer Entgrenzungssph nomene Dabei geht sie ber bekannte Konzepte des paradoxen Subjekts hinaus indem Entgrenzung als Interdependenz von Subjekt Raum und Zeichen umfassend in detaillierten Lekt ren literarischer Texte aus Deutschland den USA und Gro britannien sowie in theoretischen

Exkursen untersucht wird von Novalis und Coleridge über Melville bis hin zu Deleuze und Guattari. Die Arbeit ist somit nicht nur ein Beitrag zur Romantikforschung sondern lotet auch die methodologischen Möglichkeiten derselben neu aus. Die Studie wurde 2012 mit dem von der Ernst Reuter Gesellschaft der Freunde Förderer und Ehemaligen der Freien Universität Berlin e.V. gestifteten Ernst Reuter Preis als herausragende und zukunftsweisende Promotionsarbeit ausgezeichnet. Boundaries constitute a key concept in Romanticism their transgression their elimination but also their reconstruction. By analyzing the triad of sign subject and space this study provides a comprehensive analysis of boundaries in German English and American Romanticism. Its trans epochal approach reveals a shared dynamic of a multiplicity of heterogeneous boundary phenomena ranging from the late 18th century to postmodern Romantic texts and constructs a model for the examination of limits a theory of a limitation. The known concept of the transgressive Romantic subject is integrated into this triadic model whose primordial site of a limitation however is the semiotics of Romanticism. With a creative theoretical design that allows the reader to survey readings of individual texts as well as broader theoretical frameworks Liminal Semiotics offers a new perspective on a variety of literary texts and theories ranging from Novalis and Coleridge to Melville and finally to Deleuze and Guattari. The thesis was awarded the Ernst Reuter Prize 2012 for outstanding dissertations at Freie Universität Berlin.

Shakespeare Studies Today E. Pechter, 2011-06-06. The Romantics invented Shakespeare studies and in losing contact with our origins we have not been able to develop an adequate alternative foundation on which to build our work. This book asserts that among Shakespeareans at present the level of conviction required to sustain a healthy critical practice is problematically if not dangerously low and the qualities which the Romantics valued in an engagement with Shakespeare are either ignored these days or fundamentally misunderstood.

Staging the Peninsular War Susan Valladares, 2016-03-09. From Napoleon's invasion of Portugal in 1807 to his final defeat at Waterloo the English theatres played a crucial role in the mediation of the Peninsular campaign. In the first in depth study of English theatre during the Peninsular War Susan Valladares contextualizes the theatrical treatment of the war within the larger political and ideological axes of Romantic performance. Exploring the role of spectacle in the mediation of war and the links between theatrical productions and print culture she argues that the popularity of theatre going and the improvisation and topicality unique to dramatic performance make the theatre an ideal lens for studying the construction of the Peninsular War in the public domain. Without simplifying the complex issues involved in the study of citizenship communal identities and ideological investments Valladares recovers a wartime theatre that helped celebrate military engagements reform political sympathies and register the public's complex relationship with Britain's military campaign in the Iberian Peninsula. From its nuanced reading of Richard Brinsley Sheridan's *Pizarro* 1799 to its accounts of wartime productions of Shakespeare description of performances at the minor theatres and detailed case study of dramatic culture in Bristol Valladares's book reveals how theatrical entertainments reflected and helped shape public feeling on the Peninsular campaign.

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