



The Nihilism Of John Dewey

Larry A. Hickman, Giuseppe Spadafora

The Nihilism Of John Dewey:

The Nihilism of John Dewey Paul K. Crosser, 1955 **John Dewey and the High Tide of American Liberalism** Alan Ryan, 1995 A brilliant intellectual biography Ryan submits incisive compressed accounts of Dewey's important works and with considerable flair describes the major political debates into which Dewey entered Ryan has an expert historian's grasp on the major events of the century and weaves them skillfully through Dewey's life story Mark Edmundson Washington Post Book World John Dewey's Later Logical Theory James Scott Johnston, 2020-09-01 By 1916 Dewey had written two volumes on logical theory Yet in light of what he would write in his 1938 *Logic The Theory of Inquiry* much remained to be done Dewey did not yet have an adequate account of experience suitable to explain how our immediate experiencing becomes the material for logical sequences series and causal relations Nor did he have a refined account of judging propositions and conceptions Above all his theory of continuity central to all of his logical endeavors was rudimentary The years 1916 1937 saw Dewey remedy these deficiencies We see in his published and unpublished articles books lecture notes and correspondence the pursuit of a line of thinking that would lead to his magnum opus John Dewey's *Later Logical Theory* follows Dewey through his path from *Essays in Experimental Logic* to the publication of *Logic The Theory of Inquiry* and complements James Scott Johnston's earlier volume *John Dewey's Earlier Logical Theory* John Dewey's Educational Philosophy in International Perspective Larry A. Hickman, Giuseppe Spadafora, 2009-04-24 This title examines the influence of American philosopher John Dewey 1859 1952 11 experts examine his work placing special emphasis on his influence in education in Italy Central and Eastern Europe and in Spain and South America His views on the ties between education and the democratic state and school and society are also examined Works about John Dewey, 1886-1995 Barbara Levine, 1996 Although she has devised a new format for this bibliography Barbara Levine has included most of the materials published in the two editions of the Checklist of Writings about John Dewey Material new to this volume includes recently discovered items published during the ninety years covered by the Checklist as well as items published since 1977 Because certain studies at best have only marginal value or because they can be obtained through ordinary library research tools Levine has deleted some classes of material that appeared in the 1974 and 1978 Checklist editions primary sources with only brief references to Dewey the entire section entitled Unpublished Works about Dewey which included theses dissertations and papers presented at meetings and Educational Resources Information Center ERIC documents Levine has included all of the material published about Dewey during the 108 years between 1886 and 1994 and has included many 1995 items as well She has verified all items and whenever possible obtained copies She has discovered hundreds of items omitted from the second edition of the Checklist and has augmented the current bibliography by nearly two thousand items published since 1977 The bibliography is divided into four parts The first Books and Articles about Dewey lists works alphabetically by author Replies and responses to articles immediately follow the work cited The Reviews of Dewey's Works lists titles alphabetically Reviews

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Works about John Dewey, 1886-2012 Barbara Levine, 2013-11-05 Works of John Dewey 1886 2012 is an invaluable and meticulously compiled resource for the growing number of scholars and researchers seeking a deeper understanding of the work of the prominent American philosopher psychologist and educational reformer Dewey 1859 1952 an influential philosopher credited with the founding of pragmatism and also recognized as a pioneer in functional psychology and the progressive moment in education was hailed by Life magazine in 1990 as one of the one hundred most important Americans of the twentieth century This rich and continually expanding compendium of historical and more recent essays research and references is a testament to the growing interest in Dewey s intellectual work and his measurable impact in the United States and throughout the world In Works of John Dewey 1886 2012 some four thousand new entries are presented in ebook format in addition to those from earlier print and electronic editions dating back to 1995 Copies of most of the works have been obtained and are stored at the Center for Dewey Studies For the first time users can access all items from all editions in one user friendly format Jump links to alphabetical sections facilitate movement through the vast collection of entries Users can search by keyword and author

Reinhold Niebuhr and John Dewey Daniel F. Rice, 1993-01-01 Reinhold Niebuhr and John Dewey frequently have been identified as the most influential American philosophers of their respective times Although their direct contact in print and in political action was marginal their substantive conflict over such issues as religion naturalism the liberal tradition and democracy both reflected and shaped much of America s inner dialogue from 1932 to mid century and beyond In this intriguing book Daniel Rice makes a strong case that although the clash between Niebuhr and Dewey was real and important in a wider context the two shared more insights than either realized

A Critique of John Dewey's Theory of Fine Art in the Light of the Principles of Thomism Anne Mary Tamme, 1956

Dewey and Power Randy Hewitt, 2007-01-01 Dewey and Power develops out of criticism that John Dewey s work lacks a sufficient concept of power thus rendering his faith in an amelioristic sense of experience and a democratic ideal untenable According to philosopher Cornel West Dewey gives ameliorism its most mature social political and ethical justification Alan Ryan suggests that Dewey represented thinking America at its best Dewey s critics maintain however that this best is not good enough If their criticism of Dewey goes unchallenged one of the most intelligent philosophically consistent visions of ethical behavior in a world shot through with difference risk danger and change becomes damned The upshot is lost faith in the idea that the give and take of mutual reference and pooled intelligence can lead to ever wider points of contact with each other that will enrich the significance of our individual quests together Furthermore lost faith in ameliorism and democracy implies a lost faith in a democratic education The purpose of

Dewey and Power therefore is to explore the diverse critiques of his alleged insufficient concept of power and to represent Dewey's work in a way that his critics' claims can be evaluated. The key word here is evaluate. The book is not a simple apology for Dewey's position on these matters. First the book works out Dewey's concept of power as it comes out of his understanding of the psycho-physiological makeup of the human organism. Then the analysis of power as it is psycho-physiologically interpreted is extended to incorporate Dewey's ontological insights, especially that of the directing influence of social custom on habit. This process unveils a concept of power that includes both domination and liberation. Furthermore, the relation between Dewey's sense of power and his faith in a democratic ideal is drawn out in explicit detail. Next the book provides a full delineation of Dewey's critics' claims and measures the worth of these claims in light of what the preceding examination suggests in reference to Dewey's idea of power. This analysis makes clear that Dewey understood that power can be as productively oppressive as it can be productively liberating. Finally the book traces out why Dewey's concept of power can be deployed in the construction of a critical democratic education.

The Bloomsbury Companion to Pragmatism

Sami Pihlström, 2015-05-21. Pragmatism provides not just a theoretical perspective on science and inquiry but ways of being in the world of knowing the reality we inhabit. Approaching this philosophical tradition as a diverse set of philosophies that it is, *The Bloomsbury Companion to Pragmatism* introduces many of the ideas and debates at the centre of the field today. Focusing on issues in 12 different subject areas, this up-to-date companion covers current research in aesthetics, economics, education, ethics, history, law, metaphysics, politics, race, religion, science, and technology, language, and social theory. Supported by an introduction to research methods and problems as well as a guide to past and future directions in the field, the chapters are also enhanced by a glossary, research guide, and an annotated bibliography. For anyone working in contemporary pragmatism or modern American philosophy, more generally, this companion provides a practical means of navigating what can sometimes feel like a disparate field. Showing where important work continues to be done, the tensions that exist, and most valuably, the exciting new directions the field is taking, *The Bloomsbury Companion to Pragmatism* expands our understanding of the role of pragmatism in 21st-century philosophy.

The Dawn of Political Nihilism

Professor David Ohana, 2008-12-04. In the turbulent period between 1870 and 1930, the contours of modernity were taking shape, especially the connections between technology, politics, and aesthetics. The trilogy *The Nihilist Order* traces the genealogy of the nihilist totalitarian syndrome. Until now, nihilism and totalitarianism were considered opposites: one an orderless state of affairs, the other a strict regimented order. On closer scrutiny, however, a surprising affinity can be found between these two concepts that dominated the history of the first half of the twentieth century. Starting with Nietzsche's philosophy, this book traces the development of an intellectual school characterised by the paradoxical dual purpose of a wish to destroy coupled with a strong desire to create imposing structures. This explosive combination of nihilist leanings together with a craving for totalitarianism was an ideal of philosophers, cultural critics, political theorists, engineers, architects, and aesthetes long before

it materialised in flesh and blood not only in technology but also in fascism Nazism bolshevism and radical European political movements Friedrich Nietzsche Georges Sorel the Italian Futurists led by Filippo Tommaso Marinetti and Ernst Jünger were all well known intellectual and cultural figures Here they are seen and understood in a different light as creators of a modern political mythology that became a source of inspiration for belligerent ideological camps Among the ideas propagated by this school and later adopted by totalitarian regimes were historical nihilism a revolt against the rationalistic and universalistic pretensions of the Enlightenment an affirmation of the dynamism of modern life and the replacement of the traditional Judeo-Christian values of good and evil by other dualities such as authenticity and decadence Concurrently there took place affirmation of the technological era the creation of a new man and a violent order and the birth of a new political style in place of traditional world views When channelled into the political sphere these aesthetic nihilist ideas paved the way for the rise of totalitarianism

The Continuum Companion to Pragmatism Sami Pihlström, 2011-06-30 The Continuum Companion to Pragmatism offers the definitive guide to a key area of contemporary philosophy The book covers all the fundamental questions asked by pragmatism areas that have continued to attract interest historically as well as topics that have emerged more recently as active areas of research Twelve specially commissioned essays from an international team of experts reveal where important work continues to be done in the area and most valuably the exciting new directions the field is taking The Companion explores issues pertaining to aesthetics economics education ethics history law metaphysics politics race religion science and technology language and social theory Featuring a series of indispensable research tools including an A to Z of key terms and concepts a chronology a detailed list of resources and a fully annotated bibliography this is the essential reference tool for anyone working in contemporary pragmatism or modern American philosophy more generally **A**

History of Philosophy: Bentham to Russell Frederick Charles Copleston, 1966 The utilitarianism of the nineteenth century the idealist movement the pragmatist movement modern realism Bertrand Russell and more recent trends in British philosophy *John Dewey and Our Educational Prospect* David T. Hansen, 2012-02-01 2007 CHOICE Outstanding Academic Title

These original essays focus on John Dewey's *Democracy and Education* a book widely regarded as one of the greatest works ever written in the history of educational thought The contributors address Dewey's still powerful argument that education is not a preparation for life but rather constitutes a fundamental aspect of the very experience of living The authors examine Dewey's central themes including the dynamics of human communication the nature of growth the relation between democracy and education and the importance of recognizing student agency They link their analyses with contemporary educational concerns and problems offering ideas about what the curriculum for children and youth should be how to prepare teachers for the profession what pedagogical approaches make the most sense given societal trends and how to reconstruct the purposes of school This first book length study of Dewey's extraordinary text attests to the continued power in his work and to the diverse audience of educators to whom he has long appealed **John Dewey's Earlier**

Logical Theory James Scott Johnston, 2014-11-06 When John Dewey's logical theory is discussed the focus is invariably on his 1938 book *Logic: The Theory of Inquiry*. His earlier logical works are seldom referenced except in relation to that later work. As a result Dewey's earlier logical theory is cut off from his later work and this later work receives a curiously ahistorical gloss. Examining the earlier works from *Studies in Logical Theory* to *Essays in Experimental Logic* James Scott Johnston provides an unparalleled account of the development of Dewey's thinking in logic examining various themes and issues Dewey felt relevant to a systematic logical theory. These include the context in which logical theory operates the ingredients of logical inquiry the distinctiveness of an instrumentalist logical theory and the benefit of logical theory to practical concerns particularly ethics and education. Along the way and complicating the standard picture of Dewey's logic being indebted to Charles S. Peirce, William James and Charles Darwin Johnston argues that Hegel is ultimately a more important influence.

Fashionable Nihilism Bruce Wilshire, 2012-02-01 Thoreau wrote that we have professors of philosophy but no philosophers. Can't we have both? Why doesn't philosophy hold a more central place in our lives? Why should it? Eloquenty opposing the analytic thrust of philosophy in academia, noted pluralist philosopher Bruce Wilshire answers these questions and more in an effort to make philosophy more meaningful to our everyday lives. Writing in an accessible style he resurrects classic yet neglected forms of inquiring and communicating. In a series of personal essays Wilshire describes what is wrong with the current state of philosophy in American higher education, namely the cozy but ultimately suffocating confinements of professionalism. He reclaims the role of the philosopher as one who like Socrates would goad us out of self-contentedness into a more authentic way of being and knowing.

Nihilist Order Professor David Ohana, 2016-04-19 The explosive combination of nihilist leanings together with a craving for totalitarianism was an ideal of philosophers, cultural critics, political theorists, engineers, architects and aesthetes long before it materialised in flesh and blood, not only in technology but also in fascism, Nazism, Bolshevism and radical European political movements. *The Nihilist Order* originally published in three hardcover volumes and now published in a consolidated paperback edition with an encompassing new Introduction inspired excellent review endorsements both amongst the academic and public spheres and has been heralded as a great achievement in European intellectual and cultural history.

Value Theory and Economic Progress: The Institutional Economics of J. Fagg Foster Marc R. Tool, 2012-12-06 J. Fagg Foster 1907-1985 was one of the most significant creators of institutionalist economic theory in the twentieth century. He wrote and taught in the American intellectual tradition of Thorstein Bunde Veblen, John R. Commons, John Dewey and Clarence E. Ayres. This tradition shares purpose and philosophy with the European contributors Gunnar Myrdal and Karl William Kapp. Because little of Foster's scholarly work was formally published, professional knowledge of his extraordinary contribution is quite limited beyond the circle of his students and colleagues. *Value Theory and Economic Progress* attempts to correct that deficiency by providing an extended characterization of this missing and crucial component of the development of American heterodox economic thought. Its

purpose is to demonstrate the timely relevance and significance of this model of inquiry in political economy In addition this volume explains that contemporary problem solving means changing what is into what ought to be through institutional adjustments such a demonstration is at the heart of Foster s contribution to institutional thought *Soviet Theory of Knowledge* J.E. Blakeley,2013-03-09 This book offers a complete survey of contemporary Soviet theory of knowledge It is by no means meant to replace De Vries excellent treatise on the same subject Since De Vries depended mainly on the classics of Marxism and the few contemporary Soviet works which were available in German translation his account is at best an introduction to the contemporary period In a sense this book is complementary to his he presents the doctrines of the classics and criticizes them this book recounts what came after and what is going on now Epistemology and theory of knowledge are taken here as equivalent terms representing the Soviet gnose%gija and teorija poznanija No attempt to justify the existence of such a philosophical discipline will be attempted here Even outside of this question of the legitimacy of epistemology it is not easy to delimit the domain of its purvey We have therefore taken it in a wider rather than narrow sense This means that some questions of logic and psychology have been taken up to the extent that they overlap with the field of philosophical consideration of knowledge **NeoConservatism** C. Bradley Thompson,2015-11-17 An obituary so soon Surely the reports of neoconservatism s death are greatly exaggerated C Bradley Thompson has written with Yaron Brook the most comprehensive and original analysis of neoconservatism yet published and in the process has dealt it a mortal blow *Neoconservatism An Obituary for an Idea* reveals publicly for the first time what the neocons call their philosophy of governance their plan for governing America This book explicates the deepest philosophic principles of neoconservatism traces the intellectual relationship between the political philosopher Leo Strauss and contemporary neoconservative political actors and provides a trenchant critique of neoconservatism from the perspective of America s founding principles The theme of this timely book neoconservatism as a species of anti Americanism will shake up the intellectual salons of both the Left and Right What makes this book so compelling is that Thompson actually lived for many years in the Straussian neoconservative intellectual world Neoconservatism therefore fits into the breaking ranks tradition of scholarly criticism and breaks the mold when it comes to informed incisive nonpartisan critique of neoconservative thought and action

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