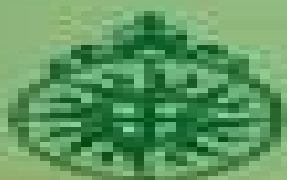

THE NIAGARA REPORT

Report of the
Anglican-Lutheran
Consultation on
Episcopate 1987



The Niagara Report Report Of The Anglican Lutheran Consultation

Elizabeth Smith Woodard



The Niagara Report Report Of The Anglican Lutheran Consultation:

The Church in Anglican Theology Kenneth A. Locke, 2016-09-17 This book is the first systematic attempt to describe a coherent and comprehensive Anglican understanding of Church Rather than focusing on one school of thought Dr Locke unites under one ecclesiological umbrella the seemingly disparate views that have shaped Anglican reflections on Church He does so by exploring three central historical developments 1 the influence of Protestantism 2 the Anglican defence of episcopacy and 3 the development of the Anglican practice of authority Dr Locke demonstrates how the interaction of these three historical influences laid the foundations of an Anglican understanding of Church that continues to guide and shape Anglican identity He shows how this understanding of Church has shaped recent Anglican ecumenical dialogues with Reformed Lutheran Orthodox and Roman Catholic Churches Drawing on the principle that dialogue with those who are different can lead to greater self understanding and self realization Dr Locke demonstrates that Anglican self identity rests on firmer ecclesiological foundations than is sometimes supposed

Called to Witness and Service Council for Christian Unity, 1999 This report presents the proposed agreement which encourages the French Protestant Churches to seek closer fellowship with the Anglican Churches across the channel The Churches acknowledge one another and commit themselves to closer fellowship and co operation on the way to fuller visible unity

Together in Mission and Ministry, 1993 The report of the conversations between the British and Irish Anglican Churches and the Nordic and Baltic Lutheran Churches this text offers the vision of these 12 Episcopal churches carrying out their mission in communion with each other served by a reconciled common ministry The supporting essays offer information on episcopacy in each of the churches concerned

Historical Dictionary of Lutheranism Günther Gassmann, Mark W. Oldenburg, 2011-10-10 The Reformation of the 16th century was a complex and multifaceted political social cultural and religious process Most historians agree however that in the framework of this process it was the religious and theological efforts to reform and renew the late medieval church decadent and irrelevant in many ways that were the initiating forces that set a broad historical movement in motion Among these reforming religious and theological forces the Lutheran reform movement was the most important and influential one It was the historical impact of the theological genius of the Wittenberg professor Martin Luther 1483 1546 that profoundly changed and shaped the face of Europe and beyond Today Lutheranism has become a worldwide communion of churches that stretches from Germany to Siberia Papua New Guinea Madagascar and Surinam The second edition of the Historical Dictionary of Lutheranism presents information on major theological issues historical developments of Lutheranism worldwide Lutheran ecumenical and missionary involvement and activities worship and liturgy spirituality social ethics inter religious and Jewish relations Lutheranism and the arts theology and important representatives of Lutheranism This is done through a detailed chronology an introductory essay an appendix of Lutheran Churches a bibliography and hundreds of cross referenced dictionary entries This book is an excellent access point for students researchers and anyone wanting to know

more about Lutheranism **A Bishop's Ministry** David Tustin, 2013-09 Few books on episcopacy deal with the inner life or practical problems of being a bishop but this volume gives an inside view It describes the initial challenge of adjusting to a new role with little preparation and indicates the main ongoing pressures This account combines personal experience with theological reflection Convinced that being comes before doing David Tustin first considers vital elements in the bishop's personal way of life inner life outer lifestyle home and hospitality and careful use of time The rationale of what bishops actually do is then examined in seven key areas together with suggestions about translating ideals into reality teamwork caring for people within and beyond the church conducting worship spreading the Christian message sending new ministers building bridges in society and within the church fostering visible Christian unity Emphasis is laid on bishops sharing their ministry with others and reaching out beyond the church This book offers examples of good practice It draws together resources useful for new bishops including excerpts from classic writers Gregory the Great and Bernard of Clairvaux and pointers to an ecumenical range of contemporary material unlikely to be in the hands of most readers It is relevant to all who share in senior church leadership A bibliography and index are included The closing section argues that bishops no less than other ministers need good initial training periodic review and continuing professional development It also looks at how bishops can adjust to active retirement **"Toward Full Communion" and "Concordat of Agreement"** William A. Norgren, William G. Rusch, 2001-09-10 The challenge before the Episcopal Church in the United States and the Evangelical Lutheran Church in America is one of careful study and evaluation of the work and recommendations of this dialogue The work of this series of dialogues offers possibilities to these two churches and to all churches committed to the ecumenical movement to move beyond their present separation and disunity toward full communion but not structural merger It is in this spirit that the dialogue offers its work to the churches **Agreeable Agreement** Minna Hietamäki, 2011-10-20 In recent bilateral ecumenical dialogue the aim of the dialogue has been to reach some form of doctrinal consensus The three major chapters of the book discuss the variety of forms of doctrinal consensus found in ecumenical dialogues among Anglicans Lutherans and Roman Catholics In general the dialogue documents argue for agreement consensus based on commonality or compatibility Each of the three dialogue processes has specific characteristics and formulates its argument in a unique way The Lutheran Roman Catholic dialogue has a particular interest in hermeneutical questions and proposes various forms of differentiated or perspectival forms of consensus The Anglican Roman Catholic dialogue emphasises the correctness of interpretations The documents consciously look towards a common future not the separated past **The Niagara Report**, 1988 **Ecumenical Reception** William G. Rusch, 2007-07-16 In 1988 William Rusch wrote a book tracing the development of the idea of reception up to that time During the intervening years both reflection on reception and the experience of attempting to engage in it have progressed considerably Rusch begins with a bird's eye view of the term reception across several disciplines law philosophy literary criticism before homing in on its theological import He traces its

use as a term and as a practice from the New Testament up to the twentieth century painting a picture of a dynamic process that fosters unity and diversity among churches and spiritual communities Finally he examines the new chapter in the history of reception due to the establishment of the ecumenical movement and considers what will be necessary for it to continue to move the church forward Deaconesses, the Ordination of Women and Orthodox Theology Eleni

Kasselouri-Hatzivassiliadi, Niki Papageorgiou, Petros Vassiliadis, 2018-06-11 This collection of essays highlights the thorny and divisive issue of the admission of women into the sacramental diaconal priesthood of the Christian Church from the Orthodox theological perspective The contributions here stem from scientific papers presented at an international conference titled Deaconesses Ordination of Women and Orthodox Theology organized in Thessaloniki Greece in 2015 by the Center of Ecumenical Missiological and Environmental Studies CEMES They cover almost all the fields of biblical liturgical patristic systematic canonical and historical theology The volume's main focus is the ancient order of deaconesses in connection with the overall issue of the ordination of women Although most papers address the issues from an Orthodox perspective their sober analysis can provide theological argumentation for the wider Christian community both the Churches and Christian denominations that exclude women from the sacramental priesthood and those that have already adopted their ordination

The Church as Koinonia of Salvation Randall R. Lee, Jeffrey Gros, 2005 This important document proposes new clarifications and pastoral steps that will serve the pilgrimage toward full unity It provides the biblical historical and theological foundations for a common Catholic Lutheran understanding of the church The text carefully links the biblical doctrine of justification to the development of the church in the New Testament as a community of salvation whose structures and ministries serve the church's mission to the human family A detailed exposition is given to the development of the ministries and structures in the church councils dioceses parishes bishops presbyters and the Petrine ministry Book jacket

Cruciform Ecumenism Elizabeth Smith Woodard, 2019-09-06 The truth claims of Christianity appear compromised by the division of Christ's followers into different denominations What keeps Christians separated retreating to their corners labeled Catholic Orthodox and various types of Protestant Elizabeth Smith Woodard accounts for Christian disunity in terms of ecclesiology episcopacy and apostolicity in brief Who are we Who is in charge And are we who we say we are Woodard argues that the controversial issues dividing Christians today stem from these questions of authority and identity What would it look like Woodard asks if Christians did not insist on making others more like us but instead worked toward all of us becoming more and more like Christ She answers that growing in such cruciformity should serve as the basis for unity Using recent unity achieving Anglican Lutheran discussions as a case study she examines the crucial intersection of ecclesiology episcopacy and apostolicity to argue that Christians' growth in Christ's mission necessarily entails growing in unity and cruciformity **Apostolicity and Unity** Ola Tjørhom, 2002 We would like to recommend this book to all who are concerned

about the Porvoo fellowship as well as those who are committed to visible unity K G Hammar and David Hope Apostolicity and

Unity explores the purpose and potential of the Porvoo Common Statement PCS a major ecumenical agreement between the Anglican churches in Great Britain and Ireland and the Lutheran churches in the Nordic and Baltic nations First presented in 1992 and now affirmed by ten signatory churches the PCS provides the basis for church fellowship for approximately fifty percent of the so called Protestant Christians in Europe Porvoo is the European parallel to the Called to Common Mission statement arising out of the Episcopal Lutheran dialogue in the United States Written by church leaders and theologians who have long worked for the cause of church unity this volume discusses key aspects of the PCS including the nature of the church the basic characteristics of church unity and the church s mission in the world Special emphasis is placed on the theological core of the PCS its understanding of apostolicity and apostolic continuity and its proposal of how different signs of such continuity can be shared between the churches within the framework of communion Critical contributions from members of other church traditions round out the volume by assessing the wider ecumenical significance of the PCS **No Turning Back** Margaret O'Gara,2014 Includes bibliographical references pages 238 245 and index **Visible Unity and the Ministry of Oversight** ,1997 German Protestant and Anglican experts outline and explain the different understandings of episcopacy and oversight which arose during the German and English reformations and how these have developed since Their contributions draw on research presented at the second conference held under the Meissen Agreement Receptive Ecumenism as Transformative Ecclesial Learning Paul D. Murray,Gregory A. Ryan,Paul Lakeland,2022-05-26 Receptive Ecumenism asks not what other churches can learn from us but what can we learn and receive with integrity from our ecclesial others Since the publication of Receptive Ecumenism and the Call to Catholic Learning Exploring a Way for Contemporary Ecumenism OUP 2008 this fresh ecumenical strategy has been adopted critiqued and developed in different Christian traditions and in local national and international settings including the most recent bilateral dialogue of the Anglican Roman Catholic International Commission ARCIC III The thirty eight chapters in this new volume by academics church leaders and ecumenical practitioners who have adopted and adapted Receptive Ecumenism in various ecclesial and cultural contexts show how Receptive Ecumenism has grown and matured Part One demonstrates how Receptive Ecumenism itself is capable of being received with integrity into very different ecclesiologies and ecclesial traditions In Part Two this approach to transformative ecumenical learning is applied to some recurrent ecclesial problems such as the understanding and practice of ministry revealing new insights and practical opportunities Part Three examines the potential and challenges for Receptive Ecumenism in different international settings Part Four draws on scripture hermeneutics and pneumatology to offer critical reflection on how Receptive Ecumenism itself implements transformative ecclesial learning Addressing the 70th Anniversary of the World Council of Churches Archbishop Justin Welby said that One of the most important of recent ecumenical developments has been the concept of Receptive Ecumenism This volume provides an indispensable point of reference for understanding and applying that concept in the life of the Christian churches today **A Ministry Shaped by**

Mission Paul Avis, 2005-03-20 The book falls into three symmetrical parts each of which is subdivided the subdivisions are listed in the analytical Contents making a Subject Index redundant The first part The Mission of God that Shapes our Ministry draws on the missiological insights of Karl Barth and the Second Vatican Council concerning the *missio Dei* and directly relates this theme to the tasks entrusted to the Church in The Great Commission of Matthew 28 the ministry of the Word the celebration of the sacraments and the exercise of pastoral responsibility It shows how Christians share in the ministry of Christ himself The second part A Ministry Shaped by the Mission of God carries the argument forward by clarifying the much abused term ministry and offering a more rigorous and somewhat controversial definition of ministry as work for the Church that is mandated by the Church and explicitly related to its core tasks Ministers therefore represent both Christ and his Church The third part Ordained to a Ministry Shaped by Mission applies the insights of the earlier parts to ordained and lay ministry and offers a cogent answer to the question What difference does ordination make The book concludes with an agenda for the reform and development of ministry in the light of the arguments advanced *Apostolicity* John G. Flett, 2016-05-23 At the heart of the ecumenical discussions over the past century lies the issue of what constitutes the apostolicity of the church In an attempt to forge structural agreements these discussions have ignored the diversity of world Christianity In this groundbreaking study John Flett presents a bold account of an apostolicity that embraces plurality

Catholicism in the Third Millennium Thomas P. Rausch, 2016-03-24 What is Catholicism And where is the Catholic Church headed in the third millennium These two questions provide the structure for Thomas Rausch's Catholicism in the Third Millennium Here Rausch combines a faithful presentation of the tradition with a critical theological reflection and interpretation of where the Church is today and where it might be moving Catholicism in the Third Millennium offers an appreciation of the forces and movements that have shaped and continue to influence the ongoing change and development of Roman Catholicism Chief among these is the influence of the Second Vatican Council 1962-1965 in reshaping Catholicism This revised edition includes updated text from Rausch's Catholicism at the Dawn of the Third Millennium particularly the final chapter on The Unfinished Agenda of Vatican II Each chapter concludes with focus questions developed by Catherine E Clifford of St Paul's University Ottawa This experience of guided reading provides readers with a broad survey of Roman Catholic faith and practice in its contemporary context For readers who wish to compare particular passages of this volume with the Catechism of the Catholic Church an outline is provided in an appendix with references to the appropriate sections of the Catechism A second appendix offers a glossary of terms used in the book while a third appendix lists a number of basic works for further investigation of Catholic faith and life Chapters are The Church and the Council Faith and the Believing Community A Visible Church A Living Tradition Sacraments and Christian Initiation Christian Life and Discipleship Sin Forgiveness and Healing Sexual Morality and Social Justice Prayer and Spirituality The Fullness of Christian Hope and The Unfinished Agenda Includes Appendix I Outlook of Book with References to the Catechism of the Catholic Church Appendix II

Glossary of Terms and Appendix III Basic Reference Works on Catholicism An Index of Names and an Index of Subjects are also included Thomas P Rausch SJ PhD is professor of theology at Loyola Marymount University in Los Angeles He is the author of *Catholicism at the Dawn of the Third Millennium Reconciling Faith and Reason* and editor of the bestselling *The College Student's Introduction to Theology* published by Liturgical Press Catherine E Clifford PhD is a professor of theology at St Paul's University in Ottawa Ontario

The Oxford History of Anglicanism Anthony Milton, Jeremy Gregory, Rowan Strong, Jeremy Morris, William L. Sachs, 2017 *The Oxford History of Anglicanism* is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume four of *The Oxford History of Anglicanism* explores Anglicanism examines the twentieth century history of Anglicanism in North America Britain and Ireland and Australasia A historiographical introduction provides insight into changing historical interpretation The volume explores perspectives on secularization decolonization mission and the theological identity of Anglicanism It highlights the global communion's movement away from an Anglo centric leadership and a British imperial legacy towards greater diversity and greater influence for the global south Ten themed chapters open up complementary aspects of the history of Western Anglicanism including theological development social justice women human sexuality ecumenical relations mission and decolonization war and peace liturgical revision sociological analysis and the relationship of the church state and nationalism A further section on institutional development looks at the history of communion wide institutions in the twentieth century and at changing ideas of Anglican identity Later chapters survey the regional history of Western Anglicanism in three substantial chapters examining extensively Australia and New Zealand North America and the British Isles

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