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The Newman Brothers An Essay In Comparative Intellectual Biography

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The Newman Brothers An Essay In Comparative Intellectual Biography:

The Newman Brothers [John Henry and Francis William Newman] William Robbins,1966 **The Newman Brothers** William Robbins,1966 *Herbert Spencer and the Invention of Modern Life* Mark Francis,2014-12-23 The English philosopher Herbert Spencer 1820 1903 was a colossus of the Victorian age His works ranked alongside those of Darwin and Marx in the development of disciplines as wide ranging as sociology anthropology political theory philosophy and psychology In this acclaimed study of Spencer the first for over thirty years and now available in paperback Mark Francis provides an authoritative and meticulously researched intellectual biography of this remarkable man that dispels the plethora of misinformation surrounding Spencer and shines new light on the broader cultural history of the nineteenth century In this major study of Spencer the first for over thirty years Mark Francis provides an authoritative and meticulously researched intellectual biography of this remarkable man Using archival material and contemporary printed sources Francis creates a fascinating portrait of a human being whose philosophical and scientific system was a unique attempt to explain modern life in all its biological psychological and sociological forms *Herbert Spencer and the Invention of Modern Life* fills what is perhaps the last big biographical gap in Victorian history An exceptional work of scholarship it not only dispels the plethora of misinformation surrounding Spencer but shines new light on the broader cultural history of the nineteenth century Elegantly written provocative and rich in insight it will be required reading for all students of the period Newman and Faith Ian Turnbull Ker, Terrence Merrigan,2004 The life and work of John Henry Newman were dominated by questions concerning the nature of Christian faith and the way in which it comes to expression in history In this collection of essays eight leading scholars examine the theological philosophical historical literary and spiritual dimensions of Newman s understanding of faith and reflect on the way in which his thought relates to contemporary concerns and interests in their disciplines The themes discussed include the relationship between faith and reason Newman and postmodernity the rights and limitations of conscience the place of doctrine in Christian life the believer in the church and the autobiographical significance of Newman s treatment of faith in his novels Like its predecessor *Newman and the Word* this collection aims to provide a critical reflection on the relevance of Newman s thought for today **Newman and Heresy** Stephen Thomas,2003-10-30 This 1991 book describes the close relationship between the historical researches and the teeming world of early nineteenth century controversy The setting is Oxford between the 1820s and the 1840s when Newman made his ambitious and doomed attempt to re invent the catholicity of the Church of England The author shows that in Newman s battle against the Protestant wing of the Church of England and the to him even more sinister liberals he saw parallels with the struggle of the early Church against heresy Newman s rediscovery of ancient Patristic writers and heretics was thus part of a strategy to revive Catholicism within the Anglican Church Dr Thomas shows how Newman s eventual conversion to Rome in 1845 may be understood as a change in his perception of heresy and a realisation of the applicability of his own

polemic to his Anglican self **The Transformation of Theology, 1830-1890** Charles D. Cashdollar, 2014-07-14 Charles Cashdollar reinterprets nineteenth century British and American Protestant thought by identifying positivism as the central intellectual issue of the era Positivism meant at first the ideas of the French thinker Auguste Comte later in the century the term indicated a more general opposition to supernatural religion Cashdollar shows that contemporary thinkers recognized positivism at each of these stages as the most fundamental of the proliferating challenges to religious belief He further reveals how the encounter with positivism altered Protestant orthodoxy in both subtle and radical ways Positivists denied that humans could know anything other than physical phenomena Declaring many orthodox beliefs archaic they proposed a new ethically based vision of service to humanity After portraying the dissemination of these positions among British and American Protestants the author explains how each of several groups reacted A few theologians rejected positivism outright but many more responded by recasting their own beliefs The implications of this story of change extend to such topics as Darwinism Biblical criticism the rise of the social sciences theological liberalism and the Social Gospel the beginnings of fundamentalism and the twentieth century debate about creationism and science Originally published in 1989 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **In Search of Ancient Roots** Kenneth J. Stewart, 2017-10-31 Perceiving a disconnect between their Protestant tradition and ancient Christianity younger generations are abandoning evangelicalism for traditions that appear more rooted in the early church Surveying five centuries church history Ken Stewart argues for the rich Protestant connections to the Reformation and early Christianity **Themelios, Volume 39, Issue 2** D. A. Carson, 2014-09-22 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University

of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary *The Routledge Guidebook to Mill's On Liberty* Jonathan Riley, 2015-06-26 John Stuart Mill's *On Liberty* is widely regarded as one of the most influential and stirring pieces of political philosophy ever written Ever relevant in our increasingly surveillance dominated culture the essay argues strongly in favour of the moral rights of individuality including rights of privacy and of freedom of expression *The Routledge Guidebook to Mill's On Liberty* introduces the major themes in Mill's great book and aids the reader in understanding this key work covering the context of Mill's work and the background to his writing each separate part of the text in relation to its goals meanings and impact the reception the book received when first seen by the world the relevance of Mill's work to modern philosophy With further reading included for each chapter this text is essential reading for all students of philosophy and political theory and all those wishing to get to grips with this classic work of political philosophy **John Henry Newman** Frank M. Turner, 2001-12-01 How is Kenneth Starr's extraordinary term as independent counsel to be understood Was he a partisan warrior out to get the Clintons or a saviour of the Republic An unstoppable menace an unethical lawyer or a sex obsessed Puritan striving to enforce a right wing social morality This volume is designed to offer an evaluation and critique of Starr's tenure as independent counsel Relying on lengthy revealing interviews with Starr and many other players in Clinton era Washington Washington Post journalist Benjamin Wittes arrives at an understanding of Starr and the part he played in one of American history's most enthralling public sagas Wittes offers a portrait of a decent man who fundamentally misconstrued his function under the independent counsel law Starr took his task to be ferreting out and reporting the truth about official misconduct a well intentioned but nevertheless misguided distortion of the law Wittes argues At key moments throughout Starr's probe from the decision to reinvestigate the death of Vincent Foster to the repeated prosecutions of Susan McDougal and Webster Hubbell to the failure to secure Monica Lewinsky's testimony quickly the prosecutor avoided the most sensible prosecutorial course fearing that it would compromise the larger search for truth This approach not only delayed investigations enormously but it gave Starr the appearance of partisan zealotry and an almost maniacal determination to prosecute the president Wittes provides in this account of Starr's term a reinterpretation of the man his performance and the controversial events that surrounded the impeachment of President Clinton **Subject Catalog** J. Henry Meyer Memorial Library, 1967

A Documentary History of Unitarian Universalism, Volume One Dan McKanan, 2017 A panel of top scholars presents the first comprehensive collection of primary sources from Unitarian Universalist history This critical resource covers the long histories of Unitarianism Universalism and Unitarian Universalism in the United States and around the world and offers a wealth of sources from the first fifty five years of the Unitarian Universalist Association From Arius and Origen

to Peter Morales and Rebecca Parker this two volume anthology features leaders thinkers and ordinary participants in the ever changing tradition of liberal religion Each volume contains more than a hundred distinct selections with scholarly introductions by leading experts in Unitarian Universalist history The selections include sermons theologies denominational statements hymns autobiographies and manifestos with special attention to class cultural gender and sexual diversity Primary sources are the building blocks of history and A Documentary History of Unitarian Universalism presents the sources we need for understanding this denomination s past and for shaping its future

Nineteenth-Century British Secularism Michael Rectenwald,2016-03-08 Nineteenth Century British Secularism offers a new paradigm for understanding secularization in the nineteenth century It addresses the crisis in the secularization thesis by foregrounding a nineteenth century development called Secularism the particular movement and creed founded by George Jacob Holyoake from 1851 to 1852 Nineteenth Century British Secularism rethinks and reevaluates the significance of Holyoake s Secularism regarding it as a historic moment of modernity and granting it centrality as both a herald and exemplar for a new understanding of modern secularity In addition to Secularism proper the book treats several other moments of secular emergence in the nineteenth century including Thomas Carlyle s natural supernaturalism Richard Carlile s anti theist science advocacy Charles Lyell s uniformity principle in geology Francis Newman s naturalized religion or primitive Christianity and George Eliot s secularism and post secularism

Evangelical Disenchantment David Hempton,2008-12-01 David Hempton looks at evangelicalism through the lens of well known individuals who once embraced the evangelical tradition but later repudiated it The author recounts the faith journeys of nine creative artists social reformers and public intellectuals of the nineteenth and twentieth centuries Publisher description

Papacy and Development: Newman and the Primacy of the Pope Paul Misner,2022-03-07 Canadiana ,1967 **Routledge Library Editions: Education 1800-1926** Various Authors,2022-07-30 This set of 14 volumes originally published between 1932 and 1995 amalgamates several topics on the history of education between the years 1800 and 1926 including women and education education and the working class and the history of universities in the United Kingdom This set also includes titles that focus on key figures in education such as Samuel Wilderspin Georg Kerschensteiner and Edward Thring This collection of books from some of the leading scholars in the field provides a comprehensive overview of the subject and will be of particular interest to students of history education and those undertaking teaching qualifications

Apologia Pro Vita Sua and Six Sermons John Henry Newman,2008-01-01 This newly edited version of John Henry Newman s Apologia Pro Vita Sua sheds new light on Newman s celebrated account of his passage from the Church of England to the Roman Catholic Church and repositions his narrative within the context of transformative religious journeys of other Victorian intellectuals Frank M Turner is the first historian of Victorian thought religion and culture to edit Newman s classic autobiographical narrative Drawing on extensive research in contemporary printed materials and archives Turner s powerfully revisionist Introduction reevaluates and challenges the

historical adequacy of previous interpretations of Newman's life and of the Apologia itself. He further presents Newman's volume as a response to ultramontane assertions of papal authority in the 1860s. In addition to numerous explanatory textual annotations, the volume includes an Appendix featuring six important Anglican sermons that provide significant insights into Newman's thought during the years recounted in the Apologia.

The Arnoldian, 1990 **Nineteenth Century Prose**, 1988

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