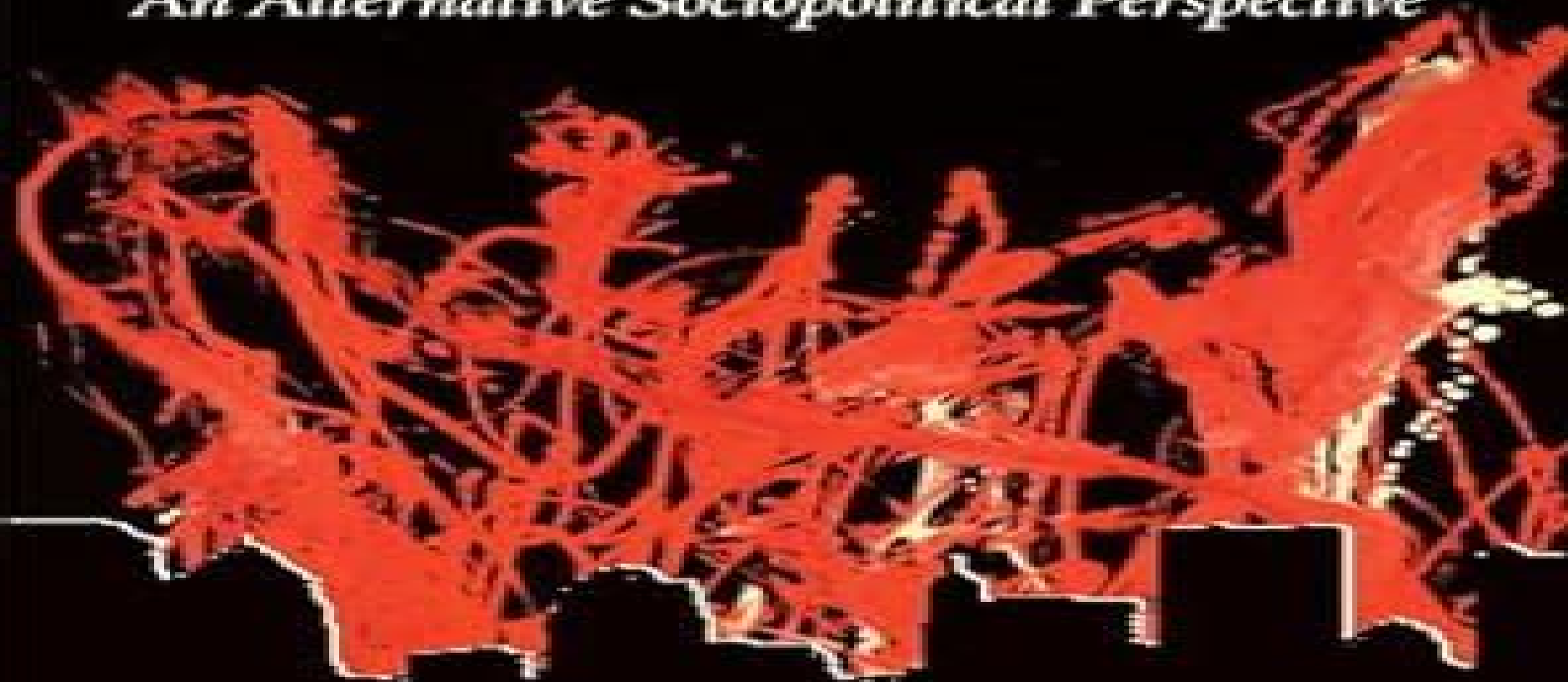


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# The New Social Face of Buddhism

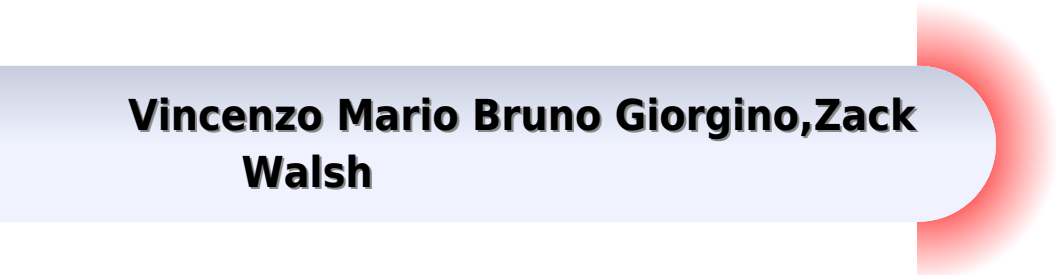
*An Alternative Sociopolitical Perspective*



Ken Jones

# **The New Social Face Of Buddhism A Call To Action**

**Vincenzo Mario Bruno Giorgino, Zack  
Walsh**



## **The New Social Face Of Buddhism A Call To Action:**

*The New Social Face of Buddhism* Ken Jones, 2003-06-15 For Jones the establishment of a definitive relationship between individual and society is central to the development of both engaged Buddhism and sociology Here he tells readers how to bridge their spiritual practice to social action

**The New Social Face of Buddhism** Ken Jones, 2003-06-15 Jones presents an astute well informed and balanced analysis of the philosophy history and future of socially relevant Buddhism At a time when clear social action is needed more than ever *The New Social Face of Buddhism* is vital reading for activists scholars and everyone seeking to transform their spiritual practice into a force for social political and global change A groundbreaking work Jones s book is a wellspring of inspiration that should not be missed

*Sexuality, Religion and the Sacred* Loraine Hutchins, H. Sharif Williams, 2018-10-24 *Sexuality Religion and the Sacred* is a thoughtful collection of bisexual polysexual and pansexual scholarship on religion and spirituality It examines how religious and spiritual traditions address sexuality whilst also exploring the ways in which bisexually polysexually and pansexually active people embrace religious and spiritual practice The volume offers a comprehensive analysis of these prevalent themes by focusing on five main areas of discussion Christian and Unitarian Discourses Indigenous and Decolonizing Spiritual Discourses Feminist Spiritual Discourses Buddhist Discourses and Neo Pagan Discourses *Sexuality Religion and the Sacred* offers an accessible yet scholarly treatment of these topics through a collection of critical essays by academics of theology humanities cultural studies and social sciences as well as sexology professionals and clergy from various faith and spiritual traditions It gives readers an insight into the intersection of sexualities and spiritualities and attempts to disrupt this very dichotomy through its careful consideration of a wide variety of discourses This book was originally published as a special issue of the *Journal of Bisexuality*

**Buddhist Approach to Harmonious Families, Healthcare and Sustainable Societies** Thich Duc Thien, Thich Nhat Tu, 2019-04-16

EDITORS

INTRODUCTION BACKGROUND There have been major changes in world today and that the term Global Leadership and Sustainable Development is no longer taken for granted as a point of reference for understanding the contemporary chaotic situation These disruptive changes mean that it is now arguable as to whether we still live in a world of justice equality peace and prosperity The nature of these changes and the concepts of the Buddhist approach are central to the whole project of this book In this light we place great emphasis on understanding Buddhist teaching in dealing with this matter We argue that any investigation of the changing character and context of the present time needs to take account of the Buddhist philosophy We focus on providing a thorough and critical understanding of change taking place as a starting point of discussion In doing so we attempt to clarify the nature of the Buddhist approach It may be more productively understood as the result of a complex contested and fragile set of arrangements which in this book we term as approach We do not imply that the frameworks based on the Buddhist teachings are fully fixed and agreed by everybody Rather it would refer to a set of arrangements that need to be further discussed Given the above this volume collects together papers presented at the

international workshop on Buddhist Approach to Harmonious Families Healthcare and Sustainable Societies which took place on 13 May 2019 at International Conference Center Tam Chuc Ha Nam Vietnam on the occasion of THE 16TH UNITED NATIONS DAY OF VESAK CELEBRATIONS 2019 The participants in this workshop were not representative of the mainstream thinking or conventional wisdom of this field although this volume reflects this richness and diversity Treating the Buddha teachings as a basic theoretical reconstruction we examine the relationships between the societies and Buddhist responsibilities We combine analyses of the conflicts trends and dynamics affecting future development with more focused studies on a range of policy areas migration education leadership climate change etc Two of our most crucial presumptions are that making Buddhism great again at the time of disruption is our first and foremost duty and the Buddhist responsibility can contribute to creating a new foundation for Global Leadership and Sustainable Development **Moral Ambition** Omri Elisha,2011-07-15 In this evocative ethnography Omri Elisha examines the hopes frustrations and activist strategies of American evangelical Christians as they engage socially with local communities Focusing on two Tennessee megachurches Moral Ambition reaches beyond political controversies over issues such as abortion same sex marriage and public prayer to highlight the ways that evangelicals at the grassroots of the Christian Right promote faith based causes intended to improve the state of social welfare The book shows how these ministries both help churchgoers embody religious virtues and create provocative new opportunities for evangelism on a public scale Elisha challenges conventional views of U S evangelicalism as narrowly individualistic elucidating instead the inherent contradictions that activists face in their efforts to reconcile religious conservatism with a renewed interest in compassion poverty racial justice and urban revivalism **Ethical Principles and Economic Transformation - A Buddhist Approach** Laszlo Zsolnai,2011-05-17 Buddhism points out that emphasizing individuality and promoting the greatest fulfillment of the desires of the individual conjointly lead to destruction The book promotes the basic value choices of Buddhism namely happiness peace and permanence Happiness research convincingly shows that not material wealth but the richness of personal relationships determines happiness Not things but people make people happy Western economics tries to provide people with happiness by supplying enormous quantities of things and today's dominating business models are based on and cultivates narrow self centeredness But what people need are caring relationships and generosity Buddhist economics makes these values accessible by direct provision Peace can be achieved in nonviolent ways Wanting less can substantially contribute to this endeavor and make it happen more easily Permanence or ecological sustainability requires a drastic cutback in the present level of consumption and production globally This reduction should not be an inconvenient exercise of self sacrifice In the noble ethos of reducing suffering it can be a positive development path for humanity **Fragrant Rivers of Wisdom** A. Christian van Gorder,2021-12-09 Buddhism and Christianity are ancient rich and multivalent wisdom spirituality traditions that often have insightful similarities as well as distinct perspectives from entirely different starting points Fragrant Rivers of Wisdom explores some of these paths and

encourages readers to gain as far as is possible a participant's appreciation of another faith. This book aims to help readers celebrate and enjoy the rich wisdom legacies of a teacher revealing a pure lotus blossoming from mud and the legacies of a peasant Jewish carpenter from Galilee revealing love on a cross. Both teachers share the power of love, the joys of healing, encouragement and the creative resources of spirit-filled living. Their ancient words and their modern communities still following these paths are dynamically relevant for our modern context of confusion and challenge.

**Co-Designing Economies in Transition** Vincenzo Mario Bruno Giorgino, Zack Walsh, 2018-01-02. This transdisciplinary volume puts forward proposals for wiser, socially just and sustainable socio-economic systems in transition. There is growing support for the view that the end of capitalism is around the corner but on which conceptual and ethical basis can we interpret these times? With investigations into feminist economics, post-growth, environmentalism, socio-technical, digital design, collaborative and commons economics, the editors create a dialogue between radical knowledge practices and contemplative social sciences to transgress disciplinary boundaries and implement new visions of reality. This important book challenges our ways of thinking and outlines a pathway for new research. Chapter 13 of this book is available open access under a CC BY 4.0 license at [link.springer.com](https://link.springer.com).

**Church and Ethical Responsibility in the Midst of World Economy** Paul S. Chung, 2014-06-26. Magisterial in scope and scrupulous in its investigation and attribution of sources, *Church and Ethical Responsibility in the Midst of World Economy* will take its place as an important document that contributes much in terms of prophetic praxis. It challenges those who are comfortably complacent and unwilling to be disturbed.

**Routledge Handbook of Religion and Ecology** Willis Jenkins, Mary Evelyn Tucker, John Grim, 2016-07-22. The moral values and interpretive systems of religions are crucially involved in how people imagine the challenges of sustainability and how societies mobilize to enhance ecosystem resilience and human well-being. The *Routledge Handbook of Religion and Ecology* provides the most comprehensive and authoritative overview of the field. It encourages both appreciative and critical angles regarding religious traditions, communities, attitude and practices. It presents contrasting ways of thinking about religion and about ecology and about ways of connecting the two terms. Written by a team of leading international experts, the Handbook discusses dynamics of change within religious traditions as well as their roles in responding to global challenges such as climate change, water conservation, food and population. It explores the interpretations of indigenous traditions regarding modern environmental problems, drawing on such concepts as lifeway and indigenous knowledge. This volume uniquely intersects the field of religion and ecology with new directions within the humanities and the sciences. This interdisciplinary volume is an essential reference for scholars and students across the social sciences and humanities and for all those looking to understand the significance of religion in environmental studies and policy.

**Buddhist approach to responsible consumption and sustainable development** Thich Duc Thien, Thich Nhat Tu, 2019-04-16. EDITORS INTRODUCTION BACKGROUND. This is a great academic solace to see the Volume on Buddhist Approach to Responsible Consumption and Sustainable Development.

which covers Sub Theme Five of UNDV 2019 Academic Conference REVIEW OF CONTENTS The World of Today is suffering from the crisis of consumerism The first paper on a Buddhist Perspective on Overconsumption and Its Negative Effects towards Society and Environment deals with it specifically in the reference of consumption beyond requirements which is generally termed as overconsumption Such human tendency leads to negative impact on the entire force of nature and the environment How the Buddhist principles guide us to live a better life where there is least effect on the environment and society is well explained in this paper The second paper in this volume entitled Attaining a Sustainable Society through the Teachings of the Khandhaka of the Theravada Vinaya Pi aka is a vivid example of the benefits which one can derive from our ancient Pali literature While studying the Theravada Vinaya Pitaka the author explores the specific words of the Buddha in the Khandhaka which hint at the possibility of sustainability and development going together without harming other societal components Though the Vinaya being a Pitaka for monastics it still is highly useful for the laity as well The paper Buddhist Ethics in the Establishments of Green Tourism is a unique academic contribution Here the writer states that the Buddha's life and principles make us learn a lot as how green methods must be applied in our day to day life The damage being caused by the genre called DEVELOPMENT needs to be controlled and for this the words of Master exhibits his proximity to protect nature humanity and the world order

*Cross-cultural Studies in Curriculum* Claudia Eppert, Hongyu Wang, 2008 This volume broadens the horizon of educational research in North America by introducing a comprehensive dialogue between Eastern and Western philosophies and perspectives on the subject of curriculum theory and practice It is a very timely work in light of the progressively globalized nature of education and educational studies and the increasingly widespread attunement to Eastern educational theories in the West By introducing Eastern perspectives this book questions taken for granted thinking in Western educational thought about the foundations of teaching and learning curriculum theory educational policy and educational issues such as teaching for social justice service learning initiatives human rights and environmental education and the teaching of content area subjects It provides an important opportunity for scholars from different countries and different disciplines to establish a solid yet accessible foundation of East West inquiry that furthers the scope and depth of curriculum studies and to disseminate the insights from this book in the venues in which they work Researchers faculty and graduate students in the fields of curriculum theory curriculum and instruction educational foundations philosophy of education international comparative education and multicultural educational studies will welcome this book It is appropriate as a text for upper level courses in these areas

Prophetic Wisdom Charles R. Strain, 2024-06-01 Classical Buddhism lacked an understanding of systemic injustice and its contribution to collective suffering Despite the teaching of impermanence classical Buddhist schools viewed social institutions as given and offered no path to social transformation Today Buddhists are shaped by multiple religious and secular traditions including those stemming from the Hebrew prophets The prophetic tradition offers a socially and religiously powerful concept the concept of justice that

reconfigures the Buddhist dharma In a time of unparalleled peril Buddhists are challenged as never before to turn wisdom into strategic action to foster systemic social change Compassion is not enough Prophetic Wisdom shows how Engaged Buddhists can expand their understanding of the causes of collective suffering and develop nonviolent means for social transformation through a dialectic of love power and justice It concludes by confronting the poison of racism in the American body politic

**Women and Buddhist Philosophy** Jin Y. Park, 2017-02-28 Why and how do women engage with Buddhism and philosophy The present volume aims to answer these questions by examining the life and philosophy of a Korean Zen Buddhist nun Kim Iry p 1896 1971 The daughter of a pastor Iry p began questioning Christian doctrine as a teenager In a few years she became increasingly involved in women s movements in Korea speaking against society s control of female sexuality and demanding sexual freedom and free divorce for women While in her late twenties an existential turn in her thinking led Iry p to Buddhism she eventually joined a monastery and went on to become a leading figure in the female monastic community until her death After taking the tonsure Iry p followed the advice of her teacher and stopped publishing for more than two decades She returned to the world of letters in her sixties using her strong distinctive voice to address fundamental questions on the scope of identity the meaning of being human and the value of existence In her writing she frequently adopted an autobiographical style that combined her experiences with Buddhist teachings Through a close analysis of Iry p s story Buddhist philosophy and practice in connection with East Asian new women s movements and continental philosophy this volume offers a creative interpretation of Buddhism as both a philosophy and a religion actively engaged with lives as they are lived It presents a fascinating narrative on how women connect with the world whether through social issues such as gender inequality a Buddhist worldview or existential debates on human existence and provides readers with a new way of philosophizing that is transformative and deeply connected with everyday life **Women and Buddhist Philosophy** Engaging Zen Master Kim Iry p will be of primary interest to scholars and students of Buddhism Buddhist and comparative philosophy and gender and Korean studies

**Religious and Spiritual Practices in India** Kamlesh Singh, Gaurav Saxena, 2023-07-31 This book explores the positive psychological aspects of religion and spirituality in the Indian context It discusses the concepts and practices of Hinduism Islam Buddhism Christianity Jainism and Sikhism and their impact on overall well being As the global enthusiasm for Indian spirituality grows this book brings together scholars to share their perspectives and reflections on various religious aspects The chapters offer readers a psychological capsule of mental health well being compassion kindness character strength mind body relationship and mindfulness providing practical strategies for a better quality of life Furthermore this book offers insights into the different perspectives of happiness and well being measured across diverse demographics It also provides a qualitative conceptualization of happiness among older people reflections on positive aging and highlights the facilitators and inhibitors of happiness With its comprehensive coverage and multidisciplinary approach this book serves as a valuable reference for postgraduate and doctoral students of

Psychology as well as a treasure trove in the libraries for researchers and faculties associated with spiritual psychology positive psychology religious studies comparative literature mental health professionals academicians and anyone interested in allied health fields

**Contemplative Democracy** Shannon Lee Mariotti, 2025 In *Contemplative Democracy* Shannon L. Mariotti explores how contemplative practices represent a form of world building that is valuable for meaningful democracy and an overlooked form of ordinary political theory Reimagining the work of political theory employing feminist approaches and with a focus on educational spaces and democratic modes of pedagogy Mariotti examines contemplative practices as spaces where ordinary people do the work of democracy creating new political imaginaries finding new selves and founding new states of being Further this book reveals how the larger body politic may be reshaped by the everyday work people do in their own bodies

**Money, Sex, War, Karma** David R. Loy, 2010-09-07 What's Wrong with Sex How to Drive Your Karma Consciousness Commodified The Karma of Food The Three Poisons Institutionalized Why We Love War These are just some of the chapters in this brilliant new book from David R. Loy In little time Loy has become one of the Buddhist worldview's most powerful advocates explaining like no one else its ability to transform the sociopolitical landscape of the modern world In this his most accessible work to date he offers sharp and even shockingly clear presentations of oft misunderstood Buddhist staples the working of karma the nature of self the causes of trouble on both the individual and societal levels and the real reasons behind our collective sense of never enough whether it's time money sex security even war Loy's Buddhist Revolution is nothing less than a radical change in the ways we can approach our lives our planet the collective delusions that pervade our language culture and even our spirituality

**Money, Sex, War, Karma** David R. Loy, 2008-03-10 What's Wrong with Sex How to Drive Your Karma Consciousness Commodified The Karma of Food The Three Poisons Institutionalized Why We Love War These are just some of the chapters in this brilliant book from David R. Loy In little time Loy has become one of the most powerful advocates of the Buddhist worldview explaining like no one else its ability to transform the sociopolitical landscape of the modern world In this his most accessible work to date he offers sharp and even shockingly clear presentations of oft misunderstood Buddhist staples the working of karma the nature of self the causes of trouble on both the individual and societal levels and the real reasons behind our collective sense of never enough whether it's time money sex security even war Loy's Buddhist Revolution is nothing less than a radical change in the ways we can approach our lives our planet the collective delusions that pervade our language culture and even our spirituality

*A New Buddhist Path* David Loy, 2015-02-03 David R. Loy addresses head on the most pressing issues of Buddhist philosophy in our time What is the meaning of enlightenment is it an escape from the world or is it a form of psychological healing How can one reconcile modern scientific theory with ancient religious teachings What is our role in the universe Loy shows us that neither Buddhism nor secular society by itself is sufficient to answer these questions Instead he investigates the unexpected intersections of the two

**Philosophy East / West** Oren Ergas, Sharon Todd, 2016-01-26 *Philosophy East West* showcases

new scholarship in the philosophy of education and contemplative studies paying particular attention to the intersection of mindfulness evidence based science and wisdom traditions Moves beyond simplistic explanations of Eastern and Western to explore the complexity and diversity of various wisdom traditions Investigates the effect of mindfulness based curricular interventions on current educational theory and practice Uses insights from important Western philosophers including Heidegger Levinas and Foucault to situate contemplative practice within contemporary educational theory Emphasizes the importance of transcultural and intercultural approaches in the philosophy of education

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