



Social Action And Nonviolence

Ratana Dāsa



Social Action And Nonviolence:

The Critique of Nonviolence Mark Christian Thompson, 2022-06-28 How does Martin Luther King Jr understand race philosophically and how did this understanding lead him to develop an ontological conception of racist police violence In this important new work Mark Christian Thompson attempts to answer these questions examining ontology in Martin Luther King Jr s philosophy Specifically the book reads King through 1920s German academic debates between Martin Heidegger Rudolf Bultmann Hans Jonas Carl Schmitt Eric Voegelin Hannah Arendt and others on Being gnosticism existentialism political theology and sovereignty It further examines King s dissertation about Tillich as well other key texts from his speculative writings sermons and speeches positing King s understanding of divine love as a form of Heideggerian ontology articulated in beloved community Tracking the presence of twentieth century German philosophy and theology in his thought the book situates King s ontology conceptually and socially in nonviolent protest In so doing *The Critique of Nonviolence* reads King s Letter from a Birmingham Jail 1963 with Walter Benjamin s Critique of Violence 1921 to reveal the depth of King s political theological critique of police violence as the illegitimate appropriation of the racialized state of exception As Thompson argues it is in part through its appropriation of German philosophy and theology that King s ontology condemns the perpetual American state of racial exception that permits unlimited police violence against Black lives *Nonviolent Perspectives*

Andrew Fitz-Gibbon, 2025-02-04 This book is a compilation of essays addressing the central issue of humanity interpersonal violence and more importantly nonviolence as its antidote The essays trace the author s journey from early pacifist convictions influenced by personal experiences with violence to a nuanced understanding of nonviolence rooted in ethics love spirituality and critical theory Spanning over two decades the writings explore various dimensions of nonviolence from philosophical arguments and historical analysis to practical applications in parenting political resistance and care ethics The book brings together previously published works that have been instrumental in shaping the author s thinking making them accessible for scholars students and anyone interested in nonviolence With reflections on the works of Murdoch MacIntyre Gandhi and others it offers a comprehensive examination of nonviolence as both a personal practice and a social imperative

Gandhi and Beyond David Cortright, 2015-12-03 Is there room for nonviolence in a time of conflict and mass violence exacerbated by economic crisis Drawing on the legend and lessons of Gandhi Cortright traces the history of nonviolent social activism through the twentieth century to the civil rights movement the Vietnam era and up to the wars in Iraq Afghanistan and Gaza *Gandhi and Beyond* offers a critical evaluation and refinement of Gandhi s message laying the foundation for a renewed and deepened dedication to nonviolence as the universal path to social progress In the second edition of this popular book a new prologue and concluding chapter situate the message of nonviolence in recent events and document the effectiveness of nonviolent methods of political change Cortright s poignant Letter to a Palestinian Student points toward a radical new strategy for achieving justice and peace in the Middle East This book offers pathways of hope not only for a new

American presidential administration but for the world The Global Vision Of Mahatma Gandhi Ratana Dāsa,2005

Social Action and Non-violence Rajender Kumar Gupta,1995 Collection of articles Reconstructing Nonviolence

Roberto Baldoli,2018-09-03 Nonviolent methods of action have been a powerful tool since the early twentieth century for social protest and revolutionary social and political change and there is diffuse awareness that nonviolence is an efficient spontaneous choice of movements individuals and whole nations Yet from a conceptual standpoint nonviolence struggles to engage with key contemporary political issues the role of religion in a post secular world the crisis of democracy and the use of supposedly nonviolent techniques for violent aims Drawing on classic thinkers and contemporary authors in particular the Italian philosopher Aldo Capitini this book shows that nonviolence is inherently a non systematic and flexible system with no pure immaculate thought at its core Instead at the core of nonviolence there is praxis which is impure because while it aims at freedom and plurality it is made of less than perfect actions performed in an imperfect environment by flawed individuals Offering a more progressive transformative and at the same time pluralistic concept of nonviolence this book is an original conceptual analysis of political theory which will appeal to students of international relations global politics security studies peace studies and democratic theory Contemporary Icons of Nonviolence Anna Hamling,2019-10-16 2019 marked notable anniversaries for two of the most widely recognised icons of the philosophy of nonviolence representing seventy years since the birth of Dr Martin Luther King Jr and the 150th anniversary of the birth of Mahatma Gandhi Both brought significant constructive and far reaching social and political change to the world This volume offers an innovative perspective placing them their beliefs and theories within the chronology of the tradition of nonviolence beginning with Lev Nikolaevicz Tolstoy and encompassing the likes of scar Romero Nelson Mandela Abdul Ghaffar Khan and Highness Prince Karim Aga Khan This collection of essays explores diverse understandings of the concepts of nonviolence in a philosophical and religious context It also highlights the application of the techniques of nonviolence in the 21st century Understanding Nonviolence Maia Carter Hallward,Julie M. Norman,2015-09-15 The use of nonviolent action is on the rise From the Occupy Movement to the Arab Spring and mass protests on the streets of Brazil activists across the world are increasingly using unarmed tactics to challenge oppressive corrupt and unjust systems But what exactly do we mean by nonviolence How is it deployed and to what effect Do nonviolent campaigns with political motivations differ from those driven by primarily economic concerns What are the limits and opportunities for activists engaging in nonviolent action today Is the growing number of nonviolence protests indicative of a new type of twenty first century struggle or is it simply a passing trend Understanding Nonviolence Contours and Contexts is the first book to offer a comprehensive introduction to nonviolence in theory and practice Combining insightful analysis of key theoretical debates with fresh perspectives on contemporary and historical case studies it explores the varied approaches aims and trajectories of nonviolent campaigns from Gandhi to the present day With cutting edge contributions from leading scholars and practitioners in the field this accessible and lively book will be essential reading for

activists students and teachers of contentious politics international security and peace and conflict studies **Strategic Nonviolent Power** Mark A. Mattaini, 2013-10-01 History indicates that there are powerful routes to liberation from oppression that do not involve violence Mohandas Gandhi called for a science of nonviolent action one based on satyagraha or the insistence on truth As Gandhi understood nonviolent resistance is not passive nor is it weak rather such action is an exercise of power Despite the success of Gandhi's Quit India movement the resources dedicated to the application of rigorous science to nonviolent struggle have been vanishingly small By contrast almost unimaginable levels of financial and human resources have been devoted to the science and technologies of killing war and collective violence Mark Mattaini reviews the history and theory of nonviolent struggles against oppression and discusses recent research that indicates the substantial need for and advantage of nonviolent alternatives He then offers a detailed exploration of principles of behavioral systems science that appear to underlie effective strategic civil resistance and people power Strategic Nonviolent Power proposes that the route to what Gandhi described as the undreamt of and seemingly impossible discoveries of nonviolent resistance is the application of rigorous science Although not a simple science Mattaini's application of ecological science grounded in the science of behaviour brings exceptional power to the struggle for justice and liberation At a time when civil resistance is actively reshaping global political realities the science of nonviolent struggle deserves the attention of the scientific activist strategic military spiritual and diplomatic communities as well as the informed public **Nonviolence in Political Theory** Iain Attack, 2012-07-31 By scrutinising the philosophical and theoretical assumptions of proponents of nonviolent political action for example the role of the state the rule of law and the nature of social and political power Ian Attack establishes nonviolence as a credible th

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