

A Bundle Of  
Sensations.  
Sketches In  
Autobiography

Rees, Goronwy

Note: This is not the actual book cover

# Sketches For Autobiography

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## **Sketches For Autobiography:**

Sketches for Autobiography Arnold Bennett, 1979      **Autobiographical Sketches** Annie Besant, 2009-07-13 Annie Wood Besant 1847 1933 was a problematic and notorious figure in Victorian England questioning and then breaking from the Anglican Church to become an atheist women's rights advocate and Freethinker As editor of her own journal *Our Corner* she responded to inquiries about her life experiences by serializing her life story which was published in 1885 After providing a vivid account of her trial along with Charles Bradlaugh for the right to publish birth control literature Besant recounts her heartbreaking trial for custody of her daughter With a critical and historical introduction by Carol Hanbery MacKay this Broadview Edition includes comparative passages from *An Autobiography* written in 1893 after Besant's conversion to Theosophy Contemporary reviews excerpts from publications about issues such as Socialism and trade unionism and additional examples of Besant's writing about secularism and labour reform are also included      **Autobiographical Sketches** Annie Besant, 1885 Excerpt Father it soon becomes an empty space whence resounds no echo of man's cry At last I said to Mr Scott Mr Scott may I write a tract on the nature and existence of God He glanced at me keenly Ah little lady you are facing then that problem at last I thought it must come Write away The thought that had been driving me forward found its expression in the opening words of the essay published a few months later with one or two additions that were made after I had read two of Mr Bradlaugh's essays his *Plea for Atheism* and *Is there a God* It is impossible for those who study the deeper religious problems of our time to stave off much longer the question which lies at the root of them all What do you believe in regard to God We may controvert Christian doctrines one after another point by point we may be driven from the various beliefs of our churches reason may force us to see contradictions where we had imagined harmony and may open our eyes to flaws where we had dreamed of perfection we resign all idea of a revelation we seek for God in Nature only we renounce for ever the hope which glorified our former creed into such alluring beauty that at some future time we should verily see God that our eyes should behold the King in his beauty in that fairy land which is very far off But every step we take onwards towards a more reasonable faith and a surer light of Truth leads us nearer and nearer to the problem of problems What is THAT which men call God I sketched out the plan of my essay and had written most of it when on returning one day from the British Museum I stopped at the shop of Mr Edward Truelove 256 High Holborn I had been working at some Comtist literature and had found a reference to Mr Truelove's shop as one at which Comtist publications might be bought Lying on the counter was a copy of the *National Reformer* and attracted by the title I bought it I had never before heard of nor      **Romantic Autobiography in England** Eugene Stelzig, 2016-04-08 Taking into account the popularity and variety of the genre this collaborative volume considers a wide range of English Romantic autobiographical writers and modes including working class autobiography the familiar essay and the staged presence In the wake of Rousseau's *Confessions* autobiography became an increasingly popular as well as a literary mode of writing By the early nineteenth

century this hybrid and metamorphic genre is found everywhere in English letters in prose and poetry by men and women of all classes As such it resists attempts to provide a coherent historical account or establish a neat theoretical paradigm The contributors to Romantic Autobiography in England embrace the challenge focusing not only on major writers such as William Wordsworth De Quincey and Mary Shelley but on more recent additions to the canon such as Mary Robinson Dorothy Wordsworth and Mary Hays There are also essays on the scandalous Memoirs of Mrs Billington and on Joseph Severn s autobiographical scripting of himself as the friend of Keats The result is an exploratory and provisional mapping of the field provocative rather than exhaustive intended to inspire future scholarship and teaching **Autobiography of Mark Twain,**

**Volume 1** Mark Twain, 2010-11-15 I ve struck it Mark Twain wrote in a 1904 letter to a friend And I will give it away to you You will never know how much enjoyment you have lost until you get to dictating your autobiography Thus after dozens of false starts and hundreds of pages Twain embarked on his Final and Right Plan for telling the story of his life His innovative notion to talk only about the thing which interests you for the moment meant that his thoughts could range freely The strict instruction that many of these texts remain unpublished for 100 years meant that when they came out he would be dead and unaware and indifferent and that he was therefore free to speak his whole frank mind The year 2010 marks the 100th anniversary of Twain s death In celebration of this important milestone and in honor of the cherished tradition of publishing Mark Twain s works UC Press is proud to offer for the first time Mark Twain s uncensored autobiography in its entirety and exactly as he left it This major literary event brings to readers admirers and scholars the first of three volumes and presents Mark Twain s authentic and unsuppressed voice brimming with humor ideas and opinions and speaking clearly from the grave as he intended Editors Harriet E Smith Benjamin Griffin Victor Fischer Michael B Frank Sharon K Goetz Leslie Myrick

**... The Autobiography of Benjamin Franklin, and a Sketch of Franklin's Life from the Point where the Autobiography Ends, Drawn Chiefly from His Letters** Benjamin Franklin, 1886 **Autobiography of Mark Twain** Mark Twain, 2010-12-30 Autobiography of Mark Twain Volume 1 by Harriet Elinor pdf free download Between 1870 and 1905 Mark Twain Samuel L Clemens tried repeatedly and at long intervals to write or dictate his autobiography always shelving the manuscript before he had made much progress By 1905 he had accumulated some thirty or forty of these false starts manuscripts that were essentially experiments drafts of episodes and chapters many of these have survived in the Mark Twain Papers and two other libraries To some of these manuscripts he went so far as to assign chapter numbers that placed them early or late in a narrative which he never filled in let alone completed **Romantic Autobiography in England** Professor Eugene Stelzig, 2013-04-28 Taking into account the popularity and variety of the genre this collaborative volume considers a wide range of English Romantic autobiographical writers and modes including working class autobiography the familiar essay and the staged presence In the wake of Rousseau s Confessions autobiography became an increasingly popular as well as a literary mode of writing By the early nineteenth century this hybrid and metamorphic genre is found everywhere

in English letters in prose and poetry by men and women of all classes As such it resists attempts to provide a coherent historical account or establish a neat theoretical paradigm The contributors to Romantic Autobiography in England embrace the challenge focusing not only on major writers such as William Wordsworth De Quincey and Mary Shelley but on more recent additions to the canon such as Mary Robinson Dorothy Wordsworth and Mary Hays There are also essays on the scandalous Memoirs of Mrs Billington and on Joseph Severn s autobiographical scripting of himself as the friend of Keats The result is an exploratory and provisional mapping of the field provocative rather than exhaustive intended to inspire future scholarship and teaching Women and the Autobiographical Impulse Barbara Caine,2023-09-07

Forming a critical introduction to the history of women s autobiography from the mid 18th century to the present this book analyses the most important changes in women s autobiography exploring their motivation context style and the role of life experiences Caine effortlessly segues across three centuries of history from the emergence of the modern autobiography in the 18th century which laid bare the scandalous lives of fallen women to the literary and suffragist autobiographies of the 19th century to the establishment of feminist publishers in the 20th century and the taboo shattering autobiographies they produced The result is a much needed history one which provides a different way of thinking about the trajectory of genre information Caine s compelling study fills an important gap in the genre of autobiography by embracing a wide range of women and offering an extensive discussion of the autobiographies of women across the 19th and 20th centuries making it ideal for classroom use

The New Cambridge Bibliography of English Literature: Volume 4, 1900-1950 George Watson,I. R. Willison,1972-12-07 More than fifty specialists have contributed to this new edition of volume 4 of The Cambridge Bibliography of English Literature The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries **I Knew a Phoenix** May Sarton,1963 Autobiography Edgar Leopold Layard,2020-12-08 In Autobiography Edgar Leopold Layard presents a captivating narrative that intricately weaves personal recollections with profound reflections on society exploration and natural history His literary style is imbued with vivid imagery and rich detail reflecting the Victorian fascination with adventure and discovery Layard s account not only recounts his travels through uncharted territories but also engages with the complexities of cultural encounters and the burgeoning field of anthropology during the 19th century This self reflective work places his experiences within the broader context of colonial curiosity and scientific inquiry providing valuable insights into the era s ethos Edgar Leopold Layard an English naturalist and explorer is renowned for his contributions to ornithology and his work in Ceylon and New Zealand His diverse career spanning politics to the natural sciences informs his writing as he skillfully bridges the personal and the

scientific His firsthand experiences with indigenous cultures and environments have profoundly shaped his worldview which resonates throughout his autobiography revealing the man behind the explorer Readers with an interest in historical narratives exploration and the intricacies of colonial encounters will find Layard s Autobiography both enlightening and engaging This work is a significant addition to the literary canon of travel literature offering a unique perspective on the interconnections between personal identity and global history

**An Autobiography** Annie Wood Besant,2022-07-20 In An Autobiography Annie Wood Besant crafts a compelling narrative that intertwines her personal evolution with her broader social political and philosophical engagements Written in a reflective and eloquent style the book navigates her transformation from a conventional Victorian upbringing to a fervent advocate for social justice and spiritual enlightenment Besant s literary context is as rich as her life the work draws on themes of theosophy feminism and labor rights making it a seminal text that captures the zeitgeist of the late 19th and early 20th centuries Her keen observations and personal anecdotes reveal the societal issues of her time illuminating her role not just as a participant but as a thought leader in various movements Annie Wood Besant a prominent theosophist activist and author was born in 1847 in London Her diverse experiences including early struggles with domesticity her advocacy for women s rights and her engagement with Indian independence deeply informed her worldview These factors are interwoven throughout her autobiography providing insight into her motivations and the convictions that drove her life s work Besant s deep commitment to education and social reform is a thread that connects her personal history with her larger ambitions Readers interested in the interplay of biography and social history will find An Autobiography to be an essential text Besant s articulate storytelling invites readers to explore the intersection of personal and collective struggles offering a profound understanding of the role of an individual in shaping societal change This compelling narrative is not only a reflection of her life but also a larger commentary on the transformative power of ideals in the context of a rapidly changing world

*Annie Besant: An Autobiography* Annie Besant,2020-01-09 In Annie Besant An Autobiography the distinguished social reformer and prominent figure in the Theosophical Society Annie Besant encapsulates her life journey with profound introspection and narrative vigor This autobiography offers a rich tapestry of her experiences integrating her spiritual explorations activism and cultural engagements that spanned the late 19th and early 20th centuries Besant s literary style is marked by a reflective tone employing vivid imagery and eloquent prose to engage her readers in critical themes such as social justice women s rights and the quest for spiritual enlightenment Rooted in the socio political context of her time the text serves not only as a personal chronicle but also as a poignant commentary on the transformative movements within the British Empire and beyond Annie Besant born to a Victorian family and shaped by pervasive social and religious inequalities emerged as a voracious advocate for progressive change Her deep seated interest in Theosophy and her experiences as an outspoken activist in India propelled her to document her life s work and philosophy Her commitment to women s rights education and

the independence of India are integral to her narrative reflecting the passions that defined her existence and purpose Readers seeking to understand the intertwining of personal and collective struggles will find Besant s autobiography to be an essential text It not only reveals the life of a pivotal figure in modern history but also offers timeless insights into the power of activism and the pursuit of social equity This autobiography is a crucial addition to the libraries of those interested in feminism spirituality and the nexus of personal identity and social responsibility     Essays and sketches. The pawnbroker's daughter. The adventures of Ulysses. Tales. Poems Charles Lamb,1880     **Catalogue of the Library of the Newark Library Association. (Historical Sketch of the Library [by F. W. Ricord].).** Newark Library Association (NEWARK, New Jersey),1857     Catalogue of the Library of the General Court ,1858     **Catalogue of the State Library of Massachusetts** State Library of Massachusetts,1858     **Catalogue of the State Library of Massachusetts** [Anonymus AC09764867],1858     Catalogue, Classified and Alphabetical, of the Books of the St. Louis Public School Library St. Louis Public Schools (Saint Louis, Mo.). Library,1870

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