

SIR ARTHUR
BRYANT and NATIONAL
HISTORY in TWENTIETH-
CENTURY BRITAIN



JULIA STAPLETON

Sir Arthur Bryant And National History In Twentieth Century Britain

Geoff Eley



Sir Arthur Bryant And National History In Twentieth Century Britain:

Sir Arthur Bryant and National History in Twentieth-Century Britain Julia Stapleton, 2005-04-19 Sir Arthur Bryant and National History in Twentieth Century Britain is a significant new study of the work of the popular historian and journalist Sir Arthur Bryant 1899 1985 Since his death scholarly interest in Bryant has focused on his Nazi sympathies in the late 1930s Julia Stapleton broadens our understanding of the man and the writer Stapleton illuminates Bryant's romantic ideal of his nation She explores the historian's success in writing for a broad middlebrow audience aided by his firsthand experience of two world wars and she traces the decline of Bryant's authority beginning in the 1960s as the discipline of history diversified and new ties were forged between professional historians and popular readerships Stapleton suggests that Bryant prefigured and sustained a form of nationalism that remained nascent within the British population though not always its elites deep into the twentieth century as the Falklands episode and the recent resurgence of English national identity well illustrate Twenty years after his death when history has scaled new heights of popularity a study of the historian whose work made perhaps the largest public impact in twentieth century Britain could not be more timely

History, Historians, and Conservatism in Britain and America Reba Soffer, 2009 Reba Soffer examines the subject's motives and origins of conservative historians who were also successful public intellectuals Providing a comprehensive account of the content context and consequences of conservative ideas Soffer explains their dominance in Britain and marginalization in America until the Reagan ascendancy

Empire and history writing in Britain c.1750-2012 Joanna de Groot, 2016-05-16 This wide ranging and accessible book examines the effects of British imperial involvements on history writing in Britain since 1750 It provides a chronological account of the development of history writing in its social political and cultural contexts and an analysis of the structural links between those involvements and the dominant concerns of that writing The author looks at the impact of imperial and global expansion on the treatment of government of social structures and changes and of national and ethnic identity in scholarly and popular works in school histories and in famous history books In a clear and student friendly way the book argues that involvement in empire played a transformative and central role within history writing as whole reframing its basic assumptions and language and sustaining a significant imperial influence across generations of writers and diverse types of historical text

Imperial Legacies Jeremy Black, 2019-04-09 Britain yesterday America today The reality of being top dog is that everybody hates you In this provocative book noted historian and commentator Jeremy Black shows how criticisms of the legacy of the British Empire are in part criticisms of the reality of American power today He emphasizes the prominence of imperial rule in history and in the world today and the selective way in which certain countries are castigated Imperial Legacies is a wide ranging and vigorous assault on political correctness its language misuse of the past and grasping of both present and future

[Blue Jerusalem](#) Kit Kowol, 2024-08-28 The untold story of how Winston Churchill and the Conservative Party envisioned Britain's post war future We think we know all there is to know

about Britain's Second World War. We don't. This radical re-interpretation of British history and British Conservatism between 1939 and 1945 reveals the bold at times utopian plans British Conservatives drew up for Britain and the post war world. From proposals for world government to a more united Empire via dreams of a new Christian elite and a move back to the land. Blue Jerusalem reveals how Conservatives were every bit as imaginative and courageous as their Labour and left wing opponents in their wartime plans for a post war world. Bringing these alternative visions of Britain's post war future back to life. Blue Jerusalem restores politics to the centre of the story of Britain's war. It demonstrates how everything from the weapons Britain fought with to the theatres in which the fighting took place and the allies Britain chose were the product of political decisions about the different futures Conservatives wanted to make. Rejecting notions of a people's war that continue to cloud how we think of World War II it explores how the Tories used their control of the home and battle front to fight a deeply Conservative war and build the martial imperial and Christian nation of which many of a conservative disposition had long dreamed. A study of political thinking as well as political manoeuvre. Blue Jerusalem goes beyond an examination of the usual suspects such as Winston Churchill and Neville Chamberlain to reveal a hitherto lost world of British Conservatism and a set of forgotten futures that continue to shape our world. *Histories of Everyday Life* Laura Carter, 2021-07-22

Histories of Everyday Life is a study of the production and consumption of popular social history in mid twentieth century Britain. It explores how non academic historians many of them women developed a new breed of social history after the First World War identified as the history of everyday life. The history of everyday life was a pedagogical construct based on the perceived educational needs of the new mass democracy that emerged after 1918. It was popularized to ordinary people in educational settings through books in classrooms and museums and on BBC radio. After tracing its development and dissemination between the 1920s and the 1960s this book argues that history of everyday life declined in the 1970s not because academics invented an alternative new social history but because bottom up social change rendered this form of popular social history untenable in the changing context of mass education. *Histories of Everyday Life* ultimately uses the subject of history to demonstrate how profoundly the advent of mass education shaped popular culture in Britain after 1918 arguing that we should see the twentieth century as Britain's educational century. **The Oxford Handbook of British**

Politics Matthew Flinders, Andrew Gamble, Colin Hay, Michael Kenny, 2009-07-16. The study of British politics has been reinvigorated in recent years as a generation of new scholars seeks to build upon a distinct disciplinary heritage while also exploring new empirical territory and finds much support and encouragement from previous generations in forging new grounds in relation to theory and methods. It is in this context that *The Oxford Handbook of British Politics* has been conceived. The central ambition of the Handbook is not just to illustrate both the breadth and depth of scholarship that is to be found within the field. It also seeks to demonstrate the vibrancy and critical self reflection that has cultivated a much sharper and engaging and notably less insular approach to the terrain it seeks to explore and understand. In this emphasis on

critical engagement disciplinary evolution and a commitment to shaping rather than re stating the discipline The Oxford Handbook of British Politics is consciously distinctive In showcasing the diversity now found in the analysis of British politics the Handbook is built upon three foundations The first principle that underpins the volume is a broad understanding of the political It covers a much broader range of topics themes and issues than would commonly be found within a book on British politics This emphasis on an inclusive approach also characterises the second principle that has shaped this collection namely diversity in relation to commissioned authors The final principle focuses on the distinctiveness of the study of British politics Each chapter seeks to reflect on what is distinctive both in terms of the empirical nature of the issue of concern and the theories and methods that have been deployed to unravel the nature and causes of the debate The result is a unique volume that draws upon the intellectual strengths of the study of British politics reflects the innate diversity and inclusiveness of the discipline isolates certain distinctive issues and then reflects on their broader international relevance and finally looks to the future by pointing towards emerging or overlooked areas of research

A Crooked Line Geoff Eley, 2008-12-18 Eley brilliantly probes transformations in the historians craft over the past four decades I found *A Crooked Line* engrossing insightful and inspiring Lizabeth Cohen author of *A Consumers Republic* *A Crooked Line* brilliantly captures the most significant shifts in the landscape of historical scholarship that have occurred in the last four decades Part personal history part insightful analysis of key methodological and theoretical historiographical tendencies since the late 1960s always thoughtful and provocative Eley s book shows us why history matters to him and why it should also matter to us Robert Moeller University of California Irvine Part genealogy part diagnosis part memoir Eley s account of the histories of social and cultural history is a tour de force Antoinette Burton Professor of History and Catherine C and Bruce A Bastian Professor of Global and Transnational Studies University of Illinois Eley s reflections on the changing landscape of academic history in the last forty years will interest and benefit all students of the discipline Both a native informant and an analyst in this account Eley combines the two roles superbly to produce one of most engaging and compelling narratives of the recent history of History Dipesh Chakrabarty author of *Provincializing Europe* Using his own intellectual biography as a narrative device Geoff Eley tracks the evolution of historical understanding in our time from social history through the so called cultural turn and back again to a broad history of society A gifted writer Eley carefully winnows unique experiences from the universal and uses the interplay of the two to draw the reader toward an organic understanding of how historical thinking particularly the work of European historians has evolved under the influence of new ideas His work situates history within History and offers students scholars and general readers alike a richly detailed readable guide to the enduring value of historical ideas Geoff Eley is Professor of History at the University of Michigan

The Language of Progressive Politics in Modern Britain Emily Robinson, 2017-02-09 This book traces the word progressive through modern British history from the Enlightenment to Brexit It explores the shifting meanings of this term and the contradictory political projects to which it has been attached It also

places this political language in its cultural context asking how it relates to ideas about progressive social development progressive business and progressive rock music Progressive is often associated with a centre left political tradition but this book shows that this was only ever one use of the term and one that was heavily contested even from its inception The power of the term progressive is that it appears to anticipate the future This can be politically and culturally valuable but it is also dangerous The suggestion that there is only one way forward has led to fear and doubt anger and apathy even amongst those who would like to consider themselves progressive people

The Moral Economists Tim Rogan, 2019-03-19 A fresh look at how three important twentieth century British thinkers viewed capitalism through a moral rather than material lens What's wrong with capitalism Answers to that question today focus on material inequality Led by economists and conducted in utilitarian terms the critique of capitalism in the twenty first century is primarily concerned with disparities in income and wealth It was not always so The Moral Economists reconstructs another critical tradition developed across the twentieth century in Britain in which material deprivation was less important than moral or spiritual desolation Tim Rogan focuses on three of the twentieth century's most influential critics of capitalism R H Tawney Karl Polanyi and E P Thompson Making arguments about the relationships between economics and ethics in modernity their works commanded wide readerships shaped research agendas and influenced public opinion Rejecting the social philosophy of laissez faire but fearing authoritarianism these writers sought out forms of social solidarity closer than individualism admitted but freer than collectivism allowed They discovered such solidarities while teaching economics history and literature to workers in the north of England and elsewhere They wrote histories of capitalism to make these solidarities articulate They used makeshift languages of tradition and custom to describe them until Thompson patented the idea of the moral economy Their program began as a way of theorizing everything economics left out but in challenging utilitarian orthodoxy in economics from the outside they anticipated the work of later innovators inside economics Examining the moral cornerstones of a twentieth century critique of capitalism The Moral Economists explains why this critique fell into disuse and how it might be reformulated for the twenty first century

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Table of Contents Sir Arthur Bryant And National History In Twentieth Century Britain

1. Understanding the eBook Sir Arthur Bryant And National History In Twentieth Century Britain
 - The Rise of Digital Reading Sir Arthur Bryant And National History In Twentieth Century Britain
 - Advantages of eBooks Over Traditional Books
2. Identifying Sir Arthur Bryant And National History In Twentieth Century Britain
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sir Arthur Bryant And National History In Twentieth Century Britain
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sir Arthur Bryant And National History In Twentieth Century Britain
 - Personalized Recommendations
 - Sir Arthur Bryant And National History In Twentieth Century Britain User Reviews and Ratings
 - Sir Arthur Bryant And National History In Twentieth Century Britain and Bestseller Lists
5. Accessing Sir Arthur Bryant And National History In Twentieth Century Britain Free and Paid eBooks
 - Sir Arthur Bryant And National History In Twentieth Century Britain Public Domain eBooks
 - Sir Arthur Bryant And National History In Twentieth Century Britain eBook Subscription Services
 - Sir Arthur Bryant And National History In Twentieth Century Britain Budget-Friendly Options
6. Navigating Sir Arthur Bryant And National History In Twentieth Century Britain eBook Formats
 - ePub, PDF, MOBI, and More
 - Sir Arthur Bryant And National History In Twentieth Century Britain Compatibility with Devices
 - Sir Arthur Bryant And National History In Twentieth Century Britain Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sir Arthur Bryant And National History In Twentieth Century Britain
 - Highlighting and Note-Taking Sir Arthur Bryant And National History In Twentieth Century Britain
 - Interactive Elements Sir Arthur Bryant And National History In Twentieth Century Britain

8. Staying Engaged with Sir Arthur Bryant And National History In Twentieth Century Britain
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sir Arthur Bryant And National History In Twentieth Century Britain
9. Balancing eBooks and Physical Books Sir Arthur Bryant And National History In Twentieth Century Britain
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sir Arthur Bryant And National History In Twentieth Century Britain
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Sir Arthur Bryant And National History In Twentieth Century Britain
 - Setting Reading Goals Sir Arthur Bryant And National History In Twentieth Century Britain
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sir Arthur Bryant And National History In Twentieth Century Britain
 - Fact-Checking eBook Content of Sir Arthur Bryant And National History In Twentieth Century Britain
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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