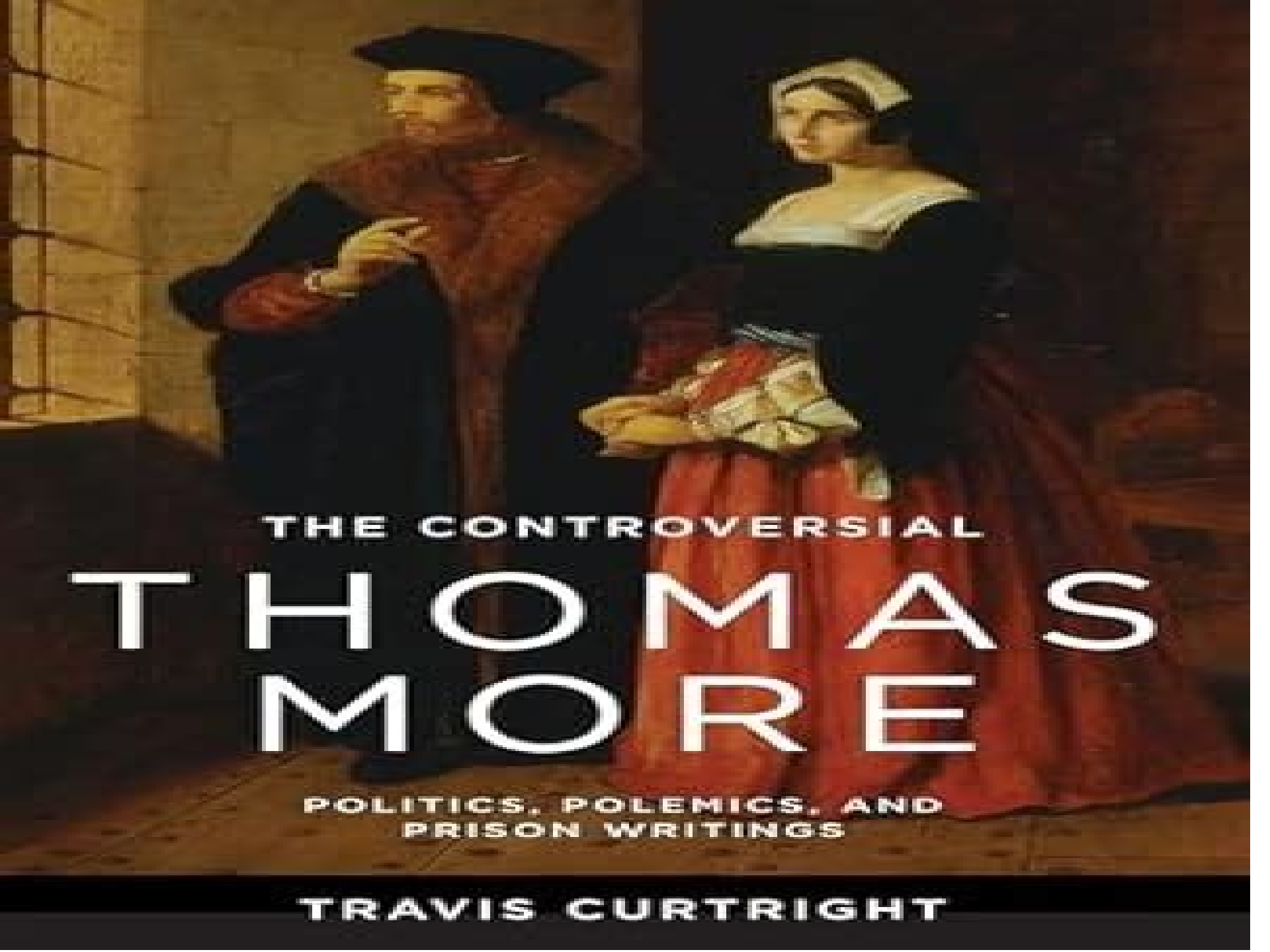




THE CONTROVERSIAL
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MORE**

POLITICS, POLEMICS, AND
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TRAVIS CURTRIGHT

The Life Of Thomas More

William Roper



The Life Of Thomas More:

The Life of Thomas More Peter Ackroyd, 2012-06-27 Peter Ackroyd's *The Life of Thomas More* is a masterful reconstruction of the life and imagination of one of the most remarkable figures of history. Thomas More (1478-1535) was a renowned statesman, the author of a political fantasy that gave a name to a literary genre and a worldview: Utopia, and most famously a Catholic martyr and saint. Born into the professional classes, Thomas More applied his formidable intellect and well-placed connections to become the most powerful man in England, second only to the king. As much a work of history as a biography, *The Life of Thomas More* gives an unmatched portrait of the everyday religious and intellectual life of the early sixteenth century. In Ackroyd's hands, this renowned man for all seasons emerges in the fullness of his complex humanity; we see the unexpected side of his character, such as his preference for bawdy humor as well as his indisputable moral courage.

The Life of Sir Thomas More William Roper, 1924 *The Life and Illustrious Martyrdom of Sir Thomas More* Thomas Stapleton, 1928 *The Life of Sir Thomas More ... by Thomas More [or Rather by Cresacre More, Etc.]*. Cresacre MORE, Thomas MORE (Great Grandson of Sir Thomas More.), 1726 [The Life of Sir Thomas More](#) Cresacre More, 1828

Thomas More Richard Marius, 2013-02-13 Most previous biographers of Thomas More have sought to prove him a saint; in this, the first full-scale biography of More in half a century, Richard Marius, a leading Reformation historian, seeks to restore the man. More's life spanned a tumultuous period in Western history. He was born in 1478 into a society still medieval in its customs and laws. But by the time of his death in 1535, England was already shaken to its depths by the powerful and unsettling ideas of the Renaissance. Marius draws upon important recent research and his profound knowledge of More's own voluminous writing to make a coherent whole of the life and work of the immensely complex man who was both a product of the times and a singular figure in them. He gives us More the boy, his London childhood, his deep respect for his father who rose from a tradesman's background to become a judge of the highest court in the land, a council of fathers was to rule More's kingdom of Utopia. More the youth sent at about age twelve to serve in the household of the powerful and political Bishop Morton, later struggling to choose between the priesthood and the lures of secular life, marriage and a career in the great world. More the Londoner, the city man, lawyer, graduate of the Inns of Court, member of the rising middle class with its drive for an achievement and position. We see More the humanist, man of letters, as Marius treats in full his friendship with Erasmus, his now controversial History of Richard III from which Shakespeare's Richard derives, and the originals and meanings of his most famous work, Utopia. More the family man is revealed in his relationship with his father, his two wives and his children, as far more complex than the sanctified image of legend. Marius explores More's public career as Lord Chancellor, as champion of the Catholic church, and finally as martyr to the old faith. He shows us a man who, although he hated and feared tyrants, always believed that authority as a source of order was necessary to the public good, a man who as royal councilor and Lord Chancellor upheld his king until the very moment when, in response to Henry's final tyranny, he chose to die the King's good

servant but God's first Marius also demonstrates that it was the centuries old authority of the Catholic Church that More revered that he was as suspicious of paper supremacy as of any tyranny The man Marius ultimately reveals is one more passionate and driven in his family life his convictions his persecution of heretics than the serene hero of A Man For All Seasons But he is also a man possessed of such wit integrity and charm that he was loved not only by his family but by almost everyone who knew him It is the special triumph of this biography that with its rare combination of impeccable scholarship and narrative power we are brought into the presence of a whole person with all his flaws and virtues and that by the time More meets his death he has become familiar and important to us not merely as a historical figure but also as a human being

The Life of Sir Thomas More, Knt. William Roper, 2018-01-11 From the Foreword by Sir Joseph Walton Knt Some books are valuable for what they teach us and others we prize for what they are William Roper's book about Sir Thomas More may justly claim a place amongst the select few which are no less rich in matter than pleasing in form In a style which may seem involved sometimes but has nevertheless all the charm that belongs to our language in the vigour of its literary youth he tells a story of the deepest human interest and he tells of things which he himself had seen and heard and remembered No figure which passes across the stage of English history has a more fascinating interest than that of Thomas More especially to those of us who profess the ancient faith for which he died and now revere him as Blessed And his life is something more than interesting It appears to have been set up as an example and guide to those who from his time onward were to find their way through the difficulties of these latter days of intellectual enterprise and self confidence and of religious unrest In considering the true significance of the life and death of More it is well to recall the circumstances of the time in which he lived The condition of the Church at the beginning of the 16th century has been much misrepresented and there has been gross exaggeration of the abuses in its religious life and government But what we ought to remember for our present purpose is in the words of one of the most learned of living Catholic historians that it may be admitted that the Church in life and discipline was not all that could be desired and that in many things there was need of reform in its truest sense This was appreciated by no one more truly or justly or with a keener insight than by Sir Thomas More His delightful and never failing sense of humour must not be forgotten And we know that the pupil of Linacre and Grocyn the close friend of Erasmus the hospitable patron of Holbein rejoiced in all that was good and true and beautiful in the Renaissance of art and learning But he gave up all and life to him offered every attraction and went cheerfully to death rather than be in any way a party to the revolt against the spiritual supremacy of the Pope This is the story which William Roper has to tell Has it not if we think of it many lessons for all of us whether we be of those whose impulse it is to look with confidence and sometimes perhaps with too little patience to the future or of those whose nature it is to cling piously to the past and to resist perhaps even that inevitable movement by which the old order is ever changing giving place to the new Sir Thomas More teaches us always and in all events patience and good temper and at the same time the strictest and most perfect loyalty to faith and conscience The

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