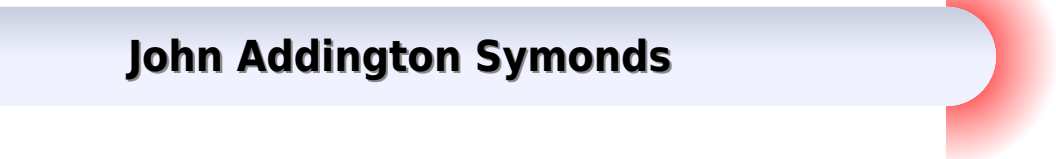




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John Addington Symonds



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O'Shaughnessy, Inc, 1842 **The Memoirs of John Addington Symonds** Amber K. Regis, 2017-02-09 This edition is the first to reproduce John Addington Symonds's Memoirs in its entirety It offers a panoramic view of middle class Victorian life shedding light upon sexual cultures and life histories too often hidden from history Symonds 1840-93 began writing his Memoirs in 1889 It was he confessed a foolish thing to do Symonds was a respected man of letters an historian translator essayist and poet he was also married with children But rather than unfold a simple tale of public and private achievement the Memoirs record his struggle to reconcile his homosexuality with these professional and familial identities His autobiography offers a confessional account of relationships beyond the accepted bounds of nineteenth century social mores presenting an alternative case study that contests the legal and medical authorities that would label his desires a crime or disease Yet being so eloquent on matters of heterodox sexuality the Memoirs were suppressed The manuscript survives because Symonds recognised its import however foolish he instructed his literary executor to preserve the text a duty ultimately discharged by placing the manuscript under embargo in the care of the London Library *Edward Carpenter and Late Victorian Radicalism* Tony Brown, Thomas N. Corns, 2013-08-21 First Published in 1990 Routledge is an imprint of Taylor Francis an informa company **E. M. Forster** Wendy Moffat, 2010-06-07 Based on exclusive access to E M Forster's previously restricted diaries this scrupulously researched and sensitively written biography is the first to put the fact that he was homosexual back at the heart of his story **A Great Unrecorded History** Wendy Moffat, 2025-10-16 A REVELATORY LOOK AT THE INTIMATE LIFE OF THE GREAT AUTHOR AND HOW IT SHAPED HIS MOST BE LOVED WORKS With the posthumous publication of his long suppressed novel Maurice in 1970 E M Forster came out as a homosexual though that revelation made barely a ripple in his literary reputation As Wendy Moffat persuasively argues in A Great Unrecorded History Forster's homosexuality was the central fact of his life Between Wilde's imprisonment and the Stonewall riots Forster led a long strange and imaginative life as a gay man He preserved a vast archive of his private life a history of gay experience he believed would find its audience in a happier time A Great Unrecorded History is a biography of the heart Moffat's decade of detective work including first time interviews with Forster's friends has resulted in the first book to integrate Forster's public and private lives Seeing his life through the lens of his sexuality offers us a radically new view revealing his astuteness as a social critic his political bravery and his prophetic vision of gay intimacy A Great Unrecorded History invites us to see Forster and modern gay history from a completely new angle **British Books**, 1903 *The Book Buyer*, 1899 A review and

record of current literature **Literary Neurophysiology** Randall K. Knoper, 2021 The book investigates the relations between American literature of the late nineteenth and early twentieth centuries and the sciences of the brain and the nervous system showing how literary authors investigated used and challenged this emerging neurophysiology **Book Buyer** , 1898 **Complete Works of Samuel Taylor Coleridge** Samuel Taylor Coleridge, 1884 **Studies of the Greek Poets Volume 2 (of 2)** John Addington Symonds, 2014-11-12 Example in this ebook CHAPTER XIV GREEK TRAGEDY AND EURIPIDES The chapters on schylus and Sophocles have already introduced the reader to some of the principal questions regarding Attic tragedy in general Yet the opening of a new volume justifies the resumption of this subject from the beginning while the peculiar position of Euripides in relation to his two great predecessors suggests the systematic discussion of the religious ideas which underlay this supreme form of national art as well as of the sthetical rules which it obeyed in Greece Critics who are contented with referring the origin of the Greek drama to the mimetic instinct inherent in all humanity are apt to neglect those circumstances which render it an almost unique phenomenon in literature If the mimetic instinct were all that is requisite for the origination of a national drama then we might expect to find that every race at a certain period of its development produced both tragedy and comedy This however is far from being the case A certain rude mimesis such as the acting of descriptive dances or the jesting of buffoons and mummers is indeed common in all ages and nations But there are only two races which can be said to have produced the drama as a fine art originally and independently of foreign influences These are the Greeks and the Hindoos With reference to the latter it is even questionable whether they would have composed plays so perfect as their famous Sakountala without contact with Hellenic civilization All the products of the modern drama whether tragic or comic must be regarded as the direct progeny of the Greek stage The habit of play acting continued from Athens to Alexandria and from Rome to Byzantium never wholly expired The Christus Patiens attributed to Gregory of Nazianzus was an adaptation of the art of Euripides to Christian story and the representation of Mysteries during the Middle Ages kept alive the dramatic tradition until the discovery of classic literature and the revival of taste in modern Europe led to the great works of the English Spanish French and subsequently of the German theatre Something more than the mere instinct of imitation therefore caused the Greeks to develop their drama Like sculpture like the epic the drama was one of the artistic forms through which the genius of the Greek race expressed itself by which to use the language of philosophical mysticism it fulfilled its destiny as a prime agent in the manifestation of the World Spirit In their realization of that perfect work of art for which they seem to have been specially ordained the drama was no less requisite than sculpture and architecture than the epic the ode and the idyl Two conditions both of which the Greeks enjoyed in full perfection at the moment of their first dramatic energy seem to be requisite for the production of a great and thoroughly national drama These are first an era of intense activity or a period succeeding immediately to one of excitement by which the nation has been nobly agitated secondly a public worthy of the dramatist spurring him on by its enthusiasm and

intelligence to the creation of high works of art A glance at the history of the drama in modern times will prove how necessary these conditions are To be continue in this ebook

The Publishers' Circular and Booksellers' Record of British and Foreign Literature ,1901

Who's Who in Gay and Lesbian History Vol.1 Robert Aldrich,Garry Wotherspoon,2005-10-25 Who s Who in Gay and Lesbian History From Antiquity to the Mid Twentieth Century is a comprehensive and fascinating survey of the key figures in gay and lesbian history from classical times to the mid twentieth century Among those included are Classical heroes Achilles Aeneas Ganymede Literary giants Sappho Christopher Marlowe Arthur Rimbaud Oscar Wilde Royalty and politicians Edward II King James I Horace Walpole Michel de Montaigne Over the course of some 500 entries expert contributors provide a complete and vivid picture of gay and lesbian life in the Western world throughout the ages

Tennyson and the Text Gerhard Joseph,1992-04-09 This 1992 study of Tennyson evolves its themes from the weaving figure of The Lady of Shalott which becomes a kind of parable for the author and his texts Taking its derivation from the Latin texere to weave Professor Joseph s focus on poetic texture and a sense of textuality leads to a consciousness of his own critical and interpretative weaving while revealing a pattern in the fabric of Tennyson s work This procedure brings together a theory of perception developed in the first part of this study with an analysis of the gendering of Tennyson s characters in the second part and engages with the methodologies of deconstruction psychoanalysis and gender theory The weaving metaphor also opens up a key theoretical issue regarding Tennyson s poetics is the textual shuttle managed by the controlling hand of a historically definable author or is the poetic weaver cursed like the Lady of Shalott to suffer a mystifying doom at the unseen hand of an all pervasive textuality that occludes authorial intention

Secreted Desires Michael Matthew Kaylor,2006

Romantic Echoes in the Victorian Era Andrew Radford,2017-03-02 In tracing those deliberate and accidental Romantic echoes that reverberate through the Victorian age into the beginning of the twentieth century this collection acknowledges that the Victorians decided for themselves how to define what is Romantic The essays explore the extent to which Victorianism can be distinguished from its Romantic precursors or whether it is possible to conceive of Romanticism without the influence of these Victorian definitions Romantic Echoes in the Victorian Era reassesses Romantic literature s immediate cultural and literary legacy in the late nineteenth century showing how the Victorian writings of Matthew Arnold Wilkie Collins the Bront s the Brownings Elizabeth Gaskell Charles Dickens Gerard Manley Hopkins Thomas Hardy and the Rossettis were instrumental in shaping Romanticism as a cultural phenomenon Many of these Victorian writers found in the biographical literary and historical models of Chatterton Coleridge Byron Shelley Keats and Wordsworth touchstones for reappraising their own creative potential and artistic identity Whether the Victorians affirmed or revolted against the Romanticism of their early years their attitudes towards Romantic values enriched and intensified the personal creative and social dilemmas described in their art Taken together the essays in this collection reflect on current critical dialogues about literary periodisation and contribute to our understanding of how these

contemporary debates stem from Romanticism's inception in the Victorian age The Friendships of Mary Russell Mitford.
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