

The Acquisition, Consolidation and Legitimation of Military Power: The Case of Pinochet

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Abstract. A military coup in Chile in 1976 brought an end to a long-standing constitutional tradition. General Pinochet came to power, and his dictatorship had a long and profound impact on Chile. Current research has analyzed Pinochet's regime mainly from a macro perspective. Based on the literature review, this paper will use the theories of Schmitt, Machiavelli, and Weber to fill the research gap from a political perspective and explore the ways in which Pinochet acquired power, consolidated power, and ensured the legitimacy of his regime. While the theories of the three political philosophers can provide support for the Pinochet regime, the flaws in the theories promote further reflection on these lessons, thus helping Chile to better understand the past and look toward the future.

Keywords: Pinochet Regime; Political Philosophy; Legitimation.

1. Introduction

Pinochet's military coup ended Chile's long-standing democratic tradition and was supported by parts of the country's population. Even more, he gained a wave of political supporters after becoming president. Therefore, the study of the way Pinochet acquired and consolidated power and the basis of regime legitimacy is of practical value because authoritarian politics has had a profound impact on Chile's political, economic and social development, creating obstacles to the improvement and deepening of the democratic model by elected governments. For this reason, the interpretation of the past contributes to the understanding of the factor situation of current political developments.

Bawden and Arriagada consider the reasons for the acquisition of power from a military perspective, arguing that military officers played a de facto role in the evolution of the regime. In addition, civilian leaders have a history of using armed force to resolve political unrest [1,2]. Spooner, Constable and other scholars reveal the real changes in the military, whose excellence was gradually distorted under Pinochet's control as a guarantee of its acquisition and consolidation of power in Chile [3,4].

Huneeus and Blake focus on the relationship between the military government and national development, analyzing how Pinochet consolidated his regime. Political and social problems led to a military coup and the emergence of a dictatorship that forced the people into submission through intimidation and violence and continued to be characterized by political coercion. But on the other hand, it also promoted economic freedom. This shaped Chile with two opposing faces [5,6].

Barros explores the nature of Pinochet's absolute power and reflects on the legitimacy and durability of the dictatorship. He points out that the Constitution of 1980, which was created by the military government, effectively bound the authoritarian regime. Thus, multiple subjects can limit an undemocratic system of power [7].

Most scholars have studied the Pinochet regime in macro terms from political, economic, and military perspectives, and few have understood it in terms of political theory. Based on the literature review, this paper will highlight the main features of the theories of Schmitt, Machiavelli and Weber, return to the essence of politics, and better understand the history of the period.

First, the paper analyzes the rivalry and games between Chilean conservatives and communists through the decisive perspective of friend-enemy relations. Second, based on Machiavelli's political and ethical views, it explores the nature of power and analyzes how Pinochet made a choice between morality and power in order to consolidate domination. Finally, the paper applies Weber's viewpoint

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Problems of Communism ,1979 *Splendour, Misery, and Possibilities* Darko Suvin,2016-06-27 Suvin s X Ray of Socialist Yugoslavia offers an indispensable overview of a unique and often overlooked twentieth century socialism It shows that the plebeian surge of revolutionary self determination was halted in SFR Yugoslavia by 1965 that between 1965 72 there was a confused and hidden but still open ended clash and that by 1972 the oligarchy in power was closed and static leading to failure The underlying reasons of this failure are analysed in a

melding of semiotics and political history which points beyond Yugoslavia including its achievements and degeneration to show how political and economic democracy fail when pursued in isolation The emphasis on socialist Yugoslavia is at various points embedded into a wider historical and theoretical frame including Left debates about the party sociological debates about classes and Marx's great foray against a religious State doctrine in *The Jewish Question* **Liberated Cinema** Daniel J. Goulding, 2002 Originally published in 1985 *Liberated Cinema The Yugoslav Experience* received the first annual Close up award from the Yugoslav Film Institute in 1986 for outstanding scholarship and for promoting the values of Yugoslav film art internationally This new edition has been revised and updated throughout It has been expanded to complete the story of the new Yugoslav cinema of the 1980s and to address major film developments that have taken place in the former Yugoslavia's five successor states As in his analysis of past periods of Yugoslav cinema Goulding situates the most recent developments within the context of film economics state subsidies and changing patterns of political control Most significantly however he provides an insightful discussion of the ways in which critically important domestic feature films produced or co produced from 1991 to 2001 reflect on recent brutal internecine warfare and other contemporary social cultural and political realities after the breakup of Yugoslavia **Western Political Theory in the Face of the Future** John Dunn, 1979-05-17 Demonstrates that the major traditions of thought from which the political values of the modern West have emerged are all in crucial respects incoherent or flawed Copyright Libri GmbH All rights reserved **Europe from the Balkans to the Urals** Renéo Lukic, Allen Lynch, 1996 The disintegration of Yugoslavia and the Soviet Union in 1991 shed entirely new light on the character of their political systems There is now a need to re examine many of the standard interpretations of Soviet and Yugoslav politics This book is a comparative study of the disintegration of Yugoslavia and the Soviet Union as multinational federal communist states and the reaction of European and US foreign policy to the parallel collapses of these nations The authors describe the structural similarities in the destabilization of the two countries providing great insight into the demise of both

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