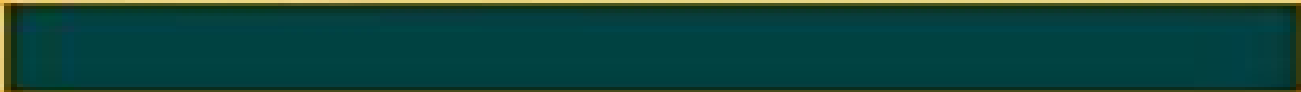


The Liberal Arts and the Jesuit College System

Aldo Scaglione



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our embodied spaces and our digitally mediated ones As a result today s undergraduate students should be challenged to understand how in the objectively focused commodified STEM centric landscape of higher education the human subject is decentered by the forces of hyperreality and in turn how the human subject might be recentered to balance our humanness with the new realities of digital living Therein one finds the possibility of posthumanistic education **Adapting to**

America William P. Leahy,1991 Euclid in China Engelfriet,2021-11-01 As part of the Jesuits programme of introduction to European culture in 1607 the Elements of Euclid 300 BC were translated for the first time into Chinese The translation of this epoch making ancient Greek textbook on deductive geometry meant a confrontation of contemporary Chinese and European cultures Part I of Peter Engelfriet s work deals mainly with the European and Chinese backgrounds part II with linguistic and textual matters In part III the manner in which learned Chinese tried to integrate this new knowledge into their own Chinese mathematical and cultural traditions comes to the fore This fascinating work explores in depth and at various levels the circumstances and mechanisms that shaped the transmission of a key work of science from one language and cultural context onto another Consequently it offers often surprising insights into the ways of intercultural exchange and misunderstandings *Aristotle in Coimbra* Cristiano Casalini,2016-10-04 Aristotle in Coimbra is the first book to cover the history of both the College of Arts in Coimbra and its most remarkable cultural product the *Cursus Conimbricensis* examining early Jesuit pedagogy as performed in one of the most important colleges run by the Society of Jesus in the sixteenth century The first complete philosophical textbook published by a Jesuit college the *Cursus Conimbricensis* 1592 1606 was created by some of the most renowned early Jesuit philosophers and comprised seven volumes of commentaries and disputations on Aristotle s writings which had formed the foundation of the university philosophy curriculum since the Middle Ages In *Aristotle in Coimbra* Cristiano Casalini demonstrates the connection between educational practices in a sixteenth century college and the structure of a scholastic philosophical commentary providing insight into this particular form of late scholastic Aristotelianism through historiographical discourse This book provides both a narrative of the historical background behind the publication of the *Cursus* and an analysis of the major philosophical and educational issues addressed by its seven volumes It is valuable reading for all those interested in intellectual history the history of education and the history of philosophy *Ma Xiangbo and the Mind of Modern China* Ruth Hayhoe,Yongling Lu,2016-09-16 An in depth study of Ma Xiangbo one of the most prominent Catholic thinkers in modern China

Music, Discipline, and Arms in Early Modern France Kate van Orden,2020-04-23 In this groundbreaking new study Kate van Orden examines noble education in the arts to show how music contributed to cultural and social transformation in early modern French society She constructs a fresh account of music s importance in promoting the absolutism that the French monarchy would fully embrace under Louis XIV uncovering many hitherto unpublished ballets and royal ceremonial performances The great pressure on French noblemen to take up the life of the warrior gave rise to bellicose art forms such as sword dances and equestrian ballets Far

from being construed as effeminizing such combinations of music and the martial arts were at once refined and masculine a perfect way to display military prowess The incursion of music into riding schools and infantry drills contributed materially to disciplinary order enabling the larger and more effective armies of the seventeenth century This book is a history of the development of these musical spheres and how they brought forth new cultural priorities of civility military discipline and political harmony Music Discipline and Arms in Early Modern France effectively illustrates the seminal role music played in mediating between the cultural spheres of letters and arms

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