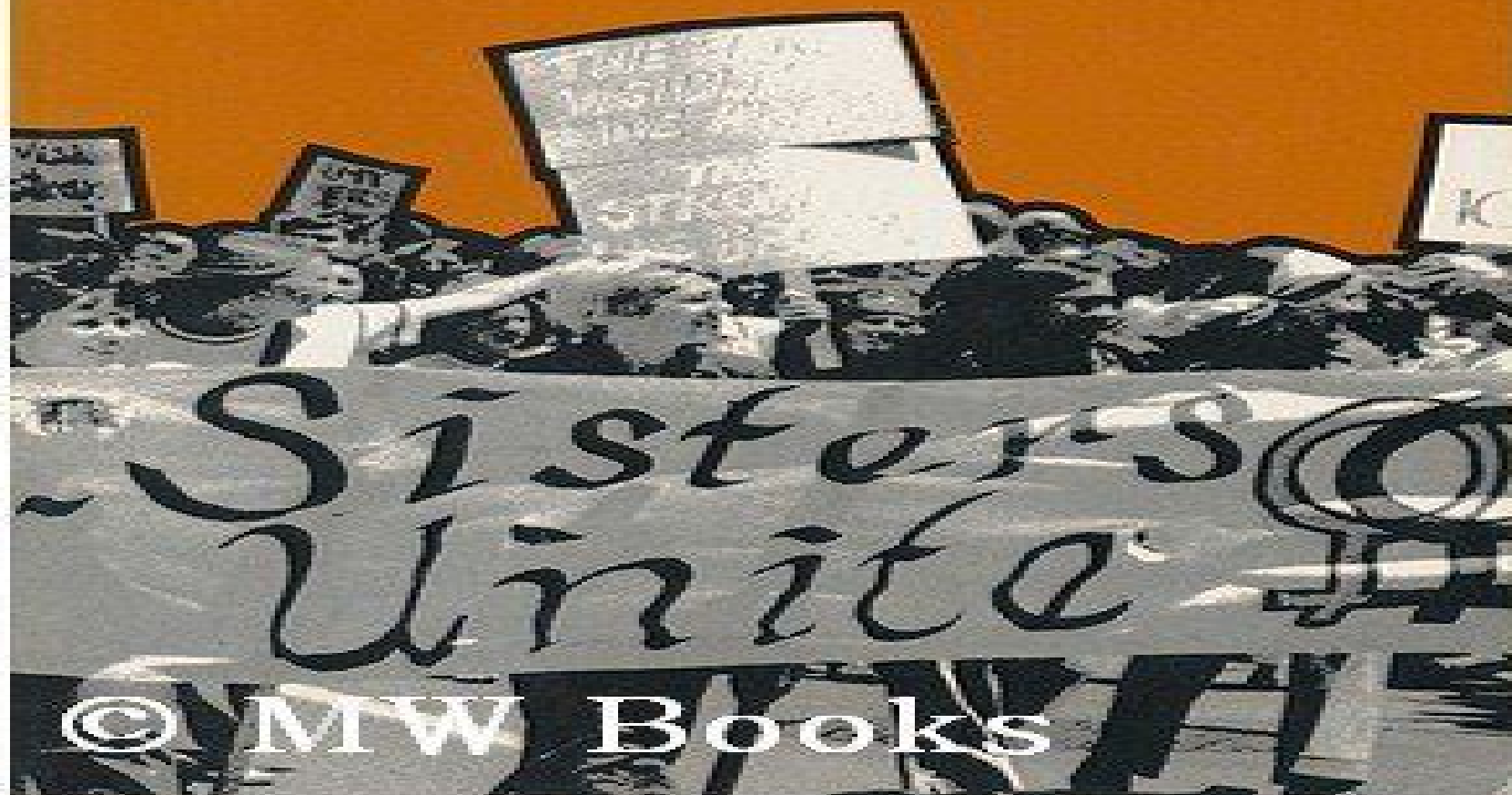


# THE LESBIAN COMMUNITY

WITH AN AFTERWORD, 1980

Deborah Goleman Wolf



# The Lesbian Community With An Afterword 198

**S. Ilesanmi, W. Lee, J. Parker**



## **The Lesbian Community With An Afterword 198:**

The Lesbian Community Deborah Goleman Wolf, 1980-01-01 Sociaal historische achtergronden van het lesbische leven in de V S gevolgd door beschrijving van lesbische gemeenschappen en hun activiteiten Aandacht voor lesbische moeders

**Claiming a Tradition** Mary Jo Bona, 1999 Mary Jo Bona reconstructs the literary history and examines the narrative techniques of eight Italian American women's novels from 1940 to the present Largely neglected until recently these women's family narratives compel a reconsideration of what it means to be a woman and an ethnic in America Bona discusses the novels in pairs according to their focus on Italian American life She first examines the traditions of Italianit a flavor of things Italian that inform and enhance works of fiction The novelists in that tradition were Mari Tomasi Like Lesser Gods 1949 and Marion Benasutti No Steady Job for Papa 1966 Bona then turns to later novels that highlight the Italian American belief in the family's honor and reputation Conflicts between generations specifically between autocratic fathers and their children are central to Octavia Waldo's 1961 A Cup of the Sun and Josephine Gattuso Hendin's 1988 The Right Thing to Do Even when writers choose to steer away from the familial focus Bona notes their developmental narratives trace the reintegration of characters suffering from a crisis of cultural identity Relating the characters' struggles to their relationship to the family Bona examines Diana Cavallo's 1961 A Bridge of Leaves and Dorothy Bryant's 1978 Miss Giardino Bona then discusses two innovative novels Helen Barolini's 1979 Umbertina and Tina De Rosa's 1980 Paper Fish both of which feature a granddaughter who invokes her grandmother a godparent figure Through Barolini's feminist and De Rosa's modernist perspectives both novels present a young girl developing artistically Closing with a discussion of the contemporary terrain Italian American women traverse Bona examines such topics as sexual identity when it meets cultural identity and the inclusion of Italianit when Italian American identity is not central to the story Italian American women writers she concludes continue in the 1980s and 1990s to focus on the interplay between cultural identity and women's development

**The Rule of Law and the Rule of God** S. Ilesanmi, W. Lee, J. Parker, 2014-10-09 This book examines the competing regimes of law and religion and offers a multidisciplinary approach to demonstrate the global scope of their influence It argues that the tension between these two institutions results from their disagreements about the kinds of rule that should govern human life and society and from where they should be derived

**Improper Bostonians** History Project (Boston, Mass.), 1998 Surprising fun and magnificently illustrated with two hundred images Improper Bostonians is the first book to depict Boston's three centuries of gay and lesbian life and since it treats the American city with the longest gay and lesbian history the most comprehensive and meticulously researched gay city history ever written

Identity Politics Shane Phelan, 2010-03-31 Tracing the uneasy relationship of lesbian feminism with the Women's Movement and gay rights groups

*Inseparable* Emma Donoghue, 2010-05-25 From a writer of astonishing versatility and erudition the much admired literary critic novelist short story writer and scholar Dazzling The Washington Post One of those rare writers who seems to be able to work on any

register any time any atmosphere and make it her own *The Observer* a book that explores the little known literary tradition of love between women in Western literature from Chaucer and Shakespeare to Charlotte Brontë Dickens Agatha Christie and many more Emma Donoghue brings to bear all her knowledge and grasp to examine how desire between women in English literature has been portrayed from schoolgirls and vampires to runaway wives from cross dressing knights to contemporary murder stories Donoghue looks at the work of those writers who have addressed the unspeakable subject examining whether such desire between women is freakish or omnipresent holy or evil heartwarming or ridiculous as she excavates a long obscured tradition of inseparable friendship between women one that is surprisingly central to our cultural history Donoghue writes about the half dozen contrasting girl girl plots that have been told and retold over the centuries metamorphosing from generation to generation What interests the author are the twists and turns of the plots themselves and how these stories have changed or haven't over the centuries rather than how they reflect their time and society Donoghue explores the writing of Sade Diderot Balzac Thomas Hardy H Rider Haggard Elizabeth Bowen and others and the ways in which the woman who desires women has been cast as not quite human as ghost or vampire She writes about the ever present triangle found in novels and plays from the last three centuries in which a woman and man compete for the heroine's love about how and why same sex attraction is surprisingly ubiquitous in crime fiction from the work of Wilkie Collins and Dorothy L Sayers to P D James Finally Donoghue looks at the plotline that has dominated writings about desire between women since the late nineteenth century how a woman's life is turned upside down by the realization that she desires another woman whether she comes to terms with this discovery privately comes out of the closet or is publicly outed She shows how this narrative pattern has remained popular and how it has taken many forms in the works of George Moore Radclyffe Hall Patricia Highsmith and Rita Mae Brown from case history style stories and dramas in and out of the courtroom to schoolgirl love stories and rebellious picaresques A revelation of a centuries old literary tradition brilliant amusing and until now deliberately overlooked

**The Lesbian Community** Deborah Goleman Wolf, 1980 [The Lesbian Community](#) Deborah Goleman Wolf, 1979-01-01 Examining newly defined values and attitudes among lesbians this study focuses on the lesbian community of San Francisco where women organized centers providing instruction in health care women's studies and self defense

**Desegregating Desire** Tyler T. Schmidt, 2013-08 A study of race and sexuality and their interdependencies in American literature from 1945 to 1955 *Desegregating Desire* examines the varied strategies used by eight American poets and novelists to integrate sexuality into their respective depictions of desegregated places and emergent identities in the aftermath of World War II Focusing on both progressive and conventional forms of cross race writing and interracial intimacy the book is organized around four pairs of writers Chapter one examines reimagined domestic places and the ambivalent desires that define them in the southern writing of Elizabeth Bishop and Zora Neale Hurston The second chapter focused on poets Gwendolyn Brooks and Edwin Denby analyzes their representations of the postwar American city representations

which often transpose private desires into a public imaginary Chapter three explores how insular racial communities in the novels of Ann Petry and William Demby were related to non normative sexualities emerging in the early Cold War The final chapter focused on damaged desires considers the ways that novelists Jo Sinclair and Carl Offord relocate the public traumas of desegregation with the private spheres of homes and psyches Aligning close textual readings with the segregated histories and interracial artistic circles that informed these Cold War writers this project defines desegregation as both a racial and sexual phenomenon one both public and private In analyzing more intimate spaces of desegregation shaped by regional familial and psychological upheavals after World War II Tyler T Schmidt argues that queer desire understood as same sex and interracial desire redirected American writing and helped shape the Cold War era s integrationist politics

*Encyclopedia of American Civil Liberties* Paul Finkelman, 2021-02-25 Originally published in 2006 the Encyclopedia of American Civil Liberties is a comprehensive 3 volume set covering a broad range of topics in the subject of American Civil Liberties The book covers the topic from numerous different areas including freedom of speech press religion assembly and petition The Encyclopedia also addresses areas such as the Constitution the Bill of Rights slavery censorship crime and war The book s multidisciplinary approach will make it an ideal library reference resource for lawyers scholars and students

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web may 29 1992 *sister act* directed by emile ardolino with whoopi goldberg maggie smith harvey keitel bill nunn when a nightclub singer is forced to take refuge from the mob in a convent she ends up turning the convent choir into a soulful chorus complete with a motown repertoire until the sudden celebrity of the choir jeopardizes her identity

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