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DURING ANGLO-
SAXON TIMES

Henry Soames

The Latin Church During Anglo Saxon Times

Lauren Gardner



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The Latin Church During Anglo-Saxon Times Henry Soames,1848 The Latin Church During Anglo-Saxon Times Henry Soames,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1848 edition Excerpt 500 ROME FLEXIBLE or not known how to gain the enlightened confidence of mankind no such blemishes would ever have befouled her churches any more But old institutions were extensively reinstated and in their train came back a large proportion of those scandals to the Christian name by which the Romish clergy earn sorrow or laughter from the more discerning of their own people and pity or contempt from all the world besides An apology has been sought for papal tenacity in a rule by which Rome it is thought has immemorably fettered herself One of her great claims upon the confidence of mankind has been often rested upon a dignified inflexibility This is undoubtedly a lofty position but one that would be sometimes found an inconvenient and injurious bar upon reconsideration It is however a position that has not been maintained by the Roman see so steadily as people commonly suppose Time was when infants were habitual communicants Rome departed from this usage though it was a sacramental one seven hundred years or thereabouts ago Infants might spill the consecrated wine or otherwise receive with insufficient reverence what was now pronounced a positive incarnation of the Deity The practice therefore of bringing them to the communion was allowed quietly to drop into desuetude About the time of this innovation another sprang up namely that of indicative absolutions These too gradually became highly fascinating to both clergy and laity People were no longer to be dragged to the confessional for the purpose of hearing there after an FOR HER OWN ENDS 501 humiliating exposure that they must come again when an irksome penance was performed to receive a formal re admission to the right of communicating The Latin Church During Anglo-Saxon Times Henry Soames,1848

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world was called forth by a series of animadversions made upon the author's Anglo Saxon Church in Dr Lingard's History and Antiquities of the Anglo Saxon Church A pamphlet in reply was first intended but a larger work seemed afterwards likely to be more useful The matter that provoked so much censure has a tendency to confirm Englishmen in their affection for unadulterated scriptural religion This faith is probably the main spring of their national greatness and is quite above any aid from concealment misrepresentation mystification or evasion To show that no such arts have been used in compiling the Anglo Saxon Church is the aim of the following pages A vindication of the statements brought forward in that book is due to the public which has received it with a degree of indulgence not often shown to similar works A sufficient examination of his objections to it is also due to the talented and learned writer who has found so many openings for impeaching its correctness About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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