

# **SOCIOLOGICAL THOUGHT**

## **August Comte**

### **Law of Three Stages**

The Law of three stages is the corner stone of Auguste Comte's approach. Comte's ideas relating to the law of three stages reveal that man is becoming more and more rational and scientific in his approach by gradually giving up speculations, imagination etc. He has shown that there is a close association between intellectual evolution and social progress. The law of three stages is the three stages of mental and social development. It is the co-ordination of feeling, thought and action in individuals and society. There are three important aspects of our nature. Such as our feelings, our thought and our actions.

**Our feelings:** The emotions and impulses which prompt us.

**Our thought:** Which are undertaken in the service of our feelings but also helps to govern them.

**Our actions:** Which are undertaken in the service of our feelings and thought. For the continuity and existence of society there must be some order of institutions, values, beliefs and knowledge which can successfully co-relate the feelings, thought and activity of its members. In the history of mankind—during which the social order bringing these elements into relation with each other has been worked out—three types of solution, three stages of development can be distinguished.

**According to Comte, each of our leading conceptions—each branch of our knowledge passes successively through different theoretical conditions:**

1. The Theological or fictitious,
2. The Metaphysical or abstract,
3. The Scientific or positive.

Comte considered his law of Three stages based upon belief in social evolution to be the most important. There has been an evolution in the human thinking, so that each succeeding stage is superior to and more evolved than the preceding stage. It can hardly be questioned that Comte's law of three stages has a strong mentalist or idealistic bias. He co-related each mental age of mankind with its characteristic accompanying social organisation and type of political dominance. This law appeared in, the year 1822 in his book Positive Philosophy.

#### **The Theological or Fictitious stage:**

The theological stage is the first and it characterised the world prior to 1300. Here all theoretical conceptions, whether general or special bear a supernatural impress. At this level of thinking there is a marked lack of logical and orderly thinking. Overall the theological thinking implies belief in super natural power.

This type of thinking is found among the primitive races. In theological stage, all natural phenomena and social events were explained in terms of super natural forces and deities, which ultimately explaining everything as the product of God's will. This stage is dominated by priests and ruled by military men.

Human mind is dominated by sentiments, feelings and emotions. Every phenomenon was believed to be the result of immediate actions of super-natural beings. Explanations take the form of myths concerning spirits and super natural beings.

Man seeks the essential nature of all beings, first and final causes, origins and purposes of all effects and the overriding belief that all things are caused by super natural beings. Theology means discourse in religion. Religion dominates in this state of development. This state is characterised by conquest. The theological—

# Sociological Thought From Comte To Sorok

**Liying Dong**



## **Sociological Thought From Comte To Sorok:**

## Whispering the Techniques of Language: An Emotional Journey through **Sociological Thought From Comte To Sorok**

In a digitally-driven earth wherever monitors reign supreme and instant connection drowns out the subtleties of language, the profound techniques and psychological subtleties concealed within phrases frequently move unheard. However, located within the pages of **Sociological Thought From Comte To Sorok** a captivating fictional prize pulsing with organic feelings, lies an exceptional quest waiting to be undertaken. Composed by an experienced wordsmith, this wonderful opus attracts visitors on an introspective trip, delicately unraveling the veiled truths and profound influence resonating within the material of each word. Within the emotional depths with this moving evaluation, we shall embark upon a heartfelt exploration of the book is core styles, dissect its charming writing design, and fail to the powerful resonance it evokes deep within the recesses of readers hearts.

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