
Social Register

Summer

1997

Social Register 1997 Vol Cxi

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Social Register, Summer, 1997 Includes Dilatory domiciles **Social Register**, 1996 **Social Register 1998** Social Register Association, 1997 *Women and Work in Pre-industrial England* Lindsey Charles, Lorna Duffin, 2013-03-12 This book surveys women and work in English society before its transition to industrial capitalism in the eighteenth and nineteenth centuries The time span of the book from 1300 to 1800 allows comparison of women's work patterns across various phases of economic and social organisation It was originally published in 1985 Several important themes are highlighted throughout the individual contributions in the book The most significant is the association between home and work Not only was trade and manufacture in the pre industrial period carried out in close proximity to domestic life many household activities also overlapped with commercial ones The second key theme is the importance of the local social and economic environment in shaping the nature and extent of women's work The book also demonstrates the similarity between certain aspects of women's work before and after industrialisation The industrial revolution may have made sexual divisions of labour more apparent but their origins lie firmly in the pre industrial period **Forthcoming Books** Rose Army, 1995

John Stearne's Confirmation and Discovery of Witchcraft Scott Eaton, 2020-05-31 Between 1645-7 John Stearne led the most significant outbreak of witch hunting in England As accusations of witchcraft spread across East Anglia Stearne and Matthew Hopkins were enlisted by villagers to identify and eradicate witches After the trials finally subsided in 1648 Stearne wrote his only publication *A confirmation and discovery of witchcraft* but it had a limited readership Consequently Stearne and his work fell into obscurity until the 1800s and were greatly overshadowed by Hopkins and his text This book is the first study which analyses Stearne's publication and contextualises his ideas within early modern intellectual cultures of religion demonology gender science and print in order to better understand the witch finder's beliefs and motives The book argues that Stearne was a key player in the trials that he was not a mainstream puritan and that his witch finding availed from contemporary science It traces *A confirmation's* reception history from 1648 to modern day and argues that the lack of research focusing on Stearne has resulted in misrepresentations of the witch finder in the historiography of witchcraft This book redresses the imbalance and seeks to provide an alternative reading of the East Anglian witch hunt and of England's premier witch hunter John Stearne **International Catalogue of Scientific Literature [1901-14]**, 1903 **A Critical Dictionary of English Literature and British and American Authors, Living and Deceased** Samuel Austin Allibone, 1891 *A Critical Dictionary of English Literature* S. Austin Allibone, 1871 **A Critical Dictionary of English Literature and British and American Authors** Samuel Austin Allibone, 1871 *A Critical Dictionary of English Literature and British and American Authors* Allibone, 1874 *A Critical Dictionary of English Literature and British and American Authors, Living and Deceased, from the Earliest Account to the Latter Half of the Nineteenth Century* Samuel Austin

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