Sketchbook 1966-1971.

Frisch, Max.

Note: This is not the actual book cover

Sketch Book 1966 1971

Hans Kung

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Sketchbook 1966-1971 Max Frisch.1974 Tagebuch, 1966-1971. Sketchbook, 1966-1971 Max Frisch, 1974 The Engineer's Sketch-book of Mechanical Movements, Devices, Appliances, Contrivances and Details Employed in the Design and Construction of Machinery for Every Purpose Classified & Arranged for Reference for the Use of Engineers, Mechanical Draughtsmen, Managers, Mechanics, Inventors, Patent Agents, and All Engaged in the **Mechanical Arts** Thomas Walter Barber, 1897 Being-With in Contemporary Performing Arts Katia Arfara, Isabelle Barbéris, Eliane Beaufils, Chloé Déchery, Leon Gabriel, Heiner Goebbels, Narges Hashempour, Stéphane Hervé, Eva Holling, Ivana Müller, Marie Preston, Bernhard Siebert, Gerald Siegmund, Marie Vandenbussche-Cont, Kai van Eikels, 2018-11-01 The concept of being with developed by the philosopher Jean Luc Nancy asks a fundamental question about human life inasmuch as we have always been and will be co existent with people and environments All modes of sense making and subjectivation but also presence can only occur within a context and through interaction This is why historical forms of theater have frequently been viewed as sites of communality and why critical approaches have questioned concepts such as sense meaning and habitus Like literature theater has also inherited the scene of myth It satisfies our need for narration interpretation and to share in something In turn the joint creation of meaning in scenic practices is also part of the traditional idealization of the theater but is this ideal purely mythical The authors of this book investigate and explore how meaning is being questioned or liberated in contemporary performances and how individual thinking action can be articulated to others paying the way for other gestures theatrical processes of recognition and the performative sharing A Companion to the Works of Max Frisch Olaf Berwald, 2013 A comprehensive advanced process of sense making introduction to and scholarly commentary on the work of the Swiss writer Max Frisch one of the leading German language dramatists and novelists of the late twentieth century One of the most influential German language writers of the late twentieth century Max Frisch 1911 1991 not only has canonical status in Europe but has also been well received in the English speaking world English translations of his works are available in multiple recent editions Frisch was a recipient of both the B chner Award 1958 and the Peace Prize of the German Book Trade 1976 his body of work explores questions of identity alienation and ethics in modern society He is best known for the plays Andorra 1961 a seminal drama that examines indifference and mass psychology in the context of the Shoah and continues to be produced by theaters around the world and Biedermann und die Brandstifter 1958 another worldwide success and one of the most frequently used texts in advanced undergraduate German courses in the United States as well as for his novels Stiller 1954 Homo Faber 1957 and Mein Name sei Gantenbein 1964 Yet Frisch has only recently begun to receive the sustained scholarly attention he deserves neither a comprehensive introductory volume to nor a collaborative handbook on the works of Frisch is available in English a situation that this volume redresses Contributors R gine Battiston Klaus van den Berg Olaf Berwald Amanda Charitina Boyd C line

Letawe Walter Obschlager John D Pizer Beatrice Sandberg Caroline Schaumann Frank Schaumann Walter Schmitz Margit Unser Daniel de Vin Ruth Vogel Klein Paul A Youngman Olaf Berwald is Professor of German and Chair of the Departmentof Foreign Languages at Kennesaw State University Eternal Life? Hans Kung, 2003-04-07 The fact cannot be overlooked that we are in the midst of a sociological crisis of orientation on the grand scale New problems and needs have become insistent new fears and longings have come to light Many are looking for a new foothold a fundamental certainty a compass for their life and the life of other human beings The inconsistencies and ambivalence of the phenomena cannot conceal the fact that religion is attracting greater attention the old religion and many new ones the Christian religion as well as the Islamic Hindu and Buddhist religions In East and West anyway the God Progress seems to have lost rapidly something of its credibility belief in a continually better life with the aid of science and technology and also through revolution and socialism has been shaken by serious doubts And while the elderly have not been able with all the aids of psychology to come to terms with the meaning of death younger people supposedly a no future generation apathetic noncommittal nervous and self destructive are asking afresh about the missing sense of life Meanwhile though science did the most in the last century to destroy belief in immortality and made stupendous efforts to prolong life it is medicine today that has broken through the taboos in regard to death and with its research into dying has given new life to the question of death and survival But has medicine or perhaps parapsychology proved that there is life after death Encyclopedia of German Literature Matthias Konzett, 2015-05-11 Designed to provide English readers of German literature the opportunity to familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women and ethnic minorities the Encyclopedia of German Literature includes more than 500 entries on writers individual work and topics essential to an understanding of this rich literary tradition Drawing on the expertise of an international group of experts the essays in the encyclopedia reflect developments of the latest scholarship in German literature culture and history and society In addition to the essays author entries include biographies and works lists and works entries provide information about first editions selected critical editions and English language translations All entries conclude with a list of further readings **Lucky Alan** Jonathan Lethem, 2015-02-24 The incomparable Jonathan Lethem returns with nine stories that demonstrate his mastery of the short form Jonathan Lethem's third collection of stories uncovers a father's nervous breakdown at SeaWorld in Pending Vegan a foundling child rescued from the woods during a blizzard in Traveler Home a political prisoner in a hole in a Brooklyn street in Procedure in Plain Air and a crumbling haunted blog on a seaside cliff in The Dreaming Jaw The Salivating Ear Each of these locates itself in Lethem land which can be discovered only by visiting As in his celebrated novels Lethem finds the uncanny lurking in the mundane the irrational self defeat seeping through our upstanding pursuits and the tragic undertow of the absurd world s in which we live Devoted fans of Lethem will recognize familiar themes the anxiety of influence taken to reductio ad absurdum in The King of Sentences a hapless horny outsider summoning bravado in The Porn Critic characters

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included one of his sermons Of course the publication of these Selecta can pay tribute only to the writings of Ernst Specker It cannot adequately express his originality and wisdom as a person nor the fascination he exercises over his students colleagues and friends We can do no better than to quote from Hao Wang in the Festschrift Logic and Algorithmic I Specker was ill for an extended period before completing his formal education He had the leisure to think over many things This experi ence may have helped cultivating his superiority as a person In terms of traditional Chinese categories I would say there is a taoist trait in him in the sense of being more detached less competitive and more under standing I believe he has a better sense of what is important in life and arranges his life better than most logicians We are grateful to Birkhauser Verlag for the production of this Selecta volume Our special thanks go to Jonas Meon for sharing with us his intimate knowledge of his friend Ernst Specker **Obiora Udechukwu** Obiora Udechukwu,1984 **Perspectives on Max Frisch** Gerhard F. Probst, Jay F. Bodine, 2021-12-14 Max Frisch with his countryman Friederich Diirrenmatt shares the place of eminence in contemporary Swiss literature Indeed he ranks high among the recent leading writers in the German language But although several of his works novels and plays have been translated into English he remains little known in America In this collection of essays an international group of scholars provides a fresh introduction to this noted author The three leading essays review Frisch's work in the forms he has used most extensively drama narrative fiction and the personal diary The remaining nine essays focus on specific works or topics Among the works examined are I m Not Stiller A Wilderness of Mirrors Wilhelm Tell and the recent Man in the Holocene Among the topics are Frisch's use of language and images his treatment of women and the element of parody Concluding the volume is the most complete bibliography on Frisch to appear in English to date

The Theory and Analysis of Drama Manfred Pfister,1988 Manfred Pfister s book is the first to provide a coherent comprehensive framework for the analysis of plays in all their dramatic and theatrical dimensions. The material on which his analysis is based covers all genres and periods His approach is systematic rather than historical combining more abstract categorisations with detailed interpretations of sample texts. Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1976. The Author's Dimension Christa Wolf,1995-12-08 Spanning the past three decades these essays focus on the roles of the writer and literature today. In the first half of this series of witty probing essays on reading and writing Wolf examines the individual s in particular the writer's relationship to society. The final sections On War and Peace and Politics and The End of the German Democratic Republic demonstrate the ways in which Wolf's political thinking has evolved and cast light on the political situation in East Germany prior to reunification An important publication ably served by the editing of Alexander Stephan the knowledgeable translation by Jan Van Heurck and Grace Paley's sisterly introduction which claims at least the later Christa Wolf for a pacifist feminism Peter Demetz New York Times

Transforming the Sacred into Saintliness Wolfgang Palaver, 2021-02-04 Studies into religion and violence often put religion first Ren Girard started with violence in his book Violence and the Sacred and used the Durkheimian term sacred as

its correlate in his study of early religions During the unfolding of his theory he more and more distinguished the sacred from saintliness to address the break that the biblical revelation represented in comparison to early religions This distinction between the sacred and saintliness resembles Henri Bergson's complementing Emile Durkheim's identification of the sacred and society with a dynamic religion that relies on individual mystics Girard's distinction also relates to the insights of thinkers like Jacques Maritain Simone Weil and Emmanuel Levinas This element explores some of Girard's main features of saintliness Girard pleaded for the transformation of the sacred into holy not their separation

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