# NON-LINEARITY IN HUMAN LANGUAGE EVOLUTION: A GENERAL ECOLOGY PERSPECTIVE GROUNDED IN PLEISTOCENE ARCHAEOLOGY

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This paper reconsiders the emergence of language in the hominin lineage from the perspective of general ecology, multispecies theory, phenomenology, and semiotics. We propose that changing communicative environments and their shifting foci of hominin-animal and hominin-hominin interaction are fundamental to understanding the evolution of language in the hominin lineage. After reviewing the available contextual evidence on the nature and transformation of communicative ecologies in the deep-past, we pledge for interpretive conservatism and argue that an "extended short chronology" for the evolution of human language is currently best supported by the archaeological data (in sync with a prolonged period of intensified "indexical" communication). We further propose that this evolutionary trajectory is best understood as a form of non-linear "co-evolution" and hence interlaced with key developments in multiple hominin behavioral arenas and material registers, such as animal relationships, technical behavior, artistic expression and the modalities and scale of social life. Systematically mapping and exploring this broader "general ecology" of communicative needs, concerns, functions, and horizons minimally requires the integration of archaeology, ethology, linguistics, and phenomenology.

#### 1. Introduction: Shifting the Theoretical Focus

Asking for the origins and evolution of human language is a long-standing conundrum. The available evidence is necessarily indirect – language does not "fossilize" – and assumptions about what precisely constitutes evidence for language in the first place – and more difficult even, language evolution – differ vastly across disciplinary and theoretical spectra. Accounts of the evolution of human language range from cognitive approaches, localizing language as an extension or foundation of generalized capacities for symbolic thought (e.g., Noble & Davidson, 1991; Donald 1991; Henshilwood & d'Errico, 2011;

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