

Declaration of

Independence



IN CONGRESS JULY 4th. 1776.

The unanimous Declaration of the thirteen united States of America

When in the course of these events we found it necessary to declare the political principles which have connected them with each other, and to declare the reasons which have led us to the present state of affairs, we have thought it our duty to publish the following Declaration, in order to inform the world of the true state of our minds, and to show the reasons which have led us to the present state of affairs.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.

That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, that whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, dictates that Governments of long duration should establish such Principles, which are essential to their own stability and peace.

The Great Declaration

James Legge



The Great Declaration:

Desiring Divinity M. David Litwa, 2016-10-03 Perhaps no declaration incites more theological and moral outrage than a human's claim to be divine. Those who make this claim in ancient Jewish and Christian mythology are typically represented as the most hubristic and dangerous tyrants. Their horrible punishments are predictable and still serve as morality tales in religious communities today. But not all self-deifiers are saddled with pride and fated to fall. Some who claimed divinity stated a simple and direct truth. Though reviled on earth, misunderstood and even killed, they received vindication and rose to the stars. This book tells the stories of six self-deifiers in their historical, social, and ideological contexts. In the history of interpretation, the initial three figures have been demonized as cosmic rebels: the first human, Adam; Lucifer, later identified with Satan; and Yaldabaoth in gnostic mythology. By contrast, the final three have served as positive models for deification and divine favor: Jesus in the gospel of John; Simon of Samaria; and Allogenes in the Nag Hammadi library. In the end, the line separating demonization from deification is dangerously thin, drawn as it is by the unsteady hand of human valuation. **The**

Five Classics Confucius, 2021-09-10 The Five Classics are five pre-Qin Chinese books that form part of the traditional Confucian canon. During the Western Han dynasty, which adopted Confucianism as its official ideology, these texts became part of the state-sponsored curriculum. It was during this period that the texts first began to be considered together as a set collection and to be called collectively the Five Classics. **I Ching** The book contains a divination system comparable to Western geomancy or the West African Ife system. In Western cultures and modern East Asia, it is still widely used for this purpose. **Shu King** A collection of documents and speeches alleged to have been written by rulers and officials of the early Zhou period and before. It is possibly the oldest Chinese narrative and may date from the 6th century BC. It includes examples of early Chinese prose. **The Shih King** A collection of 305 poems divided into 160 folk songs, 105 festival songs sung at court ceremonies, and 40 hymns and eulogies sung at sacrifices to heroes and ancestral spirits of the royal house. **The Li Ki** Describes ancient rites, social forms, and court ceremonies. The version studied today is a reworked version compiled by scholars in the third century BC rather than the original text, which is said to have been edited by Confucius himself. **Spring and Autumn Annals** A historical record of the State of Lu, Confucius's native state, 722-481 BC.

The Chinese Classics James Legge, 1865 **The Chinese Classics: with a Translation, Critical and Exegetical Notes, Prolegomena and Copious Indexes ... in Seven Volumes** James Legge, 1865 *Congressional Record* United States. Congress, 1956

Simon of Samaria and the Simonians M. David Litwa, 2024-03-07 Who were the Simonians? Beginning in the mid-second century CE, heresiologists depicted them as licentious followers of the first gnostic, a supposedly Samaritan self-deifier called Simon, who was thought to practice magic and became known as the father of all heresies. Litwa examines the Simonians in their own literature and in the literature used to refute and describe them. He begins with Simonian primary sources, namely The Declaration of Great Power embedded in the anonymous Refutation of All Heresies.

and The Concept of Our Great Power Nag Hammadi codex VI 4 Litwa argues that both are early second century products of Simonian authors writing in Alexandria or Egypt Litwa then moves on to examine the heresiological sources related to the Simonians Justin the book of Acts Irenaeus the author of the Refutation of All Heresies Pseudo Tertullian Epiphanius and Filaster He shows how closely connected Justin s report is to the portrait of Simon in Acts and offers an extensive exegesis and analysis of Simonian theology and practice based on the reports of Irenaeus and the Refutator Finally Litwa examines Simonianism in novelistic sources namely the Acts of Peter and the Pseudo Clementines By the time these sources were written Simon had become the father of all heresies Accordingly virtually any heresy could be attributed to Simon As a result despite their alluring portraits of Simon these sources are mostly unusable for the historical study of the Simonian Christian movement Litwa concludes with a historical profile of the Simonian movement in the second and third centuries The book features appendices which contain Litwa s own translations of primary Simonian texts **Speeches ... Upon Subjects**

Having Relation Chiefly to the Claims and Interests of the Labouring Class Anthony Ashley Cooper Earl of Shaftesbury,1868 **Speeches of the Earl of Shaftesbury, Upon Subjects Having Relation Chiefly to the Claims and Interests of the Labouring Class** Anthony Ashley Cooper VII. Earl of Shaftesbury,1868 **The Complete Works of**

Charles Sumner Charles Sumner,2020-09-28 The speeches of Charles Sumner have many titles to endure in the memory of mankind They contain the reasons on which the American people acted in taking the successive steps in the revolution which overthrew slavery and made of a race of slaves freemen citizens voters They have a high place in literature They are not only full of historical learning set forth in an attractive way but each of the more important of them was itself an historical event They afford a picture of a noble public character They are an example of the application of the loftiest morality to the conduct of the State They are an arsenal of weapons ready for the friends of Freedom in all the great battles when she may be in peril hereafter They will not be forgotten unless the world shall attain to such height of virtue that no stimulant to virtue shall be needed or to a depth of baseness from which no stimulant can arouse it Mr Sumner held the office of Justice of the Peace and that of Commissioner of the Circuit Court to which he was appointed by his friend and teacher Judge Story He was a member of the convention held in 1853 to revise the Constitution of the Commonwealth of Massachusetts With these exceptions his only official service was as Senator in Congress from Massachusetts from the 4th of March 1851 when he was just past forty years of age until his death March 9 1874 If his career could have been predicted in his earliest childhood he could have had no better training for his great duties than that he in fact received He was one of the best scholars in the public Latin School in Boston He received the Franklin medal from the hands of Daniel Webster who told him that the state had a pledge of him His school life was followed by four years in Harvard College and a course at the Harvard Law School where he was the favorite pupil of Judge Story He was an eager student of the Greek and Roman classics But his special delight was in history and international law After his admission to the bar he was reporter of the decisions of his beloved master and edited twenty

volumes of the equity reports of Vesey Jr which he enriched with copious and learned notes A little later when he was twenty six years old he spent a month in Washington tarrying a short time in New York on his way In that brief period he made life long friendships with some famous men including Chancellor Kent Judge Marshall and Francis Lieber He had a rare gift for making friendships with men especially with great men and with women With him in those days an acquaintance with any person worth knowing soon ripened into an indissoluble friendship A few years later he spent a little more than two years in Europe coming home when he was just past twenty nine years old That time was spent in attending courts lectures of eminent professors and in society No house which he desired to enter seems to have been closed to him Statesmen judges scholars beautiful women leaders of fashionable society welcomed to the closest intimacy this young American of humble birth with no passport other than his own character and attainment It is hardly too much to say that the youth of twenty nine had a larger and more brilliant circle of friendship than any other man on either continent The list of his friends and correspondents would fill many pages He says in a letter to Judge Story what would seem like boasting in other men but with him was modest and far within the truth I have a thousand things to say to you about the law circuit life and the English judges I have seen more of all than probably ever fell to the lot of a foreigner I have had the friendship and confidence of judges and of the leaders of the bar Not a day passes without my being five or six hours in company with men of this stamp My tour is no vulgar holiday affair merely to spend money and to get the fashions It is to see men institutions and laws and if it would not seem vain in me I would venture to say that I have not discredited my country I have called the attention of the judges and the profession to the state of the law in our country and have shown them by my conversation I will say this that I understand their jurisprudence **Malalai Joan of Arc of Afghanistan and the Victors of Maiwand B.A.**

Zikria,2017-02-17 A young American physician Dr Scott Fitzgerald from Pennsylvania sets out on a journey to fulfill his fathers dream by returning to Afghanistan where his father Bryan had spent nearly twenty years as the first American in that remote kingdom Bryan had befriended Prince Akbar the hero of First Anglo Afghan and won the hearts and minds of Afghans receiving a golden sword and the title of the American Prince Like his father Scott wanted to take the Declaration of Independence and the American Constitution to the farthest lands of the world Following many adventures he joins Prince Ayoub the hero of the Second Afghan War Scott travels from Philadelphia across Europe Russia Afghanistan India to the Far East He returns with lessons learned and truths he discovered and writes them in this book to reach the present and future generations He regards the American Republic as an indestructible fortress of freedom and democracy that all extremes of left and right factions are inevitably drawn back into the fortress of Immortal Ideas built by their forefathers with their genius their fortunes and their lives Scott believes as Americans we have never claimed to convert or to rule the world We just want for others to have the same inalienable rights of life liberty and pursuit of their own happiness Scott quotes a great American The Constitution of the United States is the impassioned and inspired vehicle by which we travel through

history It grew out of the deepest inspiration of our existence that we are here to serve Him by living free That living free releases in us the noble impulses and our best abilities so that we use these precious gifts for good and generous purposes and that we will secure them not just only for ourselves and our children but for all mankind *The Gettysburg Gospel* Gabor Boritt,2008-02-05 Describes the events surrounding Abraham Lincoln s historic speech following the Battle of Gettysburg in July 1863 how he responded to the politics of the time and the importance of that speech **A First Book in American History** Edward Eggleston,2024-11-24 IN preparing a first book of American history it is necessary to keep in mind the two purposed such a work is required to serve There are children whose school life is brief these must get all the instruction they are to receive in their country s history from a book of the grade of this To another class of pupils the first book of American history is a preparation for the intelligent study of a textbook more advanced It is a manifest waste of time and energy to require these to learn in a lower class the facts that must be re studied in a higher grade Moreover primary histories which follow the order of larger books are likely to prove dry and unsatisfactory condensations But a beginner s book ought before all things else to be interesting A fact received with the attention raised to its highest power remains fixed in the memory that which is learned listlessly is lost easily and a lifelong aversion to history is often the main result produced by the use of an unsuitable textbook at the outset The main peculiarity of the present book is that it aims to teach children the history of the country by making them acquainted with some of the most illustrious actors in it A child is interested above all in persons Biography is for him the natural door into history The order of events in a nation s life is somewhat above the reach of younger pupils but the course of human life and the personal achievements of an individual are intelligible and delightful In teaching younger pupils by means of biography which is the very alphabet of history we are following a sound principle often forgotten that primary education should be pursued along the line of the least resistance Moreover nothing is more important to the young American than an acquaintance with the careers of the great men of his country **The Alumni Bulletin of the University of Virginia** ,1902 The Worthy Communicant: Or, a Discourse of the Nature, Effects, and Blessings, Consequent to the Worthy Receiving of the Lords Supper ... To which is Added a Sermon (preached at the Funeral of Sir George Dalston), Etc Jeremy TAYLOR (Bishop of Down and Connor, and of Dromore.),1678 **Latin America and the United States** Elihu Root,2018-05-15 Reproduction of the original Latin America and the United States by Elihu Root *Rethinking the Judicial Settlement of Reconstruction* Pamela Brandwein,2011-02-21 American constitutional lawyers and legal historians routinely assert that the Supreme Court s state action doctrine halted Reconstruction in its tracks But it didn t Rethinking the Judicial Settlement of Reconstruction demolishes the conventional wisdom and puts a constructive alternative in its place Pamela Brandwein unveils a lost jurisprudence of rights that provided expansive possibilities for protecting blacks physical safety and electoral participation even as it left public accommodation rights undefended She shows that the Supreme Court supported a Republican coalition and left open ample room for executive and

legislative action Blacks were abandoned but by the president and Congress not the Court Brandwein unites close legal reading of judicial opinions some hitherto unknown sustained historical work the study of political institutions and the sociology of knowledge This book explodes tired old debates and will provoke new ones **The Cambridge Modern History** Sir Adolphus William Ward, George Walter Prothero, 1908 *The Great War* Herbert Wrigley Wilson, Sir John Alexander Hammerton, 1916 **The Life and Works of Mencius** James Legge, 2024-01-28 Reprint of the original first published in 1875 **The British Journal of Nursing with which is Incorporated the Nursing Record ...** , 1903

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