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The Gospels Interpreting Biblical Texts

David L. Turner



The Gospels Interpreting Biblical Texts:

The Gospel of Mark Donald H. Juel, 2011-09-01 This volume is written for anyone who for whatever reason is drawn to the New Testament It is also for those who are not so drawn for it is written out of the conviction that good readers need to be formed Anyone can read the Bible no particular level of education is required but readers need to learn what to look for in stories that may seem distant and strange The long tradition of reading the Scriptures in the church is not the enemy in such an enterprise but audiences change and the Bible must be heard and wrestled with in each new situation This volume focuses on the Gospel according to Mark probably the first of the four Gospels to be written It has received the least attention of the four in the history of the church The explosion of Markan scholarship in the last decades tells a fascinating story that is not the focus of this study but informs it The result of intense engagement with Mark within and outside the academic community has not achieved a meeting of the minds Mark's Gospel does not easily yield its secrets It is the case however that conversing about Mark has been enormously interesting and productive for the church as well as the academy This volume is written to open readers to its remarkable story Where engagement will finally lead remains as unpredictable and as promising as the Gospel itself

A Basic Guide to Interpreting the Bible Robert H. Stein, 2011-06-01 In this accessible guide to interpreting the Bible senior New Testament scholar Robert Stein helps readers identify various biblical genres understand the meaning of biblical texts and apply that meaning to contemporary life This edition has been completely revised throughout to reflect Stein's current thinking and changes to the discipline over the past decade Students of the Bible will find the book effective in group settings Praise for the first edition Stein's work is both a fine introduction to the task of biblical hermeneutics for the novice and an innovative refresher for the veteran teacher or pastor Faith Mission

The Gospel of Matthew Donald Senior, 1997 Biblical texts create worlds of meaning and invite readers to enter them When readers enter such textual worlds which are often strange and complex they are confronted with theological claims With this in mind the purpose of the Interpreting Biblical Texts series is to help dedicated students in their experience of reading and interpreting by providing guides for their journeys into textual worlds The controlling perspective is expressed in the operative word of the title interpreting The primary focus of the series is not so much on the world behind the texts or out of which the texts have arisen as on the worlds created by the texts in their engagement with readers In this volume Donald Senior provides an up to date introduction to the Gospel of Matthew The seven chapters of Part One focus on modern biblical scholarship and the interpretation of Matthew discussing the sources and structure of the Gospel its use of the Old Testament its understanding of Jewish Law its setting as a part of the mission of Christianity to the Gentiles its Christology its understanding of the nature of discipleship and the community from which the Gospel originated The six chapters of Part Two provide a structured guide to reading and interpreting Matthew's Gospel

Biblical Interpretation in Early Christian Gospels Volume 1 Thomas R. Hatina, 2006-04-23 This collection of essays is the second volume in a projected

series of five volumes that gather together recent research by leading scholars on the narrative function of embedded Jewish scripture texts quotations or allusions in early Christian Gospels While the contributors employ a diverse range of methods their research is directed towards considering the function of embedded scripture texts in the context of the Gospels as self contained narratives written and read heard in their early Christian settings The essays are arranged according to their appropriate methodological categories

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Interpreting the Gospels and Acts David L. Turner, 2019-05-28 A comprehensive handbook for understanding and communicating the Gospels and Acts In this final volume of the Handbooks for New Testament Exegesis series David Turner provides a comprehensive guide for interpreting and conveying the lives of Jesus and his early followers Key background information such as literary genres historical setting and theological themes lay the groundwork for properly reading these five books This is followed by practical guidance on textual issues and original language exegesis passages from the Gospels and Acts The final chapter offers an extensive bibliography of books and digital resources useful for instructors students and church leaders alike *Interpreting the Gospels and Acts* is an essential resource for anyone teaching and preaching these foundational books

Interpreting the Gospel and Letters of John Brown, Sherri L, Moloney, Francis J., SDB, 2017 Accessible comprehensive and up to date *Interpreting the Gospel and Letters of John* is an ideal text for students new to the discipline of biblical studies Sherri Brown and Francis J Moloney present a broad overview of the story of Christianity arising out of its Jewish foundations and proceed to guide readers expertly through the contents of the Gospel and Letters of John Maintaining that Johannine literature is best understood against the background of the Old Testament covenant metaphor Brown and Moloney focus on the central role of covenant in the narrative of John's Gospel and highlight the Evangelist's use of fulfillment language Helpful sidebars maps questions for review and further reading lists are placed throughout the text making this volume well suited for classroom use

Biblical Interpretation in Early Christian Gospels Thomas R. Hatina, 2008-08-18 The second title in a proposed five volume work volume two following on from the volume on Mark's Gospel concentrates on Matthew's Gospel Contributors consider the function of embedded scripture texts in the context of the Gospels written and read heard in their early Christian settings The project is wide ranging with essays on the function of scripture in the compositional history of the gospels and the collection is broad in scope as a result of current interest in the integration of methods especially historical and narrative ones Advancements over the last 20 years in the study of genre and

narrative criticism have left a void in the study of the function of embedded biblical texts in the Gospels This collection of essays will move the study of scripture within scripture forwards *Introduction to Biblical Interpretation* William Wade Klein, Craig Blomberg, Robert L. Hubbard, 1993 The authors define and describe hermeneutics the science of Bible interpretation and suggest effective methods to understand the meaning of any biblical text Dictionary for Theological Interpretation of the Bible Kevin J. Vanhoozer, Craig G. Bartholomew, Daniel Treier, N.T. Wright, 2005-11-01 For the pastor or serious layperson the realm of biblical interpretation can be a confusing maze of personalities communities methods and theories This maze can often result in obscuring the main goal of interpreting Scripture hearing and knowing God better The Dictionary for Theological Interpretation of the Bible is a groundbreaking reference tool that introduces readers to key names theories and concepts in the field of biblical interpretation It discusses these approaches and evaluates their helpfulness in enabling Christians to hear what God is saying to the church through Scripture The contributors come from a variety of backgrounds and the dictionary covers a broad range of topics with both clarity and depth Interpreting the Bible and Aristotle in Late Antiquity Josef Lössl, J. W. Watt, 2011-01-01 This book brings together sixteen studies by international scholars on the origins and early development of the Latin and Syriac biblical and philosophical commentary traditions With its breadth and ground breaking originality this volume is an indispensable resource not only for specialists but also for all students and scholars interested in late antique intellectual history especially the practice of teaching and studying philosophy the philosophical exegesis of the Bible and the role of commentary in the post Hellenistic world as far as the classical renaissance in Islam **Basic Bible Interpretation** Roy B. Zuck, 2002-05-15 A hermeneutics book for the common person Readers will appreciate the scholarly yet readable style of Roy Zuck former Professor of Bible Exposition at Dallas Theological Seminary **Gospel Interpretation and Christian Life** Francis J Moloney, 2017-11-01 The voice of Francis J Moloney SDB has been heard in New Testament studies for many decades Internationally famous for his work on the Gospel of John this volume gathers studies that demonstrate the breadth and richness of his interests beyond that well established enterprise The first part of the book is dedicated to Gospel studies with the majority of essays focussing upon the Gospel of Mark They reflect his long interest and his major commentary on that Gospel 2012 Studies on Matthew Luke and John complete these reflections **Dictionary of Major Biblical Interpreters** Donald K. McKim, 2007-11-12 Donald K McKim edits this revised and expanded edition of IVP's Historical Handbook of Major Biblical Interpreters With 230 in depth articles regarding the principal players in the history of Biblical interpretation this volume will serve as an invaluable tool for any serious student of the Bible or history of exegesis *A Biblical-Theological Introduction to the New Testament* Michael J. Kruger, 2016-05-31 Introductions to the New Testament often take a defensive stance focusing on historical critical issues but failing to address the interests and needs of pastors and Bible teachers However with an emphasis on the theology key themes and overall message of each book in the New Testament this collaborative effort of nine biblical scholars takes a

more positive and pastorally relevant approach Written from a distinctly Reformed covenantal and redemptive historical perspective this theologically rich expository resource will equip readers to study and teach each book in the New Testament with clarity and insight Eerdmans Dictionary of the Bible David Noel Freedman, Allen C. Myers, 2000-12-31 The Eerdmans Dictionary of the Bible gathers nearly 5 000 alphabetically ordered articles that thoroughly yet clearly explain all the books persons places and significant terms found in the Bible The Dictionary also explores the background of each biblical book and related writings and discusses cultural natural geographical and literary phenomenae matters that Bible students at all levels may encounter in reading or discussion Nearly 600 first rate Bible authorities have contributed to the Eerdmans Dictionary of the Bible Intended as a tool for practical Bible use this illustrated dictionary reflects recent archaeological discoveries and the breadth of current biblical scholarship including insights from critical analysis of literary historical sociological and other methodological issues The editorial team has also incorporated articles that explore and interpret important focuses of biblical theology text and transmission Near Eastern archaeology extrabiblical writings and pertinent ecclesiastical traditions all of which help make the Eerdmans Dictionary of the Bible the most comprehensive and up to date one volume Bible dictionary on the market today

Reading the Bible as a Postexilic Biblical Author Read T. N. Huu-Thien, 2025-01-31 Millions of Christians read the Bible not only to know what happened in ancient biblical times but also to find God's message to them Consequently the Bible is the best selling book of all time However scholars have observed that over the past two hundred years biblical interpretation in the West has traditionally focused mainly on studying what the text meant For Western biblical scholars the study of what the Bible means to readers today falls within the realm of theological studies rather than biblical studies In contrast Asian biblical interpretation is holistic studying both what the text meant and what it means Interestingly this book demonstrates that long before any modern biblical reading approaches emerged the Chronicler as demonstrated in the book of Chronicles read his biblical sources to actualize the messages of those biblical materials in ways relevant to his postexilic audience The Chronicler's reading is similar to Asian biblical readings This book proposes a reading approach that synthesizes the strengths of the Chronicler's reading and two modern biblical reading approaches employed by Asians to achieve the dual aim of biblical interpretation and make biblical reading meaningful and applicable to modern readers

The Original Ending of Mark Nicholas P. Lunn, 2014-10-01 Although traditionally accepted by the church down through the centuries the longer ending of Mark's Gospel 16 9-20 has been relegated by modern scholarship to the status of a later appendage The arguments for such a view are chiefly based upon the witness of the two earliest complete manuscripts of Mark and upon matters of language and style This work shows that these primary grounds of argumentation are inadequate It is demonstrated that the church fathers knew the Markan ending from the very earliest days well over two centuries before the earliest extant manuscripts The quantity of unique terms in the ending is also seen to fall within the parameters exhibited by undisputed Markan passages Strong indications of Markan

authorship are found in the presence of specific linguistic constructions a range of literary devices and the continuation of various themes prominent within the body of the Gospel Furthermore the writings of Luke show that the Gospel of Mark known to this author contained the ending Rather than being a later addition the evidence is interpreted in terms of a textual omission occurring at a later stage in transmission probably in Egypt during the second century The Kingship of Jesus in the Gospel of John Sehyun Kim,2018-08-21 This book studies kingship with reference to the Johannine Jesus Postcolonialism leads us to an avenue from which to read this Gospel in the more complex and wider context of the hybridized Jewish and Greco Roman worlds of the Roman Empire in the first century CE This provides a new perspective on the kingship of the Johannine Jesus whose kingly identity is characterized by hybridized christological titles For the Johannine readers in the first century who were exploited oppressed yet at odds with both the colonizer and the colonized in the Roman Empire this Gospel was deemed to reveal his identity Using many christological titles it presented Jesus as the universal king going beyond the Jewish Messiah s and the Roman emperors and also as the decolonizer who came to his own world to liberate his people from the darkness In this respect the ideology of the Johannine emphasizes that love peace freedom service of the center for the margins and forgiveness are the ruling forces in the new world where Jesus reigns as king Raising an awareness of these ideologies John s gospel asks readers to overcome the conflicting world shrouded in darkness thenceforth entering the new Johannine world **Teaching the Bible in the Church** John Bracke,Karen Tye,2003-01-01 This interdisciplinary conversation combines educational theory with Bible scholarship to help teachers of the Bible move beyond conveying information to revealing the transformative power of the scripture

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