

Biblical Interpretation

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Toward the Cultural History of Scriptures
The rise of the reception history of the Bible has become clear, especially when we

House, 1903-11). Based on this work, I provide many examples of the Bible, published as "the Bible" in the Bible, pp. 131-144.

The Labour Of Reading Desire Alienation And Biblical Interpretation Sbl Semeia Studies 36

Lei Shi



The Labour Of Reading Desire Alienation And Biblical Interpretation Sbl Semeia Studies 36:

Perspectives on the Song of Songs / Perspektiven der Hoheliedauslegung Anselm C. Hagedorn, 2012-02-13 The collection of essays contains nineteen contributions that aim at locating the Song of Songs in its ancient context as well as addressing problems of interpretation and the reception of this biblical book in later literature In contrast to previous studies this work devotes considerable attention to parallels from the Greek world without neglecting the Ancient Near East or Egypt Several contributions deal with the use of the Song in Byzantine Medieval German Romantic and modern Greek Literature Due to the interdisciplinary nature of the collection new perspectives and avenues of approach are opened *Handbook on the Wisdom Books and Psalms* Daniel J. Estes, 2010-01-01 This valuable resource introduces readers to the Old Testament books of wisdom and poetry Job Psalms Proverbs Ecclesiastes and Song of Songs and helps them better understand each book s overall flow Estes summarizes some of each book s key issues offers an exposition of the book that interacts with major commentaries and recent studies and concludes with an extensive bibliography Now in paperback *Social Justice and the Hebrew Bible, Volume One* Norman K. Gottwald, 2016-10-06 CONTENTS PART 1 METHODS MODELS AND COMPARATIVE STUDIES What Does Sociology Have to Do with The Bible The Bible and Economic Ethics Social Class as an Analytic and Hermeneutical Category in Biblical Studies Social Class and Ideology in Isaiah 40 55 An Eagletonian Reading Ideology and Ideologies in Israelite Prophecy Periodization Interactive Power Networks and Teleological Constraints in Hebrew Bible Studies Icelandic and Israelite Beginnings A Comparative Probe Structure and Origin of the Early Israelite and Iroquois Confederacies PART 2 TRIBUTES TO COLLEAGUES James Muilenburg Superlative Teacher David Jobling Fearless Frontiersman Marvin L Chaney Master Social Critic Jack Elliott Breacher of Boundaries **The King and the Cemeteries** W. Boyd Barrick, 2014-09-03 This book presents new examinations of the reports of Josiah s reform in 2 Kgs 23 4 20 24 and 2 Chron 34 3 7 and related biblical passages especially 1 Kgs 12 33 13 32 concentrating on the likely compositional history of this material and its usefulness as a source for reconstructing the likely history of Josiah s reign Chapter 1 introduces the inquiry reviewing the state of the question and methodological caveats Chapters 2 6 are devoted to issues of composition and redaction Chapters 7 10 to issues of historical context and circumstance Both literary and archaeological materials are considered These studies contribute fresh analyses and new propositions to the scholarly discussion of this seminal moment in the history of biblical Israel Life, Land, and Elijah in the Book of Kings Daniel J. D. Stulac, 2020-12-10 In this book Daniel J D Stulac brings a canonical agrarian approach to the Elijah narratives and demonstrates the rhetorical and theological contribution of these texts to the Book of Kings This unique perspective yields insights into Elijah s iconographical character 1 Kings 17 19 which is contrasted sharply against the Omride dynasty 1 Kings 20 2 Kings 1 It also serves as a template for Elisha s activities in chapters to follow 2 Kings 2 8 Under circumstances that foreshadow the removal of both monarchy and temple the book s middle third 1 Kings 17 2 Kings 8 proclaims Yhwh s enduring care for Israel

s land and people through various portraits of resurrection even in a world where Israel's sacred institutions have been stripped away Elijah emerges as the archetypal ancestor of a royal prophetic remnant with which the reader is encouraged to identify

Appealing to God or Man Nicholas J. Campbell, 2025-03-31 Appealing to God or Man Contrasting Barrenness and Family Death Narratives in the Hebrew Bible and Ancient Near East argues for a reevaluation of barrenness type scenes in the Hebrew Bible and ancient Near East More specifically the argument is for a distinction women in family death narratives appeal to men while women in barrenness narratives appeal to God Even the male centric epics of the ancient Near East show that women interact with the divine more during barrenness crises e.g. the wife's prophetic dream in the Etana myth than during family death crises e.g. male divine narratives in Kirta and Aqhat This distinction not only clarifies the narrative tropes but emphasizes the role of women in these crises and intersects with discussions of household roles in the ancient Near East Male and female roles in marriage and fertility drive the responses of characters in these idealized narrative worlds especially in family death and barrenness narratives

Count God In Loren F. Bliese, 2018-03-09 This study of Song of Songs uncovers many patterns related to the numerical value twenty six and related numbers for the divine name YHWH Patterns are so unique that they clearly show authorial intent They involve the numerical value of root forms of words their sequences and their totals in the book The beloved man is highlighted by special patterns which indicate that a typology for God is intended Deer names in the refrain have number patterns that confirm intention for being circumlocutions for divine names The disputed presence of the divine name YH in 8:6 is confirmed by the value of its full word One of the most striking patterns found with the help of a computer is that the totals of root words are all arranged to point to theological numbers in a beautiful intricacy Besides describing these patterns this study discusses numerical competence within a proposed Hebrew literary circle and what steps they might have gone through to create these amazing phenomena These theological numbers confirm intentionality for allusions to the Hebrew Bible and support a hermeneutic of spiritual applications A literary analysis of each poem focuses on the use of numbers among other features of prominence

Judges Serge Frolov, 2013-05-22 This commentary is the eighteenth published volume in The Forms of the Old Testament Literature FOTL a series that aims to present a form critical analysis of the books and units in the Hebrew Bible Serge Frolov's valuable study of Judges addressing both synchronic and diachronic perspectives offers the first full scale form critical treatment of Judges since 1922 and represents an important application of form criticism as practiced today Fundamentally exegetical Frolov's work examines the structure genre setting and intention of Judges Focusing on the canonical Hebrew text Frolov argues that what we know as the book of Judges is not a literary unit but rather a series of interconnected units that are for the most part closely linked to adjoining books In particular he shows how the sequence apostasy oppression repentance deliverance traverses the boundary between Judges and Samuel Frolov also analyzes the history behind the form critical discussion of this book and exposes the exegetical process so as to enable students and pastors to engage in their own analysis and interpretation of

Judges *The Artifice of Love* Fiona Black, 2009-02-19 The lovers expressions of mutual affection and desire in the Song of Songs include intimate and detailed poetic descriptions of the body These are challenging to interpret because the imagery used is cryptic drawing on seemingly incongruous aspects of nature architecture and war Biblical scholarship frequently expresses some discomfort or embarrassment over this language yet largely maintains the view that it should be interpreted positively as a complimentary and loving description of the body If read without this hermeneutic however the imagery appears to construct nonsensical and ridiculous pictures of the human form which raise interesting questions and pose definite challenges for the Song's readers Fiona Black addresses the problematic nature of the Song's body imagery by using the artistic and literary construct of the grotesque body as a heuristic The resulting reading investigates some issues for the Song that are often left to the margins namely the Song's presentation of desire its politics of gender and the affect of the text The book concludes with the identification of some implications of this reading including the creation of a new framework in which to understand the relevance of the Song's imagery for its presentation of love This is volume 12 in the Gender Culture Theory subseries and volume 392 in the Journal for the Study of the Old Testament Supplement series

My Perfect One Jonathan Kaplan, 2015-08-04 Most studies of the history of interpretation of Song of Songs focus on its interpretation from late antiquity to modernity In *My Perfect One* Jonathan Kaplan examines earlier rabbinic interpretation of this work by investigating an underappreciated collection of works of rabbinic literature from the first few centuries of the Common Era known as the tannaitic midrashim In a departure from earlier scholarship that too quickly classified rabbinic interpretation of Song of Songs as allegorical Kaplan advocates a more nuanced reading of the approach of the early sages who read Song of Songs through a mode of typological interpretation concerned with the correspondence between Scripture and ideal events in Israel's history Throughout the book Kaplan explores ways in which this portrayal helped shape a model vision of rabbinic piety as well as of an idealized vision of their beloved God in the wake of the destruction dislocation and loss the Jewish community experienced in the first two centuries of the Common Era The archetypal and idealized language of Song of Songs provided as Kaplan argues a textual landscape in which to imagine an idyllic construction of Israel's relationship to her beloved marked by mutual devotion and fidelity Through this approach to Song of Songs the Tannaim helped lay the foundations for later Jewish thought of a robust theology of intimacy in God's relationship with the Jewish people

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