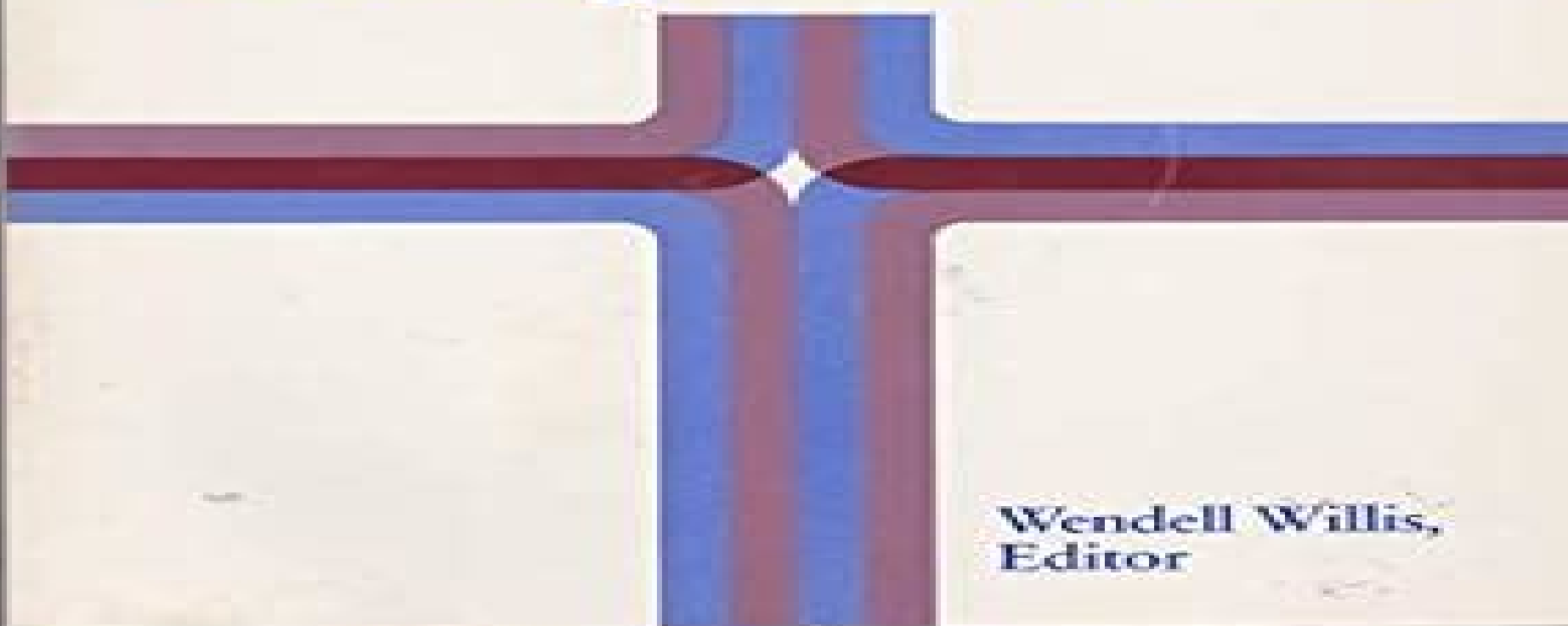


The Kingdom of God in 20th-Century Interpretation



Wendell Willis,
Editor

The Kingdom Of God In Twentieth Century Interpretation

Lisa Sowle Cahill



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Kingdom of God in 20th-Century Interpretation Wendell Willis, 2020-10-23 Wendell Willis The Discovery of the Eschatological Kingdom Johannes Weiss and Albert Schweitzer Richard H Hiers Jr Pivotal Reactions to the Eschatological Interpretations Rudolf Bultmann and C H Dodd Eldon Jay Epp Mediating Approaches to the Kingdom Werner Georg K mmel and George Eldon Ladd W Emory Elmore Linguistic Approaches to the Kingdom Amos Wilder and Norman Perrin Dale Patrick The Kingdom of God in the Old Testament John J Collins The Kingdom of God in the Apocrypha and Pseudepigrapha B T Viviano OP The Kingdom of God in the Qumran Literature J Ramsay Michaels The Kingdom of God and the Historical Jesus Ron Farmer The Kingdom of God in the Gospel of Matthew M Eugene Boring The Kingdom of God in Mark Robert O Toole SJ The Kingdom of God in Luke Acts Robert Hodgson Jr The Kingdom of God in the School of St John Karl Paul Donfried The Kingdom of God in Paul Everett Ferguson The Kingdom of God In Early Patristic Literature Dictionary for Theological Interpretation of the Bible Kevin J. Vanhoozer, 2005-11 This groundbreaking reference tool introduces key names theories and concepts for interpreting Scripture

Miracles and the Kingdom of God Myrick C. Shinall Jr., 2018-03-28 In the last decade or so scholarship on the miracles of Jesus has shifted from reconstructions of the historical Jesus to the questions of why and to what end early Jesus followers told stories about miracles Myrick Shinall contends that Mark and Q contain two distinct ways of remembering Jesus s miracles in relation to his proclamation of the kingdom of God He compares three cases of Mark Q overlaps which feature miracles the Beelzebul controversy the commissioning of the disciples and the testing or temptation narratives and finds that in Mark the miracles and the kingdom of God both point to Jesus identity as a divine figure whereas in Q Jesus and the miracles point instead to the coming kingdom of God Shinall further argues that these different views represent different strategies for creating group identities for Jesus followers strategies that came into conflict as the movement s identity coalesced At length he shows that the mix of high and low Christology in the Synoptic tradition requires reframing of the current debate over how early a high Christology developed in the nascent Jesus movement

Blessed Are the Peacemakers Lisa Sowle Cahill, 2019-03-02 This book is a contribution to the Christian ethics of war and peace It advances peacebuilding as a needed challenge to and expansion of the traditional framework of just war theory and pacifism It builds on a critical reading of historical landmarks from the Bible through Augustine Aquinas the Reformers Christian peace movements and key modern figures like Dietrich Bonhoeffer Reinhold Niebuhr and recent popes Similar to just war theory peacebuilding is committed to social change and social justice but includes some theorists and practitioners who accept the use of force in extreme cases of self defense or humanitarian intervention Unlike just war theorists they do not see the justification of war as part of the Christian mission Unlike traditional pacifists they do see social change as necessary and possible and as such requiring Christian participation in public efforts Cahill argues that transformative Christian social participation is demanded by the gospel and the example of Jesus and can produce the

avoidance resolution or reduction of conflicts And yet obstacles are significant and expectations must be realistic Decisions to use armed force against injustice even when they meet the criteria of just war will be ambiguous and tragic from a Christian perspective Regarding war and peace the focus of Christian theology ethics and practice should not be on justifying war but on practical and hopeful interreligious peacebuilding *Love Your Enemies* Lisa Sowle Cahill,1994 The author examines the theological bases of just war theory and pacifism especially in the light of the concept of God as that motif illuminates Christian discipleship Differences between the theory of just war and the practice of pacifism are highlighted in the overview of the history of Christian thought on the subject and the inclusiveness of the ideal of the kingdom for pacifism is emphasized **The Kingdom of Christ** Russell Moore,2004-10-18 In this scholarly work Russell D Moore relates the history leading up to the new Kingdom consensus among evangelicals from the time theologian Carl F H Henry called for it fifty years ago He examines how this consensus offers a renewed theological foundation for evangelical engagement in the social and political realms While evangelical scholars and pastors will be interested in this sharp insightful book all evangelicals interested in public policy will find it useful in discovering how this new Kingdom perspective works out in the public square A Twentieth-century Interpretation of the Bible George Millen Jarvis,1911 **The Matthew Commentary Collection** Michael J. Wilkins,Grant R. Osborne,Scot McKnight,2016-06-07 This all in one commentary bundle on the book of Matthew features volumes from the NIV Application Commentary Series Zondervan Exegetical Commentary Series and Story of God Bible Commentary Series Each volume provides new and unique insights from leading biblical scholars Michael Wilkins Grant Osborne and Scot McKnight The unique features from each volume along with the diverse insights provided by the authors gives you all the tools you need to study and master the book of Matthew The Meaning and Uses of βασιλεία in the Gospel of Matthew Tobias Ålöw,2024-04-02 Contrary to the prevailing view that is a verbal noun signifying God's rule this study demonstrates how the term's pragmatic range in Matthew's Gospel covers both five distinct types of use and their integration into a coherent concept The study which is the first to examine all occurrences of in the First Gospel from the perspective of semantic monosemy extends and enhances our appreciation of the Matthean Zentralbegriff and engenders a more accurate apprehension of the nature and aims of the Matthean narrative and the theological views it conveys

Matthew's Parables Warren Carter,John Paul Heil,2023-11-16 This book presents a comprehensive treatment of all of the parables in the Gospel of Matthew It discusses the significance of each parable as it is heard within the progression of the narrative Rather than focusing on the intent of Jesus the parable teller or of Matthew their redactor it is concerned with what happens as the authorial audience interacts with the parables

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