



THE GREAT UNIVERSE

Directed and narrated by: Sean Wilentz
Cory Doctorow, John Ortved, Adam Johnson

The Great Universe Discourses On Society

William Ellery CHANNING



The Great Universe Discourses On Society:

The Great Universe Ānandamūrti, 1973 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1976 *The Encyclopedia of Cults, Sects, and New Religions* James R. Lewis, 2001-03 Surpassing the scope and the thoroughness of the first edition this new edition of *The Encyclopedia of Cults Sects and New Religions* is the most wide ranging and accessible resource on the historically significant and more obscure sinister and bizarre religious groups Including many entries by scholarly specialists this volume explains more than 1 000 diverse groups and movements from such well known sects as the Branch Davidians Aum Shinrikyo and Heaven s Gate to obscure groups like Ordo Templi Satanas Witches International and the Nudist Christian Church of the Blessed Virgin Jesus In addition to an exhaustive index and handy cross references the second edition includes over a hundred new topical entries on subjects relevant to understanding sectarian movements from snake handling and satanic ritual abuse to brainwashing and exorcism This book a must for all libraries and schools will endure as the first and only point of reference for researchers scholars students and anyone interested in fringe religious groups **Meaning, Discourse and Society** Wolfgang Teubert, 2010-03-25 *Meaning Discourse and Society* investigates the construction of reality within discourse When people talk about things such as language the mind globalisation or weeds they are less discussing the outside world than objects they have created collaboratively by talking about them Wolfgang Teubert shows that meaning cannot be found in mental concepts or neural activity as implied by the cognitive sciences He argues instead that meaning is negotiated and knowledge is created by symbolic interaction thus taking language as a social rather than a mental phenomenon Discourses Teubert contends can be viewed as collective minds enabling the members of discourse communities to make sense of themselves and of the world around them By taking an active stance in constructing the reality they share people thus can take part in moulding the world in accordance with their perceived needs *A Discourse in Behalf of the American Home Missionary Society* William T. Dwight, 2022-10-24 Reprint of the original first published in 1859 **The Philosophical Discourse of Modernity** Jürgen Habermas, 2015-10-07 *The Philosophical Discourse of Modernity Twelve Lectures* Introduction by Thomas McCarthy translated by Frederick Lawrence *Concepts and Society (RLE Social Theory)* Ian C. Jarvie, 2014-08-21 The main concern of Dr Jarvie s book is the relation of belief to action He argues that people act in society because of beliefs because of the way they see things There is the world of physical and social conditioning where fixed roles tropisms adaptations seem to operate there is the world of mind where action alternatively seems to originate but then there is Karl Popper s third world where dwell the objects of thought ideals theories beliefs values which directly affect how people act and thus affect the way the world is Reform change improvement modification all proceed from the competitive interaction between our private beliefs about the world and their third world brothers Jarvie contends that the struggle of privately held beliefs to realize themselves in the world through the actions of their believers is a fundamental force behind social change **A Discourse, Delivered**

to the First Society in Mendon, at the Funeral of Richard George, Esquire, who Deceased Oct. 22d [sic], 1827, in the 59th Year of His Age. ... Simeon Doggett,1827 *Three Discourses Preached Before the Congregational Society in Watertown* Convers Francis,1836 *The Sunday School: a Discourse Pronounced Before the Sunday-School Society* William Ellery CHANNING,1837 *A Discourse Delivered to the Society of Theophilanthropists, at Paris* Thomas Paine,1818 *A Discourse, Addressed to the Roxbury Charitable Society, at Their Annual Meeting, Sept. 21, 1802* Henry Cumings,1802

Cycle of Doom: Selected Essays in Discourse and Society Dubem Okafor,2005-09-01 These essays are essays indeed in the etymological sense of the word in that they try out my ideas on different topics and different texts As they are developed they build up to a climactic crescendo of futility which may be explained in part not by the darkening vision of a wizened and aging man but by the gathering storms which have tended to becloud the nation state of Nigeria The milieu from which my essays emerge has not been conducive to any optimistic or celebratory readings of texts and contexts *A Discourse Delivered Before the Society for the Commemoration of the Landing of William Penn* Charles Jared Ingersoll,1825

Discourses Read at the Meetings of the Hindu Theophilanthropic Society Hindu Theophilanthropic Society,1844
Plea in behalf of Western Colleges. A discourse delivered before the Society for promoting Collegiate and Theological Education at the West ... October 29, 1845, etc Albert Barnes,1845 **The Language, Discourse, Society Reader** Denise Riley,2004-08-13 For the last twenty five years Language Discourse Society has been the most intellectually challenging series in English Its titles range across the disciplines from linguistics to biology from literary criticism to law combining vigorous scholarship and theoretical analysis at the service of a broad political engagement This anniversary reader brings together a fascinating group of thinkers from both sides of the Atlantic with an introductory overview from the editors which considers the development of theory and scholarship over the past two decades

Introductory Discourse, and the Lectures Delivered Before the American Institute of Instruction American Institute of Instruction,1867 **Society, Theory and the French Revolution** Brian Singer,1986-09-08 This is a very different book about the French Revolution of 1789 94 The concern is less with a change in society than a change in the relation that a society establishes with itself Here the focus is on society s presentation and representation considered not simply from the perspective of a few privileged intellectuals but as a social and historical process inseparable from the institution of society s political dimension Through a close reading of the revolutionary texts of the period the author is able to trace behind the surface of events and conflict themes of a more abstract fundamental character themes relative to the discovery of society the construction of the nation state and what for the revolutionaries was the scandal of their separation While retaining a fidelity to the eighteenth century this book opens up new theoretical perspectives that illuminate the character of both a certain revolutionary heritage and a more general political modernity **An Introductory Discourse Delivered Before the Literary and Philosophical Society of New York, on the Fourth of May, 1814** DeWitt

Clinton, 1815

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