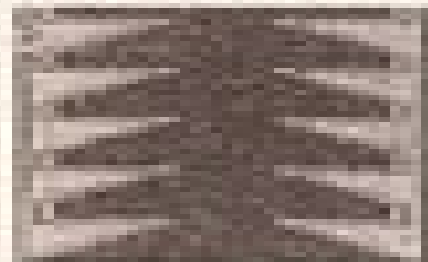


THE  
GREAT LAW  
AND THE  
LONGHOUSE



A POLITICAL HISTORY  
OF THE IROQUOIS CONFEDERACY

William N. Fenton

UNIVERSITY OF TORONTO PRESS

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# The Great Law The Longhouse A Political History Of The Iroquois Confederacy

**Ignacio Gallup-Diaz, Andrew  
Shankman, David J. Silverman**



## **The Great Law The Longhouse A Political History Of The Iroquois Confederacy:**

**The Great Law and the Longhouse** William Nelson Fenton, 1998 The Great Law a living tradition among the conservative Iroquois is sustained by celebrating the condolence ceremony when they mourn a dead chief and install his successor for life on good behavior This ritual act reaching back to the dawn of history maintains the League of the Iroquois the legendary form of government that gave way over time to the Iroquois Confederacy Fenton verifies historical accounts from his own long experience of Iroquois society so that his political ethnography extends into the twentieth century as he considers in detail the relationship between customs and events His main argument is the remarkable continuity of Iroquois political tradition in the face of military defeat depopulation territorial loss and acculturation to European technology *The Encyclopedia of North American Indian Wars, 1607-1890* Bloomsbury Publishing, 2011-09-19 This encyclopedia provides a broad in depth and multidisciplinary look at the causes and effects of warfare between whites and Native Americans encompassing nearly three centuries of history The Battle of the Wabash the U S Army s single worst defeat at the hands of Native American forces The Battle of Wounded Knee an unfortunate unplanned event that resulted in the deaths of more than 150 Lakota Sioux men women and children These and other engagements between white settlers and Native Americans were events of profound historical significance resulting in social political and cultural changes for both ethnic populations the lasting effects of which are clearly seen today The Encyclopedia of North American Indian Wars 1607 1890 A Political Social and Military History provides comprehensive coverage of almost 300 years of North American Indian Wars Beginning with the first Indian settler conflicts that arose in the early 1600s this three volume work covers all noteworthy battles between whites and Native Americans through the Battle of Wounded Knee in December 1890 The book provides detailed biographies of military social religious and political leaders and covers the social and cultural aspects of the Indian wars Also supplied are essays on every major tribe as well as all significant battles skirmishes and treaties **The ^AOxford Handbook of the Canadian Constitution** Peter Oliver, Patrick Macklem, Nathalie Des Rosiers, 2017-08-10 The Oxford Handbook of the Canadian Constitution provides an ideal first stop for Canadians and non Canadians seeking a clear concise and authoritative account of Canadian constitutional law The Handbook is divided into six parts Constitutional History Institutions and Constitutional Change Aboriginal Peoples and the Canadian Constitution Federalism Rights and Freedoms and Constitutional Theory *The Wisconsin Oneidas and the Episcopal Church* L. Gordon McLester III, Laurence M. Hauptman, Kenneth Hoyan House, 2019-05-02 This unique collaboration by academic historians Oneida elders and Episcopal clergy tells the fascinating story of how the oldest Protestant mission and house of worship in the upper Midwest took root in the Oneida community Personal bonds that developed between the Episcopal clergy and the Wisconsin Oneidas proved more important than theology in allowing the community to accept the Christian message brought by outsiders Episcopal bishops and missionaries in Wisconsin were at times defenders of the Oneidas against outside whites attempting to get at their lands and resources At

other times these clergy initiated projects that the Oneidas saw as beneficial a school a hospital or a lace making program for Oneida women that provided a source of income and national recognition for their artistry The clergy incorporated the Episcopal faith into an Iroquoian cultural and religious framework the Condolence Council ritual that had a longstanding history among the Six Nations In turn the Oneidas modified the very form of the Episcopal faith by using their own language in the Gloria in Excelsis and the Te Deum as well as by employing Oneida in their singing of Christian hymns Christianity continues to have real meaning for many American Indians The Wisconsin Oneidas and the Episcopal Church testifies to the power and legacy of that relationship

**The Cambridge World History of Genocide: Volume 2, Genocide in the Indigenous, Early Modern and Imperial Worlds, from c.1535 to World War One** Ned Blackhawk, Ben Kiernan, Benjamin Madley, Rebe Taylor, 2023-05-04 Volume II documents and analyses genocide and extermination throughout the early modern and modern eras It tracks their global expansion as European and Asian imperialisms and Euroamerican settler colonialism spread across the globe before the Great War forging new frontiers and impacting Indigenous communities in Europe Asia North America Africa and Australia Twenty five historians with expertise on specific regions explore examples on five continents providing comparisons of nine cases of conventional imperialism with nineteen of settler colonialism and offering a substantial basis for assessing the various factors leading to genocide This volume also considers cases where genocide did not occur permitting a global consideration of the role of imperialism and settler Indigenous relations from the sixteenth to the early twentieth centuries It ends with six pre 1918 cases from Australia China the Middle East Africa and Europe that can be seen as premonitions of the major twentieth century genocides in Europe and Asia

*Documents of Native American Political Development* David E. Wilkins, 2009-02-04 This anthology contains a variety of primary and secondary source documents traditional accounts tribal constitutions legal codes business councils congressional discourse BIA agent reports intertribal compacts that detail the rich and diverse traditions of indigenous governance in North America prior to the Indian Reorganization Act of 1934 Many of the documents particularly of early tribal constitutions are virtually unknown simply inaccessible or have never been published

*Native Americans in the American Revolution* Ethan A. Schmidt, 2014-05-12 This valuable book provides a succinct readable account of an oft neglected topic in the historiography of the American Revolution the role of Native Americans in the Revolution s outbreak progress and conclusion There has not been an all encompassing narrative of the Native American experience during the American Revolutionary War period until now *Native Americans in the American Revolution How the War Divided Devastated and Transformed the Early American Indian World* fills that gap in the literature provides full coverage of the Revolution s effects on Native Americans and details how Native Americans were critical to the Revolution s outbreak its progress and its conclusion The work covers the experiences of specific Native American groups such as the Abenaki Cherokee Chickasaw Choctaw Creek Delaware Iroquois Seminole and Shawnee peoples with information presented by chronological period and

geographic area The first part of the book examines the effects of the Imperial Crisis of the 1760s and early 1770s on Native peoples in the Northern colonies Southern colonies and Ohio Valley respectively The second section focuses on the effects of the Revolutionary War itself on these three regions during the years of ongoing conflict and the final section concentrates on the postwar years

*In Praise of the Ancestors* Susan Elizabeth Ramirez, 2022-06 Apart from collective memories of lived experiences much of the modern world's historical sense comes from written sources stored in the archives of the world and some scholars in the not so distant past have described unlettered civilizations as peoples without history In Praise of the Ancestors is a revisionist interpretation of early colonial accounts that reveal incongruities in accepted knowledge about three Native groups Susan Elizabeth Ramirez reevaluates three case studies of oral traditions using positional inheritance a system in which names and titles are inherited from one generation by another and thereby contribute to the formation of collective memories and a group identity Ramirez begins by examining positional inheritance and perpetual kinship among the Kazembes in central Africa from the eighteenth to the mid twentieth centuries Next her analysis moves to the Native groups of the Iroquois Confederation and their practice of using names to memorialize remarkable leaders in the seventeenth and eighteenth centuries Finally Ramirez surveys naming practices of the Andeans based on sixteenth century manuscript sources and later testimonies found in Spanish and Andean archives questioning colonial narratives by documenting the use of this alternative system of memory perpetuation which was initially unrecognized by the Spaniards In the process of reexamining the histories of Native peoples on three continents Ramirez broaches a wider issue namely understanding of the nature of knowledge as fundamental to understanding and evaluating the knowledge itself

**Re-Membering History in Student and Teacher Learning** Joyce E. King, Ellen E. Swartz, 2014-03-05 What kind of social studies knowledge can stimulate a critical and ethical dialog with the past and present Re-Membering History in Student and Teacher Learning answers this question by explaining and illustrating a process of historical recovery that merges Afrocentric theory and principles of culturally informed curricular practice to reconnect multiple knowledge bases and experiences In the case studies presented K-12 practitioners teacher educators preservice teachers and parents use this praxis to produce and then study the use of democratized student texts they step outside of reproducing standard school experiences to engage in conscious inquiry about their shared present as a continuance of a shared past This volume exemplifies not only why instructional materials including most so-called multicultural materials obstruct democratized knowledge but also takes the next step to construct and then study how re-membered student texts can be used Case study findings reveal improved student outcomes enhanced relationships between teachers and families and teachers and students and a closer connection for children and adults to their heritage

**Encyclopedia of Media and Propaganda in Wartime America** Martin J. Manning, Clarence R. Wyatt, 2010-12-20 This fascinating compilation of reference entries documents the unique relationship between mass media propaganda and the U.S. military a relationship that began in the period before the American Revolution

and continues to this day sometimes cooperative sometimes combative and always complex The Encyclopedia of Media and Propaganda in Wartime America brings together a group of distinguished scholars to explore how war has been reported and interpreted by the media in the United States and what effects those reports and interpretations have had on the people at home and on the battlefield Covering press U S military relationships from the early North American colonial wars to the present wars in Iraq and Afghanistan this two volume encyclopedia focuses on the ways in which government and military leaders have used the media to support their actions and the ways in which the media has been used by other forces with different views and agendas The volumes highlight major events and important military political and cultural players offering fresh perspectives on all of America s conflicts Bringing these wars together in one source allows readers to see how media affected the conflicts individually but also understand how the use of the various forms of media print radio television film and electronic have developed and changed over the years

**Anglicizing America** Ignacio Gallup-Diaz, Andrew Shankman, David J. Silverman, 2015-04-15 The thirteen mainland colonies of early America were arguably never more British than on the eve of their War of Independence from Britain Though home to settlers of diverse national and cultural backgrounds colonial America gradually became more like Britain in its political and judicial systems material culture economies religious systems and engagements with the empire At the same time and by the same process these politically distinct and geographically distant colonies forged a shared cultural identity one that would bind them together as a nation during the Revolution Anglicizing America revisits the theory of Anglicization considering its application to the history of the Atlantic world from Britain to the Caribbean to the western wildernesses at key moments before during and after the American Revolution Ten essays by senior historians trace the complex processes by which global forces local economies and individual motives interacted to reinforce a more centralized and unified social movement They examine the ways English ideas about labor influenced plantation slavery how Great Britain s imperial aspirations shaped American militarization the influence of religious tolerance on political unity and how Americans relationship to Great Britain after the war impacted the early republic s naval and taxation policies As a whole Anglicizing America offers a compelling framework for explaining the complex processes at work in the western hemisphere during the age of revolutions Contributors Denver Brunsman William Howard Carter Ignacio Gallup Diaz Anthony M Joseph Simon P Newman Geoffrey Plank Nancy L Rhoden Andrew Shankman Jeremy A Stern David J Silverman

**Cultures in Conflict** Warren R. Hofstra, 2007-05-10 The Seven Years War 1754 1763 was a pivotal event in the history of the Atlantic world Perspectives on the significance of the war and its aftermath varied considerably from different cultural vantage points Northern and western Indians European imperial authorities and their colonial counterparts understood and experienced the war known in the United States as the French and Indian War in various ways In many instances the progress of the conflict was charted by cultural differences and the implications participants drew from cultural encounters It is these cultural encounters their meaning in the context of the Seven Years

War and their impact on the war and its diplomatic settlement that are the subjects of this volume

**Cultures in Conflict** The Seven Years War in North America addresses the broad pattern of events that framed this conflict s causes the intercultural dynamics of its conduct and its profound impact on subsequent events most notably the American Revolution and a protracted Anglo Indian struggle for continental control Warren R Hofstra has gathered the best of contemporary scholarship on the war and its social and cultural history The authors examine the viewpoints of British and French imperial authorities the issues motivating Indian nations in the Ohio Valley the matter of why and how French colonists fought the diplomatic and social world of Iroquois Indians and the responses of British colonists to the conflict The result of these efforts is a dynamic historical approach in which cultural context provides a rationale for the well established military and political narrative of the Seven Years War These synthetic and interpretive essays mark out new territory in our understanding of the Seven Years War as we recognize its 250th anniversary

**The Enlightenment of Cadwallader Colden** John M. Dixon,2016-04-12 Was there a conservative Enlightenment Could a self proclaimed man of learning and progressive science also have been an agent of monarchy and reaction Cadwallader Colden 1688 1776 an educated Scottish emigrant and powerful colonial politician was at the forefront of American intellectual culture in the mid eighteenth century While living in rural New York he recruited family friends servants and slaves into multiple scientific ventures and built a transatlantic network of contacts and correspondents that included Benjamin Franklin and Carl Linnaeus Over several decades Colden pioneered colonial botany produced new theories of animal and human physiology authored an influential history of the Iroquois and developed bold new principles of physics and an engaging explanation of the cause of gravity The Enlightenment of Cadwallader Colden traces the life and ideas of this fascinating and controversial gentleman scholar John M Dixon s lively and accessible account explores the overlapping ideological social and political worlds of this earliest of New York intellectuals Colden and other learned colonials used intellectual practices to assert their gentility and establish their social and political superiority but their elitist claims to cultural authority remained flimsy and open to widespread local derision Although Colden who governed New York as an unpopular Crown loyalist during the imperial crises of the 1760s and 1770s was brutally lampooned by the New York press his scientific work which was published in Europe raised the international profile of American intellectualism

**Understanding the Iroquois Constitution** James Wolfe,Heather Moehn,2015-07-15 The Iroquois Constitution was created in the late sixteenth century to bring peace and unity to five and later six warring Iroquois nations But how was this understanding reached What were its specific conditions And did it affect later political documents in the United States Read about the legacy of the Iroquois Constitution and how its influence can still be felt today

*Dreams, Dreamers, and Visions* Ann Marie Plane,Leslie Tuttle,2013-05-03 In Europe and North and South America during the early modern period people believed that their dreams might be variously messages from God the machinations of demons visits from the dead or visions of the future Interpreting their dreams in much the same ways as their ancient and

medieval forebears had done and often using the dream guides their predecessors had written dreamers rejoiced in heralds of good fortune and consulted physicians clerics or practitioners of magic when their visions waxed ominous

**Dreams Dreamers and Visions** traces the role of dreams and related visionary experiences in the cultures within the Atlantic world from the late thirteenth to early seventeenth centuries examining an era of cultural encounters and transitions through this unique lens In the wake of Reformation era battles over religious authority and colonial expansion into Asia Africa and the Americas questions about truth and knowledge became particularly urgent and debate over the meaning and reliability of dreams became all the more relevant Exploring both indigenous and European methods of understanding dream phenomena this volume argues that visions were central to struggles over spiritual and political authority Featuring eleven original essays *Dreams Dreamers and Visions* explores the ways in which reports and interpretations of dreams played a significant role in reflecting cultural shifts and structuring historic change Contributors Emma Anderson Mary Baine Campbell Luis Corteguera Matthew Dennis Carla Gerona Mar a V Jord n Lu s Filipe Silv rio Lima Phyllis Mack Ann Marie Plane Andrew Redden Janine Rivi re Leslie Tuttle Anthony F C Wallace *The Rediscovery of America* Ned Blackhawk, 2023-04-25 A sweeping and overdue retelling of U S history that recognizes that Native Americans are essential to understanding the evolution of modern America The most enduring feature of U S history is the presence of Native Americans yet most histories focus on Europeans and their descendants This long practice of ignoring Indigenous history is changing however with a new generation of scholars insists that any full American history address the struggle survival and resurgence of American Indian nations Indigenous history is essential to understanding the evolution of modern America Ned Blackhawk interweaves five centuries of Native and non Native histories from Spanish colonial exploration to the rise of Native American self determination in the late twentieth century In this transformative synthesis he shows that European colonization in the 1600s was never a predetermined success Native nations helped shape England s crisis of empire the first shots of the American Revolution were prompted by Indian affairs in the interior California Indians targeted by federally funded militias were among the first casualties of the Civil War the Union victory forever recalibrated Native communities across the West twentieth century reservation activists refashioned American law and policy Blackhawk s retelling of U S history acknowledges the enduring power agency and survival of Indigenous peoples yielding a truer account of the United States and revealing anew the varied meanings of America **Savage Kin** Margaret M. Bruchac, Melissa Fawcett Tantaquidgeon Zobel, 2018-04-10 Illuminating the complex relationships between tribal informants and twentieth century anthropologists such as Boas Parker and Fenton who came to their communities to collect stories and artifacts Provided by publisher **American Revolution** Spencer C. Tucker, 2018-09-14 With more than 1 300 cross referenced entries covering every aspect of the American Revolution this definitive scholarly reference covers the causes course and consequences of the war and the political social and military origins of the nation This authoritative and complete encyclopedia covers not only the

eight years of the American Revolutionary War 1775-1783 but also the decades leading up to the war beginning with the French and Indian War and the aftermath of the conflict with an emphasis on the early American Republic. Volumes one through four contain a series of overview essays on the causes, course, and consequences of the American Revolution followed by impeccably researched A-Z entries that address the full spectrum of political, social, and military matters that arose from the conflict. Each entry is cross-referenced to other entries and also lists books for further reading. In addition, there is a detailed bibliography, timeline, and glossary. A fifth volume is devoted to primary sources, each of which is accompanied by an insightful introduction that places the document in its proper historical context. The primary sources help readers to understand the myriad motivations behind the American Revolution, the diplomatic, military, and political maneuvering that took place during the conflict, and landmark documents that shaped the founding and early development of the United States.

**Trade, Land, Power** Daniel K. Richter, 2013-04-24 In this sweeping collection of essays, one of America's leading colonial historians reinterprets the struggle between Native peoples and Europeans in terms of how each understood the material basis of power. Throughout the seventeenth and eighteenth centuries in eastern North America, Natives and newcomers alike understood the close relationship between political power and control of trade and land, but they did so in very different ways. For Native Americans, trade was a collective act. The alliances that made a people powerful became visible through material exchanges that forged connections among kin groups, villages, and the spirit world. The land itself was often conceived as a participant in these transactions, through the blessings it bestowed on those who gave in return. For colonizers, by contrast, power tended to grow from the individual accumulation of goods and landed property more than from collective exchange or domination more than from alliance. For many decades, an uneasy balance between the two systems of power prevailed. Tracing the messy process by which global empires and their colonial populations could finally abandon compromise and impose their definitions on the continent, Daniel K. Richter casts penetrating light on the nature of European colonization, the character of Native resistance, and the formative roles that each played in the origins of the United States. *The Atlantic World and Virginia, 1550-1624* Peter C. Mancall, 2018-01-15 In response to the global turn in scholarship on colonial and early modern history, the eighteen essays in this volume provide a fresh and much-needed perspective on the wider context of the encounter between the inhabitants of precolonial Virginia and the English. This collection offers an interdisciplinary consideration of developments in Native America, Europe, Africa, the Caribbean, and the Chesapeake, highlighting the mosaic of regions and influences that formed the context and impetus for the English settlement at Jamestown in 1607. The volume reflects an understanding of Jamestown not as the birthplace of democracy in America but as the creation of a European outpost in a neighborhood that included Africans, Native Americans, and other Europeans. With contributions from both prominent and rising scholars, this volume offers far-ranging and compelling studies of peoples, texts, places, and conditions that influenced the making of New World societies. As Jamestown marks its four hundredth anniversary, this collection

provides provocative material for teaching and launching new research Contributors Philip P Boucher University of Alabama Huntsville Peter Cook Nipissing University J H Elliott University of Oxford Andrew Fitzmaurice University of Sydney Joseph Hall Bates College Linda Heywood Boston University James Horn Colonial Williamsburg Foundation E Ann McDougall University of Alberta Peter C Mancall University of Southern California Philip D Morgan Johns Hopkins University David Northrup Boston College Marcy Norton The George Washington University James D Rice State University of New York Plattsburgh Daniel K Richter University of Pennsylvania David Harris Sacks Reed College Benjamin Schmidt University of Washington Stuart B Schwartz Yale University David S Shields University of South Carolina Daviken Studnicki Gizbert McGill University James H Sweet University of Wisconsin Madison John Thornton Boston University

## **The Great Law The Longhouse A Political History Of The Iroquois Confederacy** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**The Great Law The Longhouse A Political History Of The Iroquois Confederacy**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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