



The Grand River Mound Group And Camp Site

**Rudolph J. Nunnemacher Collection of
Projectile Arms, John Metschl**

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The Grand River Mound Group and Camp Site John A. Jeske, 1927 An Analysis of Effigy Mound Complexes in Wisconsin William M. Hurley, 1975-01-01 The Effigy Mound tradition of Wisconsin dates to between roughly AD 100 and AD 1400 Its center is in central and southern Wisconsin with a handful of sites also found in Illinois Iowa Minnesota and Michigan During excavation at two major Effigy Mound sites the Bigelow site and the Sanders site William M Hurley and his crew recorded 56 mounds 91 features 3 houses and 10 prehistoric burials and uncovered more than 55 000 artifacts

Bulletin of the Public Museum of the City of Milwaukee Milwaukee Public Museum, 1929 **The Moundbuilders: Ancient Societies of Eastern North America (Second)** George R. Milner, 2021-03-09 Brought up to date with the latest research The Moundbuilders is the definitive visual guide to North America's eastern region and the societies that forever changed its landscape Hailed by Bruce D Smith curator of North American archaeology at the Smithsonian Institution as without question the best available book on the pre-Columbian societies of eastern North America this wide-ranging and richly illustrated volume covers the entire prehistory of the Eastern Woodlands and the thousands of earthen mounds that can be found there built between 3100 BCE and 1600 CE The second edition of The Moundbuilders has been brought fully up to date with the latest research on the peopling of the Americas including more coverage of pre-Clovis groups new material on Native American communities in the thirteenth to sixteenth centuries CE and new narratives of migration drawn from ancient and modern DNA Far-reaching and illustrated throughout this book is the perfect visual guide to the region for students tourists archaeologists and anyone interested in ancient American history The Devonian of Wisconsin Erwin Robert Pohl, 1929 **Indian Mounds of Wisconsin** Robert A. Birmingham, Amy L. Rosebrough, 2017-10-04 This work offers an analysis of the way in which the phenomenon of not in my backyard operates in the United States The author takes the situation further by offering hope for a heightened public engagement with the pressing environmental issues of the day

Year Book of the Public Museum of the City of Milwaukee Milwaukee Public Museum, 1922 *The Rudolph J. Nunnemacher Collection of Projectile Arms* Rudolph J. Nunnemacher Collection of Projectile Arms, John Metschl, 1928

Copper: Its Mining and Use by the Aborigines of the Lake Superior Region George Arbor West, 1929 The Fort Ancient Aspect James Bennett Griffin, 1966-01-01 James B Griffin presents an analysis of the archaeological remains from central Ohio Valley He reports on sites in Indiana Ohio West Virginia and Kentucky including the Baum site the Feurt site the Madisonville site and more This encyclopedic work is based in large part on Griffin's study of the pottery collection in the Ceramic Repository for the Eastern United States held at the University of Michigan Museum of Anthropological Archaeology Lavishly illustrated with 185 black and white photographs maps and figures *The Mascoutens Or Prairie Potawatomi Indians* Alanson Skinner, 1924 **The Perpetual March** Jill York O'Bright, 1990 **The Excavation of Ross Mound Group I** Philleo Nash, 1933 **Observations on the Ethnology of the Sauk Indians** Alanson Skinner, 1926 **Bulletin**

Milwaukee Public Museum,1928 **The Wisconsin Archeologist** ,1928 **Decorative Art and Basketry of the Cherokee** Frank Gouldsmith Speck,1920 **Prehistoric Copper Mining in Michigan** John R. Halsey,2018-01-01 Isle Royale and the counties that line the northwest coast of Michigan s Upper Peninsula are called Copper Country because of the rich deposits of native copper there In the nineteenth century explorers and miners discovered evidence of prehistoric copper mining in this region They used those ancient diggings as a guide to establishing their own much larger mines and in the process destroyed the archaeological record left by the prehistoric miners Using mining reports newspaper accounts personal letters and other sources this book reconstructs what these nineteenth century discoverers found how they interpreted the material remains of prehistoric activity and what they did with the stone wood and copper tools they found at the prehistoric sites This volume represents an exhaustive compilation of the early written and published accounts of mines and mining in Michigan s Upper Peninsula It will prove a valuable resource to current and future scholars Through these early historic accounts of prospectors and miners Halsey provides a vivid picture of what once could be seen John M O Shea curator of Great Lakes Archaeology University of Michigan Museum of Anthropological Archaeology The Grand River Mound Group and Camp Site Alton K. Fisher,19?? Indigenous Life around the Great Lakes Richard W. Edwards IV,2020-09-30 Enormous changes affected the inhabitants of the Eastern Woodlands area during the eleventh through fifteenth centuries AD At this time many groups across this area known collectively to archaeologists as Oneota were aggregating and adopting new forms of material culture and food technology This same period also witnessed an increase in intergroup violence as well as a rise in climatic volatility with the onset of the Little Ice Age In Indigenous Life around the Great Lakes Richard W Edwards explores how the inhabitants of the western Great Lakes region responded to the challenges of climate change social change and the increasingly violent physical landscape As a case study Edwards focuses on a group living in the Koshkonong Locality in what is now southeastern Wisconsin Edwards contextualizes Koshkonong within the larger Oneota framework and in relation to the other groups living in the western Great Lakes and surrounding regions Making use of a canine surrogacy approach which avoids the destruction of human remains Edwards analyzes the nature of groups subsistence systems the role of agriculture and the risk management strategies that were developed to face the challenges of their day Based on this analysis Edwards proposes how the inhabitants of this region organized themselves and how they interacted with neighboring groups Edwards ultimately shows how the Oneota groups were far more agricultural than previously thought and also demonstrates how the maize agriculture of these groups was related to the structure of their societies In bringing together multiple lines of archaeological evidence into a unique synthesis Indigenous Life around the Great Lakes is an innovative book that will appeal to archaeologists who study the Midwest and surrounding regions and it will also appeal to those who research risk management agriculture and the development of hierarchical societies more generally

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