

Christology in Matthew's Gospel

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Introduction

The depiction of the same phenomenon, figure, or process undoubtedly leads to different interpretations. This is quite natural since the personal perception of the observed object cannot be the same for people with different cultural, ethnic, and worldview views. One fundamental example of variation is the fact that there are four different gospels as forms of description of the life and life of Jesus Christ. The four canonical Christologies of Matthew, Luke, Mark, and John are different versions of the same story of how Jesus lived and performed miracles¹. However, it should be clearly understood that the Gospels, while fundamental and sacred, are not exhaustive teachings on the life of Christ, for they leave out many details of Jesus' domestic activities. For example, readers and listeners of the New Testament are well aware of how Jesus walked on water and healed a leper but are not familiar with such details of his life as a detailed description of his appearance and his marital status (Matt. 14:22-33; Matt. 8:1-4). A consistent and systematic study of the books of the New Testament allows us to summarize the data and compile the complete portrait from fragments of information. However, it is a theological fact that each of the gospels has its own view of Christology, which means that the story of Jesus has been "passed through" the filter of perception of the author who authored the sacred book. At the same time, it is clear that each of the four authors viewed the Son of God through the paradigm of the dominant image: Jesus could be presented as Savior, Servant, or Miracle Worker.

For the purposes of this study, the Gospel of Matthew was assigned as the central book of the New Testament, the first among the four sacred books. It is known for a fact that this gospel was written to fit the context of the Jewish communities, and therefore this book is characterized by an excess of references to Old Testament texts, probably as a way to motivate the Jewish population to read the Gospel of Matthew. As one carefully reads this book of the New Testament, it becomes clear that Matthew sees Jesus as the Messiah (the teacher) who came to save the people. The second part of this study will show that academic and theological literature agrees with this interpretation. Thus, the overall purpose of this paper is to examine the image of Jesus

The Gospel Of Matthew Bibliographies For Biblical Research

Jonathan T. Pennington



The Gospel Of Matthew Bibliographies For Biblical Research:

Bibliographies for Biblical Research: The Gospel of John, 2002 *The Gospel of Matthew in Current Study* David Edward Aune, 2001 First rate scholars here explore the pastoral and academic aspects of the study of Matthew's Gospel Built on the best of current research these chapters cover a diverse range of significant topics in addition to highlighting the points of disagreement that continue to stimulate scholarship in the field Published in memory of William G Thompson S J

The Gospel of Matthew in Current Study is not only a fitting tribute to Thompson's lifelong interest in the First Gospel but is also an excellent introduction to contemporary Matthean studies with great potential as a classroom resource Contributors Richard S Ascough David E Aune Wendy Cotter Daniel J Harrington Jack Dean Kingsbury Amy Jill Levine Anthony J Saldarini Donald Senior Graham N Stanton Thomas H Tobin Elaine Wainwright **The Gospel of the Son of God** David R. Bauer, 2019-11-19 From beginning to end the Gospel of Matthew emphasizes that Jesus is the Son of God In this comprehensive introduction to Matthew David Bauer presents a holistic inductive approach with a literary theological and canonical focus Exploring issues of genre interpretive methods authorship audience and literary structure he also guides readers through interpretation and emerging theological themes *Bibliographies for Biblical Research* Watson E. Mills, 2002 The bibliographical series is limited to periodical literature published within the date range of 1900 2000 and references all major NT periodicals in several language groups There are 18 000 This volume is the first in a series of bibliographies listing periodical literature for the study of the New Testament The series is projected to include the following volumes I The Gospel of Matthew II The Gospel of Mark III The Gospel of Luke IV The Gospel of John V The Acts of the Apostles VI Romans 2 Corinthians VII Galatians Philemon VIII General Letters IX Hebrews X Revelation XI Index Volume Each volume consists of references to periodical articles that were published in the during the twentieth century The entries are arranged by chapter and verse citation **Matthew** Drew Hunter, 2014-07-31 The book of Matthew paints a powerful portrait of Jesus as Israel's long awaited Messiah the one who would bring God's kingdom to earth and fulfill his promises to his people Leading readers through this hope filled book this guide explains the biblical text with clarity and passion inviting us to encounter God's one and only Son Jesus Christ the Savior of the world Over the course of 12 weeks these studies explore books of the Bible and Ask thoughtful questions to spur discussion Show how each passage unveils the gospel Tie the text in with the whole story of Scripture Illuminate the doctrines taught in each passage Invite you to discover practical implications Help you better understand and apply God's Word **The Oxford Handbook of the Bible in China** Khiok-Khng Yeo, 2021 The Oxford Handbook of the Bible in China deftly examines the Bible's translation expression interpretation and reception in China Forty eight essays address the translation of the Bible into China's languages and dialects expression of the Bible in Chinese literary and religious contexts Chinese biblical interpretations and methods of reading and the reception of the Bible in the institutions and arts of China This comprehensive and unique volume presents

insightful succinct and provocative evidence about and interpretations of encounters between the Bible and China for centuries past continuing into the present and likely prospects for the future *Synopsis: An Annual Index of Greek Studies*, 1993, 3 Andrew D. Dimarogonas, 1998-10-28 Presents 12 860 entries listing scholarly publications on Greek studies Research and review journals books and monographs are indexed in the areas of classical Hellenistic Biblical Byzantine Medieval and modern Greek studies but no annotations are included After the general listings entries are also indexed by journal text name geography and subject The CD ROM contains an electronic version of the book Annotation copyrighted by Book News Inc Portland OR **Matthew Through the Centuries** Ian Boxall, 2018-11-26 The reception of the Gospel of Matthew over two millennia commentary and interpretation Matthew Through the Centuries offers an overview of the reception history of one of the most prominent gospels in Christian worship Examining the reception of Matthew from the perspectives of a wide range of interpreters from Origen and Hilary of Poitiers to Mary Cornwallis and Bob Marley this insightful commentary explains the major trends in the reception of Matthew in various ecclesial historical and cultural contexts Focusing on characteristically Matthean features detailed chapter by chapter commentary highlights diverse receptions and interpretations of the gospel Broad exploration of areas such as liturgy literature drama film hymnody political discourse and visual art illustrates the enormous impact Matthew continues to have on Judeo Christian civilization Known as the Church s Gospel Matthew s text has been the subject of apologetic and theological controversy for hundreds of years It has been seen as justification for political and ecclesial status quo and as a path to radical discipleship Matthew has influenced divergent political spiritual and cultural figures such as Francis of Assisi John Ruskin Leo Tolstoy Dietrich Bonhoeffer and Mahatma Gandhi Matthew s interest in ecclesiology provides early structures of ecclesial life such as resolution of community disputes communal prayer and liturgical prescriptions for the Eucharist and baptism A significant addition to the acclaimed Blackwell Bible Commentaries series Matthew Through the Centuries is an indispensable resource for both students and experts in areas including religious and biblical studies literature history politics and those interested in the influence of the Bible on Western culture *Identity Formation and the Gospel of Matthew* Tekalign Duguma Negewo, 2024-03-13 Why does the author of the Gospel of Matthew introduce non Jewish characters into his narrative Tekalign Duguma Negewo answers this question on the assumption that the gospel had an identity forming function for his community **Reading Matthew** David E. Garland, 2001 Reading Matthew provides thorough guidance through Matthew s story of Jesus Garland s commentary reveals the movement of the story s plot while also highlighting the theology of Matthew Reading Matthew is an essential book for students and ministers studying the first Gospel **Bibliographic Index**, 2008 **Structure of Matthew's Gospel** David Bauer, 1989-11-01 This book addresses a central issue confronting the reader of the Gospel Professor Bauer describes the impasse that has been reached in recent investigation of the structure of Matthew and demonstrates that an appreciation of literary design can provide a way forward After identifying rhetorical features that relate to literary structure

he devotes the major part of his book to a systematic examination of such features as they appear in the Gospel in order to gain a fresh insight into the shape of the work This study is valuable both for its comprehensive and judicious review of the question of structure in Matthew's Gospel and for the new direction which it establishes

Heaven and Earth in the Gospel of Matthew Jonathan T. Pennington, 2007 A much overlooked aspect of the Gospel of Matthew is the theme of heaven and earth Rather than being a reverential circumlocution for God heaven in Matthew is part of a highly developed discourse of heaven and earth language Matthew's idiolectic way of using heaven language consists of four aspects 1 a distinction in meaning between singular and plural forms of ouranos 2 frequent use of the heaven and earth word pair 3 regular reference to the Father in heaven and 4 the recurrent use of the Matthean expression kingdom of heaven This book examines the historical precedents for each of these aspects and shows in Matthew how they serve one overriding theological purpose to highlight the tension that currently exists between heaven and earth or God and humanity while looking forward to its eschatological resolution

The Oxford Handbook of Biblical Studies J. W. Rogerson, Judith M. Lieu, 2006-03-16 Presents a survey of research in this technical and diverse field that is useful for scholars and students who need to command linguistic historical literary and philosophical skills This title includes forty five contributions that review and analyse thinking and work and examines the progress and direction of the debates

Studies in Matthew's Gospel W.J.C. Weren, 2014-08-28 These Studies in Matthew's Gospel by Wim J C Weren are the result of scholarly work carried out using recent methods in Biblical exegesis such as structural analysis text semantics and intertextuality Part One presents a new proposal regarding the macrostructure of Matthew's Gospel and discusses meanings of textual units from this Gospel on the basis of synchronic research In Part Two intertextual theories are described and practical tools are developed that enable us to identify various types of relations between texts from Matthew's Gospel and co generic or co thematic textual units from the Hebrew Bible the Septuagint and early Jewish and early Christian writings Part Three answers the question to what extent the ways in which the disciples are portrayed in Matthew is related to real groups in the Matthean communities The three successive steps are deliberately chosen and are in a complementary relationship to each other

The Gospel of the Son of God James M. Neumann, 2023-10-19 James M Neumann proposes that there is far more at work in Mark's portrayal of Jesus as Son of God and what it means for Mark to depict him as such than past scholarship has recognized He argues that Mark presents Jesus's life from beginning to end as the actualization of Psalm 2 a coronation hymn describing the Davidic king as God's son which was interpreted messianically in early Judaism and christologically in early Christianity Rather than a simple title the designation of Jesus as God's Son in Mark contains and encapsulates an entire story of its own Beginning with an analysis of why this most important identity of Jesus in the Gospel has been under studied Neumann retraces the interpretive traditions surrounding Psalm 2 in early Judaism and Christianity alike Pointing to Mark's first introduction of Jesus as God's Son into the narrative via an allusion to Ps 2 7 and portraying his baptism as a royal anointing he

demonstrates how Jesus begins to realize the implications of his anointment through his disestablishment of Satan's kingdom. Focusing on the repetition of the allusion to Ps 27 at Jesus's transfiguration and exploring how the Parable of the Vineyard uniquely encapsulates the Gospel as a whole, Neumann traces the use of the psalm throughout the Markan passion narrative, contending that in Mark's vision the hope envisaged by the psalm has been realized: the Son begins to inherit the worship of the nations. He concludes that Mark paradoxically portrays the accomplishment of the Messiah's victory through Jesus's crucifixion.

At the Intersection of Hermeneutics and Homiletics Yung Suk Kim, 2025-04-18 While hermeneutics involves comprehensive study of the biblical text whether through historical or literary or reader-focused approaches, homiletics is concerned with a selected theme, message, and on the composition and delivery of sermonic discourse aimed at a particular audience. But the border between hermeneutics and homiletics is blurry because both disciplines require readers to engage the biblical text from their own contexts. This collection deals with the intersection of hermeneutics and homiletics by exploring two revelatory texts: one from the Hebrew Bible and the other from the New Testament, the book of Ruth and Matthew 15:21-28, a Canaanite woman's encounter with Jesus. Both reflect agonizing issues that readers must tackle: immigration, family, community, identity, agency, race, ethnicity, gender, class, culture, economy, and religion. A diverse group of scholars brings their transgressive perspectives to the above texts. Unfolding new areas of interest, inquiry, and insight, they will transgress authoritative readings of biblical texts, fashion hermeneutic horizons in dialogue with the text, and forge homiletic trajectories toward contemporary audiences. Without limiting interpretation to a box, this volume looks to register bold voices to perennial issues in our day. Homiletic transformation occurs through the relentless, resistant reading of the text and through reimagining our world.

How to Read the Gospels Yung Suk Kim, 2024-05-29 This accessible introduction to the Gospels examines the distinctive messages offered by the texts, giving students a better understanding of methods and interpretations. It explores a close reading of each Gospel and encourages students to approach texts from their own perspectives, from postcolonialism to environmentalism. The discussion questions included will help students focus their reflections on the Gospel narrative, its theology, and methods of reading it. *How to Read the Gospels* is an ideal textbook for undergraduate and seminary classrooms. The book aims to reach seminary and graduate students who study the Gospels critically and comprehensively. It provides user-friendly summaries such as the basics of each Gospel, authorship, history, important parables, etc., the Jesus of each Gospel, and notable interpretation and translation issues. Without reading the entire story, readers often focus on only specific passages. This book aims to foster close reading of each entire text, sensitizing students to historical and literary issues that commonly arise and helping them better understand various ways to interpret these formative stories. What makes this book unique is that it also engages various readings of the Gospels from traditional to deconstruction approaches, including womanist interpretation, disability interpretation, ecological interpretation, and many more. For example, how can readers understand the story of Jesus's surprising conversation with the Samaritan woman in John

4 through the lens of feminism Or postcolonial criticism By providing alternative ways to think about these stories and various methods of approaching texts that may be new to the student the book opens up how such passages can be interpreted and appreciated *Matthew's New David at the End of Exile* Nicholas G. Piotrowski,2016-09-07 Matthew crowds more Old Testament quotations and allusions into the prologue than anywhere else in his gospel In this volume Nicholas G Piotrowski demonstrates the narratological and rhetorical effects of such frontloading Particularly seven formula quotations constellate to establish a redemptive historical setting inside of which the rest of the narrative operates This setting is defined by Old Testament expectations for David s great son to end Israel s exile and rule the nations Piotrowski contends that the rhetorical effect of this intertextual storytelling was to provide the Matthean community with an identity in a contentious atmosphere in terms of God s historical design for the ages now fulfilled in Jesus and his followers *A Trustworthy Gospel* Daniel B. Moore,2024-03-29 The trustworthiness of the Gospels rests not only on claims of inspiration but also on eyewitness testimony And our confidence in that testimony is directly related Daniel Moore contends to when the first Gospel was published Therefore it is incumbent upon Christians to consider whether an effective case can be made for asserting that the first Gospel was published within several years or perhaps a decade of the resurrection To this end this book offers a series of arguments demonstrating that an early publication of Matthew is reasonable defensible and preferable over the popular view that several decades passed before Gospels were published These arguments include a reasonableness argument that the early church had the means motive and opportunity to produce a Gospel an argument from the church fathers which also resolves supposed conflicts exegetical arguments from Galatians apologetic motivational arguments from Christian scholars over the last several centuries arguments based on ancient perspectives on aging memory and on the obligation of orators to write concerns which would have motivated the apostles to publish early and an explanatory power argument Ultimately the author will encourage the reader to view Matthew as the Messiah s royal chronicler

Unveiling the Magic of Words: A Report on "**The Gospel Of Matthew Bibliographies For Biblical Research**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**The Gospel Of Matthew Bibliographies For Biblical Research**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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