

THE WRITING OF MATTHEW'S GOSPEL



How **MATTHEW**, **MARK** & **LUKE** relate to each other

↓
TWO DOCUMENT HYPOTHESIS

↓
MATTHEW'S MAIN SOURCE
= **GOSPEL OF MARK**
+ **SAYINGS SOURCE (Q)**

210 verses are **UNIQUE TO MATTHEW**



From **EARLY 2ND CENTURY**
MATTHEW is identified as the author



BISHOP PAPIAS OF HIERAPOLIS
(Early 2nd Century)

Matthew compiled the Sayings [of Jesus] in the Hebrew dialect and everyone interpreted them according to the ability of each

Matthew published a written Gospel for the Hebrews while Peter and Paul were preaching the Gospel in Rome



ST IRENAEUS
[+ ca 202]

MATTHEW
wrote original Sayings in

ARAMAIC

Translated into **GREEK**
by anonymous writers in Matthew's Community

Original has not survived

Probably in **PALESTINE**
Late **60s** - Early **70s**
or **SYRIA**

MARK refers to **LEVI** as the tax collector [2:14]
MATT 9:9
changed to **MATTHEW**

The Gospel Of Matthew Bible Study For Texas

Rachel Sandford



The Gospel Of Matthew Bible Study For Texas:

Unveiling the Magic of Words: A Report on "**The Gospel Of Matthew Bible Study For Texas**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**The Gospel Of Matthew Bible Study For Texas**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

https://archive.kdd.org/public/publication/index.jsp/The_Backyard_Traveler_54_Outings_In_Northern_Nevada.pdf

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