

John R. Donahue, S.J.



the Gospel
in parable

The Gospel In Parable Metaphor Narrative Theology In The Synoptic Gospels

P. H. Brazier



The Gospel In Parable Metaphor Narrative Theology In The Synoptic Gospels:

The Gospel in Parable John R. Donahue, 1988-01-01 Professor Donahue here argues that the parables of Jesus offer a Gospel in miniature while at the same time giving shape direction and meaning to the Gospels in which they appear To study the parables of the Gospels is to study the gospel in parable After surveying recent discussions of parable metaphor and narrative Donahue examines and interprets the parables of Mark Matthew and Luke as texts in the context of the theology of each of these Gospels Finally he outlines what The Gospel in Parable looks like and offers suggestions for the proclamation of parables today

The Gospel in Parable John R. Donahue (s.j.), 1988 *C.S. Lewis--On the Christ of a Religious Economy*, 3.1 P. H. Brazier, 2013-05-03 C S Lewis On the Christ of a Religious Economy I Creation and Sub Creation opens with Lewis on creation the fall into original sin and the human condition before God and how such an understanding permeated all his work post conversion For Lewis Christ the second person of the Trinity is the agent of creation and its redeemer This leads into Lewis s representation through sub creation explaining salvation history and the purpose of the creation and the creature through story The Chronicles of Narnia The Space Trilogy Screwtape etc but also the question of multiple incarnations and the encounters he pens between Aslan Christ and creatures What does this tell us about the human predicament and our state after the fall This volume forms the first part of the third book in a series of studies on the theology of C S Lewis titled C S Lewis Revelation and the Christ The books are written for academics and students but also crucially for those people ordinary Christians without a theology degree who enjoy and gain sustenance from reading Lewis s work

Luke 9:21-18:34, Volume 35B John Nolland, 2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author s own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author s notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope

Rhetorical or compositional features important to understanding the passage are also introduced here. Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research. Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels: 1 within the context of the book itself; 2 its meaning in the OT or NT; 3 its place in the entire canon; 4 theological relevance to broader OT or NT issues. General Bibliography occurring at the end of each volume: this extensive bibliography contains all sources used anywhere in the commentary.

Embracing the Transformation Walter Brueggemann, 2013-11-05. Like athletes, preachers carry inside them the voices of their most challenging coaches: people who have encouraged them to dig deeper, stretch farther, and more faithfully pursue their craft and calling. In these crystalline essays, Walter Brueggemann is that voice again, shaking us free of the dust of our own diminished expectations, bolstering our best instincts, and consistently pointing us toward a gospel that would make the powers and principalities tremble. Scott Black, Johnston Senior Pastor, Fifth Avenue Presbyterian Church. Richly informed by Scripture, this superb book is a must-read for preachers and indeed for laity who love the Word. Brueggemann's theological interpretation of the biblical text strikes the mind and heart and calls out the church as an alternative community to embrace the work of transformation God is doing in the world. Brueggemann's books always inform and inspire, but as I read this extraordinary text, I found myself over and over again giving thanks to God. Tex Sample, Professor Emeritus of Church and Society, Saint Paul School of Theology. In this splendid collection of essays, we encounter the Walter Brueggemann we have come to expect: wise, edgy, original, provocative, stimulating to preachers and deeply encouraging to a church in quest of a prophetic bold and vital faith. Thomas G. Long, Professor of Preaching, Candler School of Theology, Emory University.

Ex Auditu - Volume 22 Klyne Snodgrass, 2007-04-01. Ex Auditu began as the journal incorporating the papers of the Fredrick Neumann Symposium of Princeton Theological Seminary. After the first four volumes, the journal began publishing the papers from the North Park Symposium on the Theological Interpretation of Scripture. The intent from the first has been to provide a forum for doing interdisciplinary theology from a biblical perspective for the benefit of the Church. Each annual publication focuses on a topic crucial to the life of today's Church. Additionally, each issue contains an annotated bibliography and a sermon which makes it a practical guide for pastors.

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Ministry in the New Testament David L. Bartlett, 2001-02-23 *Luke 18:35-24:53, Volume 35C* John Nolland, 2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra-biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary Preaching in Place Mark R. Rigg, 2022-06-29 Why is preaching so often bad Why is worship so often dull Why do Sunday mornings so often fail to help the folks in the pews live a faithful life from week to week And what can be done about it Many will tell us that there are easy and purchasable fixes More technology Less tradition Virtual worship Thinking big The land and the farm model for us a different path As Mark Rigg shows in this concise introduction to

Wendell Berry the themes that have illuminated the Kentucky farmer's essays fiction and poetry for fifty years have a great deal to say to the church They offer an agrarian model of church where the focus is on the local the tangible and the communal Out of such a model emerges a new approach to preaching Both congregation members and preachers themselves will find themselves called to turn away from sermons that echo the promises of an individualistic consumer culture and to proclaim instead Jesus Christ in the midst of the local community **Luke 10-24** Barbara E. Reid, OP, Shelly

Matthews, 2022-11-15 Because there are more women in the Gospel of Luke than in any other gospel feminists have given it much attention In this commentary Shelly Matthews and Barbara Reid show that feminist analysis demands much more than counting the number of female characters Feminist biblical interpretation examines how the female characters function in the narrative and also scrutinizes the workings of power with respect to empire to anti Judaism and to other forms of othering Matthews and Reid draw attention to the ambiguities of the text both the liberative possibilities and the ways that Luke upholds the patriarchal status quo and guide readers to empowering reading strategies *Luke 10-24* Barbara E.

Reid, Shelly Matthews, 2021-05-28 Because there are more women in the Gospel of Luke than in any other gospel feminists have given it much attention In this commentary Shelly Matthews and Barbara Reid show that feminist analysis demands much more than counting the number of female characters Feminist biblical interpretation examines how the female characters function in the narrative and also scrutinizes the workings of power with respect to empire to anti Judaism and to other forms of othering Matthews and Reid draw attention to the ambiguities of the text both the liberative possibilities and the ways that Luke upholds the patriarchal status quo and guide readers to empowering reading strategies **Wisdom**

Commentary: Luke 10-24 Barbara E. Reid, OP, Shelly Matthews, 2021-04-15 Because there are more women in the Gospel of Luke than in any other gospel feminists have given it much attention In this commentary Shelly Matthews and Barbara Reid show that feminist analysis demands much more than counting the number of female characters Feminist biblical interpretation examines how the female characters function in the narrative and also scrutinizes the workings of power with respect to empire to anti Judaism and to other forms of othering Matthews and Reid draw attention to the ambiguities of the text both the liberative possibilities and the ways that Luke upholds the patriarchal status quo and guide readers to empowering reading strategies **Victorian Parables** Susan E. Colon, 2012-02-09 The familiar stories of the good

Samaritan the prodigal son and Lazarus and the rich man were part of the cultural currency in the nineteenth century and Victorian authors drew upon the figures and plots of biblical parables for a variety of authoritative interpretive and subversive effects However scholars of parables in literature have often overlooked the 19th century novel assuming that realism bears no relation to the subversive iconoclastic genre of parable In this book Susan E. Colon shows that authors such as Charles Dickens Margaret Oliphant and Charlotte Yonge appreciated the power of parables to deliver an ethical charge that was as unexpected as it was disruptive to conventional moral ideas Against the common assumption that the genres of

realism and parable are polar opposites this study explores how Victorian novels despite their length verisimilitude and multi plot complexity can become parables in ways that imitate interpret and challenge their biblical sources **Parables as**

Poetic Fictions Charles W. Hedrick,2005-11-01 Contending that Jesus narrative parables are more poetic than metaphoric Hedrick argues that parables should be heard solely on their own terms Hedrick s dissatisfaction with figurative and metaphorical approaches or those that argue for a particular meaning or a single interpretation diverges sharply from the modern consensus and breaks new ground in parable studies **Matthew's Parables** Warren Carter,John Paul

Heil,2023-11-16 This book presents a comprehensive treatment of all of the parables in the Gospel of Matthew It discusses the significance of each parable as it is heard within the progression of the narrative Rather than focusing on the intent of Jesus the parable teller or of Matthew their redactor it is concerned with what happens as the authorial audience interacts with the parables **Dictionary of Scripture and Ethics** Joel B. Green,Jacqueline E. Lapsley,Rebekah Miles,Allen

Verhey,2011-11-01 2012 Reference Book of the Year Award Academy of Parish Clergy This one stop reference book on the vital relationship between Scripture and ethics offers needed orientation and perspective for students pastors and scholars Written to respond to the movement among biblical scholars and ethicists to recover the Bible for moral formation it is the best reference work available on the intersection of these two fields The volume shows how Christian Scripture and Christian ethics are necessarily intertwined and offers up to date treatment of five hundred biblical traditional and contemporary topics ranging from adultery bioethics and Colossians to vegetarianism work and Zephaniah The stellar ecumenical list of contributors consists of more than two hundred leading scholars from the fields of biblical studies and ethics including Darrell Bock David Gushee Amy Laura Hall Daniel Harrington Dennis Olson Christine Pohl Glen Stassen and Max Stackhouse

What are They Saying about Luke? Mark Allan Powell,1989 Offers a concise summary of and an excellent introduction to recent Lucan scholarship Major positions on several important subjects are clearly expressed in nontechnical language

The New World of Jesus' Parables Markus Locker,2008-12-18 Not too many other texts in biblical studies received more attention than the parables of Jesus in fact raising the question whether or not we need yet another book on this subject The answer to this question will always remain an emphatic yes For Jesus and the church the parables are mysteries i e not beyond understanding but open to an infinite possibility of meaning This perhaps explains why more than a century after Adolf J licher convincingly argued for a non allegorical reading of the parables this quest is far from over Notwithstanding their significant metaphorical force this book will attempt to shed new light on the parables in understanding and reading these short stories as speech events J G Hamann and language games L Wittgenstein Parables do not primarily signify abstract truths but illustrate a world reminiscent of God s kingdom Engaging in the parables therefore does not simply evoke thought processes but actively calls readers into participating in the unfolding events pictured by the text hereby joining in actions that seek to establish the kingdom of God as envisioned through the words of Jesus Reading and interpreting the

parables as language games renders these stories accessible to questions of faith that could not be asked previously Why does a man without wedding garment face expulsion from the banquet Why are wise virgins rewarded by not sharing their oil Why is anxiety and caution severely punished and financial risk taking awarded Understanding Jesus parables as pictures of a world reigned by God yet in need of redemption and our collaboration will remove these texts from the pedestal of enigma and obscurity placing them into the hands of the faithful reader

Testimony to Otherwise: the Witness of Elijah , The Bible and its preaching are for every generation urgent and indispensable but they are especially urgent today Within the preaching of Elijah and Elisha lie the possibilities and inspiration for the church to recover its voice in a way that is unfettered and unencumbered by old habits It is the chance and the responsibility of this new voice to replicate in the present life of the church alternatives underway in the biblical text itself to show that life could be otherwise and to make it so Considering these narratives canonically Walter Brueggemann shows how the memories of Elijah and Elisha took on a quality and authority of lasting testimony They exhibit a world profoundly open to the gifts energies and visions given by God Brueggemann shows how such prophetic narratives summon listening Israel to a radical either or decision endlessly insisting that there are choices to be made that hold options for the world as otherwise

Interpreting the Parables Craig L. Blomberg, 2012-07-16 Craig Blomberg surveys the contemporary critical approaches to the parables including those that have emerged in the twenty years since the first edition This widely used text has taken a minority perspective and made it mainstream with Blomberg ably defending a limited allegorical approach and offering brief interpretations of all the major parables

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The Gospel In Parable Metaphor Narrative Theology In The Synoptic Gospels Introduction

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