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THE GOOD COUNTRY

Individual, Situation and Society
in Saurashtra

MANOHAR

The Good Country Individual Situation And Society In Saurashtra

Julia Schneider



The Good Country Individual Situation And Society In Saurashtra:

The Good Country Harald Tambs-Lyche, 2004 This Book Deals With The Emergence Of Traditional Society Through The Middle Ages And Also Traces The History Of The Divide Between Martial Rajputs And Non Violent Merchants In Saurashtra s History It Tries To Construct An Image Of The Part From An Anthropologist s Point Of View Not History In A Strict Sense But A Representation And Analysis Of The Past That Lurks Behind The Conception Of The Present For People In The Peninsula

Transaction and Hierarchy Harald Tambs-Lyche, 2017-08-09 In this volume the author challenges a number of widely held cultural stereotypes about India Caste is not as old as Indian civilization itself and current changes are no more radical than in the past for caste has evolved throughout its history It is not a colonial invention nor does it result from weak state control There is no single form of Indian kingship and power relations fundamental as they are for understanding Indian society Nor do Indian villages conform to a single type and caste is as much urban as rural Only in a regional local perspective can we view it as a system Caste does offer space for the individual though in a particular Indian mould and Hinduism does not provide for an integration of castes through ritual In short social organization varies widely in India and cannot provide the key to the specificity of caste This must be sought in the way society is imagined the models of society current in Indian thought Of course as mentioned above there is no single model Brahmins kings and merchants among others have all produced alternative models with themselves at the centre vying for hegemony while facing contesting models held by subalterns Still a hierarchical mode of thought is hegemonic and largely explains why Indians see their social stratification differently from people in the West The volume will be indispensable for scholars of South Asian Sociology and Culture

The Oxford Handbook of Caste Surinder S. Jodhka, Jules Naudet, 2023 The Oxford Handbook of Caste brings together a wide range of essays encompassing various academic disciplines to lay the foundations for a new understanding of caste capturing emerging research trends imaginations and the lived realities of caste

Pogrom in Gujarat Parvis Ghassem-Fachandi, 2012-04-08 In 2002 after an altercation between Muslim vendors and Hindu travelers at a railway station in the Indian state of Gujarat fifty nine Hindu pilgrims were burned to death The ruling nationalist Bharatiya Janata Party blamed Gujarat s entire Muslim minority for the tragedy and incited fellow Hindus to exact revenge The resulting violence left more than one thousand people dead most of them Muslims and tens of thousands more displaced from their homes Parvis Ghassem Fachandi witnessed the bloodshed up close In Pogrom in Gujarat he provides a riveting ethnographic account of collective violence in which the doctrine of ahimsa or nonviolence and the closely associated practices of vegetarianism became implicated by legitimating what they formally disavow Ghassem Fachandi looks at how newspapers movies and other media helped to fuel the pogrom He shows how the vegetarian sensibilities of Hindus and the language of sacrifice were manipulated to provoke disgust against Muslims and mobilize the aspiring middle classes across caste and class differences in the name of Hindu nationalism Drawing on his intimate knowledge of Gujarat s culture and politics and

the close ties he shared with some of the pogrom's sympathizers Ghassem Fachandi offers a strikingly original interpretation of the different ways in which Hindu proponents of ahimsa became complicit in the very violence they claimed to renounce

Vulnerability Marginalization and Culture Rashmi Pramanik, Uwe Skoda, Lidia Guzy, 2018-01-01 This Felicitation Volume is dedicated to Professor Deepak Kumar Behera and his contribution to the Anthropology of Odisha India and beyond It highlights the intersections of the concepts of vulnerability marginalization and culture pivotal for his research which constantly sensitized the academic community as well as the wider society to these themes throughout his career The volume brings together researchers from India and beyond who collaborated with Professor Behera throughout the last years All chapters focus on a fieldwork orientated approach leading to rich ethnographic analyses informed by a long term engagement between researcher and interlocutors

Hinduism Before Reform Brian A. Hatcher, 2020-03-10 How did Hindu reformers make the religion modern Brian Hatcher argues that this is the wrong question to ask Exploring two nineteenth century Hindu movements the Brahmo Samaj and the Swaminarayan Sampraday he challenges the notion of religious reform

Voices from the Periphery Marine Carrin, Lidia Guzy, 2020-11-29 In India as elsewhere peripheries have frequently been viewed through the eyes of the centre This book aims at reversing the gaze presenting the perspectives of low castes tribes or other subalterns in a way that amplifies their ability to voice their own concerns This volume takes a multidimensional perspective citing political economic and cultural factors as expressions of the autonomous assertions of these groups Questioning the exclusive definitions of the Brahmanical folk and tribal elements the articles bring together the empowering possibilities enabled by three recent theoretical developments of anthropologies questioning the fringes of mainstream society in India critically engaged histories from below which problematize subaltern identities and a conceptual emphasis on everyday ethnography as an arena for negotiations and transactions which contest wider networks of power and hegemony This book will be useful to those in sociology anthropology politics history study of religions minority studies cultural studies and those interested in social development and issues of marginality tribes and subaltern identity

Frontiers of Embedded Muslim Communities in India Vinod K. Jairath, 2013-04-03 This volume approaches the study of Muslim societies through an evolutionary lens challenging Islamic traditions identities communities beliefs practices and ideologies as static frozen or unchangeable It assumes that there is neither a monolithic essential or authentic Islam nor a homogeneous Muslim community Similarly there are no fixed binary oppositions such as between the ulama and sufi saints or textual and lived Islam The overarching perspective that there is no fixity in the meanings of Islamic symbols and that the language of Islam can be used by individuals organizations movements and political parties variously in religious and non religious contexts underlies the ethnographically rich essays that comprise this volume Divided in three parts the volume cumulatively presents an initial framework for the study of Muslim communities in India embedded in different regional and local contexts The first part focuses on ethnographies of three Muslim communities Kuchchhi Jatt Irani Shia and Sidis and

their relationships with others with shifting borders and frontiers part two examines the issue of caste of certain Muslim communities and the third part containing chapters on Tamil Nadu Andhra Pradesh Mumbai and Gujarat looks at the varied responses of Muslims as Indian citizens in regional contexts at different historical moments Although the volume focuses on Muslim communities in India it is also meant to bridge an important gap in and contribute to the sociology of India which has been organized and taught primarily as a sociology of Hindu society The book will appeal to those in sociology history political science education modern South Asian Studies and to the general reader interested in India South Asia

Sweetening and Intensification Amy L. Allocco, Xenia Zeiler, 2025-10-01 Explores how these two currents are shaping the contours of contemporary Hindu worship myth and visual and material culture in contemporary South Asia and its diasporas This volume focuses on two alternately converging and diverging currents that increasingly shape Hindu traditions namely sweetening and intensification Sweetening is understood here to include the softening of deities iconographies the standardization of religious narratives and the sanitization of ritual practices Alongside this current exists intensification which is understood as an insistence on the continuing relevance of rigorous visceral and frequently stigmatized practices and beliefs often in response to new circumstances and challenges This volume emphasizes an inclusive approach by bringing these two currents into sustained conversation As Hindu traditions are increasingly expanding into new settings including but not limited to new diaspora and new media contexts the long established yet ever changing scale of sweet neutral spicy unfolds in new ways as well The essays in this volume delineate these developments across diverse Hindu geographic linguistic ethnic and social contexts textual and theological traditions and ritual and media formats Indeed the volume s multidisciplinary approach shows how these processes intersect with and even drive contemporary re negotiations re interpretations and re constructions of Hindu deities practices narratives and symbols **No One Had a Tongue to**

Speak Utpal Sandesara, Tom Wooten, 2011-05-24 On August 11 1979 after a week of extraordinary monsoon rains in the Indian state of Gujarat the two mile long Machhu Dam II disintegrated The waters released from the dam s massive reservoir rushed through the heavily populated downstream area devastating the industrial city of Morbi and its surrounding agricultural villages As the torrent s thirty foot tall leading edge cut its way through the Machhu River valley massive bridges gave way factories crumbled and thousands of houses collapsed While no firm figure has ever been set on the disaster s final death count estimates in the flood s wake ran as high as 25 000 Despite the enormous scale of the devastation few people today have ever heard of this terrible event This book tells for the first time the suspenseful and multifaceted story of the Machhu dam disaster Based on over 130 interviews and extensive archival research the authors recount the disaster and its aftermath in vivid firsthand detail The book presents important findings culled from formerly classified government documents that reveal the long hidden failures that culminated in one of the deadliest floods in history The authors follow characters whose lives were interrupted and forever altered by the flood provide vivid first hand descriptions of the disaster

and its aftermath and shed light on the never completed judicial investigation into the dam s collapse **Settlers, Saints and Sovereigns** Farhana Ibrahim,2020-11-29 This book is an anthropological study located along India s western border with Pakistan The core arguments are situated within the context of contemporary religious nationalism communal strife and border politics in the Indian state of Gujarat It seeks to understand how within these contexts a region becomes a meaningful place for its inhabitants and how different peoples relate to locality through time Theoretically the book builds on available anthropological literatures on state formation and border politics to interrogate the presumed impermeability of nationalist discourse and territorial boundaries **Inventing and Reinventing the Goddess** Sree Padma,2014-07-03 Popular religion in village India is overwhelmingly dominated by goddess worship Goddesses can be nationally well known like Durga or Kali or they can be an obscure deity who is only known in a particular rural locale The origins of a goddess can be both ancient with many transitions or amalgamations with other cults having occurred along the way and very recent While some have tribal origins others sprout up overnight due to a vivid dream Inventing and Reinventing the Goddess Contemporary Iterations of Hindu Divinities on the Move looks at the nature of how and why goddesses are invented and reinvented historically in India and how social hierarchy gender differences and modernity play roles in these emerging religious phenomena Indian Folklore Research Journal ,2002 **Contemporary Society: Concept of tribal society** Georg Pfeffer,Deepak Kumar Behera,1997 Contributed articles in honor of S N Ratha former professor at Sambalpur University Orissa **Artha Vijñāna** ,2004 2004 Massimo Mastrogregori,2013-10-10 Annually published since 1930 the International Bibliography of Historical Sciences IBOHS is an international bibliography of the most important historical monographs and periodical articles published throughout the world which deal with history from the earliest to the most recent times The IBOHS is thus currently the only continuous bibliography of its kind covering such a broad period of time spectrum of subjects and geographical range The works are arranged systematically according period region or historical discipline and alphabetically according to authors names or in the case of anonymous works by the characteristic main title word The bibliography contains a geographical index and indexes of persons and authors **Economic and Political Weekly** ,2005-07 **The Book Review** ,2004 **Tribes and low castes** Marine Carrin,Christophe Jaffrelot,2002 La transformation des basses castes et de la soci t tribale en Asie du Sud est examin e dans une perspective pluridisciplinaire avec l apport d historiens d anthropologues et de sp cialistes du politique Ces tudes montrent la port e et les limites du changement social parmi ces laiss s pour compte ignor s durant des d cennies par la sociologie traditionnelle □□□□□□ ,2005

The Enigmatic Realm of **The Good Country Individual Situation And Society In Saurashtra**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **The Good Country Individual Situation And Society In Saurashtra** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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