

TEXTUAL AND HISTORICAL STUDIES
IN THE BOOK OF JUBILEES

Textual And Historical Studies In The Of Jubilees

James C. Vanderkam



Textual And Historical Studies In The Of Jubilees:

Textual and Historical Studies in the Book of Jubilees James C. Vanderkam, 2019-11-26 Preliminary Material The Text of the Book of Jubilees Some Incorrectly Located Fragments The Biblical Text of the Book of Jubilees Variant Biblical Readings in F J The Problems of Lucian in Genesis and of a Greek Recension Corrected toward the Palestinian Hebrew Text The Date of Jubilees Composition Conclusion Bibliography of Sources Consulted *Textual and Historical Studies in the Book of Jubilees* James C. VanderKam, 1977 Originally presented as the author's thesis Harvard 1976 *Textual and Historical Studies in the Book of Jubilees* James C. VanderKam, 1976 *The Dead Sea Scrolls in Scholarly Perspective: A History of Research* Devorah Dimant, Ingo Kottsieper, 2012-01-20 This book contains an exhaustive survey of past and present Qumran research outlining its particular development in various circumstances and national contexts For the first time perspectives and information not recorded in any other publication are highlighted *The Perspective from Mt. Sinai: The Book of Jubilees and Exodus* Betsy Halpern-Amaru, 2015-09-16 Although termed the little Genesis the Book of Jubilees is significantly engaged with Exodus It reworks key Exodus narratives develops modules of Exodus law and highlights Exodus motifs The most fundamental connection to Exodus is the grounding of the two narrational structures of Jubilees in the scenario of Moses receiving a revelation on Mt Sinai In the frame an anonymous narrator develops the Mt Sinai setting of the work In the body an angel employs that setting as the present time pivot for a retrospect that moves backward and forward in time Focusing on the intersection of structure and content the study explores the relationship between the retrospective design of the angel narration and the exegesis The approach is a literary one that treats Jubilees as a unitary text that may reflect the work of a single author or of a final editor The analysis draws particular attention to manipulations of temporal and textual perspective that transform Exodus narratives facilitate the hermeneutical elaborations of Exodus law and effect cohesion in the revelation that is the Book of Jubilees Halpern Amaru's study makes a significant contribution to our understanding of biblical interpretation in Second Temple Judaism For example the reading of the Jubilees narrative of the exodus as a revelation of how God uses His heavenly forces i.e. Mastema and his demons as well as the angels of the presence on behalf of Israel has implications for the understanding of strategies that temper dualism in Second Temple Judaism

Traditions at Odds John H. Choi, 2010-09-02 Traditions at Odds explores the Pentateuch's literary influence on other biblical texts There exist a number of content discrepancies between pentateuchal and non pentateuchal texts that treat the same subject Through a detailed analysis the author argues that the discrepancies are not alterations of pentateuchal material as is generally argued but rather indications of independent traditions Thus much of biblical literature was written outside of the Pentateuch's purview Corroborating evidence is found in literature from the Second Temple Period which also exhibits a lack of conformity to the Pentateuch After demonstrating this independence this study explores its implications on the composition of biblical texts and the process of canonization Marked by an interdisciplinary approach the study

incorporates recent theoretical developments in literary and ideological criticism as well as ritual historiography and textual citation. It not only provides a broader base of study but serves to address a deficiency in biblical studies: most studies of intertextuality operate with little theoretical grounding while studies in ritual or historiography are based on models from the late 19th/early 20th centuries.

Essays on the Book of Enoch and Other Early Jewish Texts and Traditions Michael Anthony Knibb, 2009. This volume brings together twenty-one essays by Michael Knibb on the Book of Enoch and on other Early Jewish texts and traditions which were originally published in a wide range of journals, Festschriften, conference proceedings and thematic collections. A number of the essays are concerned with the issues raised by the complex textual history and literary genesis of 1 Enoch but the majority are concerned with the interpretation of specific texts or with themes such as messianism. The essays illustrate some of the dominant concerns of Michael Knibb's work: particularly the importance of the idea of exile, the way in which older texts regarded as authoritative were reinterpreted in later writings and the connections between the apocalyptic writings and the sapiential literature.

The Bible and the Dead Sea Scrolls: The Dead Sea Scrolls and the Qumran Community James H. Charlesworth, 2006. The recovery of 800 documents in the eleven caves on the northwest shores of the Dead Sea is one of the most sensational archaeological discoveries in the Holy Land to date. These three volumes, the very best of critical scholarship, demonstrate in detail how the scrolls have revolutionized our knowledge of the text of the Bible, the character of Second Temple Judaism and the Jewish beginnings of Christianity.

The Tension Between God as Righteous Judge and as Merciful in Early Judaism Barry D. Smith, 2005. In recent years the scholarly consensus has emerged that early Judaism should no longer be classified as a religion of legalistic works on righteousness but rather defined primarily by God's covenant with Israel. In this work it is argued instead that there is actually a tension in early Judaism between God as righteous judge and as merciful. As E. Sjoberg maintained in his *Gott und Snder im palstinischen Judentum*, in the sources used for a reconstruction of early Judaism there are two mutually exclusive ways in which God is said to relate to human beings. First, God as righteous judge deals with human beings as they deserve. They are assumed to be morally free and responsible and God judges and recompenses them in history and eschatologically. Not only are the wicked punished for their sins but the righteous are also rewarded for their obedience. And second, God as merciful does not deal with human beings as they deserve. Rather, he removes the guilt resulting from disobedience to the Law, sometimes on the simple condition of repentance. This means that a person can escape the consequences of disobedience. The understanding of God in the sources vacillates between God as righteous judge and God as merciful without coming down definitively on one side to the exclusion of the other.

Jewish Literature Between the Bible and Mishnah George W. E. Nickelsburg, 2011-12-27. In this fully revised and expanded edition Nickelsburg introduces the reader to the broad range of Jewish literature that is not part of either the Bible or the standard rabbinic works. This includes especially the Apocrypha such as 1 Maccabees, the Pseudepigrapha such as 1 Enoch, the Dead Sea Scrolls, the works of Josephus and the works of Philo.

Uncover the mysteries within is enigmatic creation, Embark on a Mystery with **Textual And Historical Studies In The Of Jubilees** . This downloadable ebook, shrouded in suspense, is available in a PDF format (*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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