

40th Anniversary Edition

Texts of TERROR

Literary-Feminist Readings
of Biblical Narratives

Phyllis Tribble

Foreword by Gale A. Yee

Texts Of Terror

**Monica Jyotsna Melanchthon, Robyn J.
Whitaker**



Texts Of Terror:

Texts of Terror Phyllis Trible, Professor Trible focuses on four variations upon the theme of terror in the Bible By combining the discipline of literary criticism with the hermeneutics of feminism she reinterprets the tragic stories of four women in ancient Israel Hagar Tamar an unnamed concubine and the daughter of Jephthah In highlighting the silence absence and opposition of God as well as human cruelty Trible shows how these neglected stories interpreted in memoriam challenge both the misogyny of Scripture and its use in church synagogue and academy Texts of Terror (40th Anniversary Edition) Phyllis Trible, 2022-04-05 In this seminal work of biblical scholarship Phyllis Trible focuses on four variations on the theme of terror in the Bible as she reinterprets the stories of four women in ancient Israel Trible shows how these neglected stories interpreted in memoriam challenge both the misogyny of Scripture and its use in church synagogue and academy

Texts after Terror Rhiannon Graybill, 2021-04-23 Texts after Terror offers an important new theory of rape and sexual violence in the Hebrew Bible While the Bible is filled with stories of rape scholarly approaches to sexual violence in the scriptures remain exhausted dated and in some cases even un feminist lagging far behind contemporary discourse about sexual violence and rape culture Graybill responds to this disconnect by engaging contemporary conversations about rape culture sexual violence MeToo and feminist theory **Law, Text, Terror** Peter Goodrich, Lior Barshack, Anton Schutz, 2013-10-18 The essays collected here under the governing signs Law Text Terror have their origins in a singular and topical desire Their motive is most immediately that of acknowledging the massive and eccentric contribution of the philologist psychoanalyst and Romanist jurist Pierre Legendre to the study of legal institutions and juridical practices He has unceasingly asked the question why law and in endeavouring to answer that question in the course of over twenty five books published during the last forty years he has traversed a unique and uniquely idiosyncratic body of disciplines and knowledges relevant to the symbolic forms and institutional functions of the Western legal order These essays reflect that singularity of drive as well as that diversity of scholarly interests by taking up playing with varying and developing the themes of text and terror law and territory that Legendre either introduced or made peculiarly his own **Law, Text, Terror** Ian Ward, 2009-04-16 Ian Ward places contemporary political and jurisprudential responses to terrorism within a broader literary cultural and historical context **The Shining Garment of the Text** Alison E. Jasper, 1998 Taking the prologue of John s Gospel as a case study in feminist biblical criticism the author engages with a persistent view that the biblical text is seriously compromised by its association with patriarchal values Close analysis of five interpretations by Augustine Hildegard von Bingen Martin Luther Adrienne von Speyr and Rudolf Bultmann shows how unavoidably interpretation clothes the biblical text with the varied and dazzling patterns of the patriarchal reading context But in a second turn drawing on the techniques of both structuralist criticism and deconstruction and offering three further inventive readings of this powerful passage Jasper reflects woman and the feminine in the shining garment of her own contextualized reading **Writing the**

Wrongs John L. Thompson, 2001-06-28 Phyllis Trible's *Texts of Terror* is a landmark among those studying women of the Bible. Focusing on stories of the maltreatment of women, Trible paved the way for subsequent feminist exegetes who have been very critical of such stories in the Bible and who see Christianity as an unredeemably patriarchal religion. It is commonly said that these Old Testament stories of rape, murder, torture, and abandonment passed without comment until recent times. Here Thompson traces and analyzes various Christian interpretations of these Bible stories of women. In drawing attention to views other than *Texts of Terror*, Thompson speaks to Christians who are battling over how the Bible ought to be read today.

Terror in the Bible Monica Jyotsna Melanchthon, Robyn J. Whitaker, 2021-12-10 The Real and the Virtual: Critical Issues in Cybercultures, 2020-09-25 The papers in this volume reflect the debates that progressed during the 4th Global conference on Cybercultures Exploring Critical Issues held as a part of Cyber Hub activity in Salzburg, Austria, in March 2009. The edited draft papers make up a snapshot for the actual publishing. **Queering Christ** Robert Goss, 2002 Many aspects of the work are guaranteed to be highly controversial within and outside of the LGBT community. BOOK JACKET

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Table of Contents Texts Of Terror

1. Understanding the eBook Texts Of Terror
 - The Rise of Digital Reading Texts Of Terror
 - Advantages of eBooks Over Traditional Books
2. Identifying Texts Of Terror
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Texts Of Terror
 - User-Friendly Interface
4. Exploring eBook Recommendations from Texts Of Terror
 - Personalized Recommendations
 - Texts Of Terror User Reviews and Ratings
 - Texts Of Terror and Bestseller Lists
5. Accessing Texts Of Terror Free and Paid eBooks

-
- Texts Of Terror Public Domain eBooks
 - Texts Of Terror eBook Subscription Services
 - Texts Of Terror Budget-Friendly Options
 - 6. Navigating Texts Of Terror eBook Formats
 - ePub, PDF, MOBI, and More
 - Texts Of Terror Compatibility with Devices
 - Texts Of Terror Enhanced eBook Features
 - 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Texts Of Terror
 - Highlighting and Note-Taking Texts Of Terror
 - Interactive Elements Texts Of Terror
 - 8. Staying Engaged with Texts Of Terror
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Texts Of Terror
 - 9. Balancing eBooks and Physical Books Texts Of Terror
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Texts Of Terror
 - 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 - 11. Cultivating a Reading Routine Texts Of Terror
 - Setting Reading Goals Texts Of Terror
 - Carving Out Dedicated Reading Time
 - 12. Sourcing Reliable Information of Texts Of Terror
 - Fact-Checking eBook Content of Texts Of Terror
 - Distinguishing Credible Sources
 - 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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