

SOPHISMS ON MEANING AND TRUTH

John Buridan

John Buridan
1301-1358



1. He was educated in Paris, first at the Collège Lemoine, where he was awarded a benefice or stipend for needy students, and then at the University of Paris, where he received his Master of Arts degree and formal license to teach by the mid-1320s.
2. The most influential Parisian philosopher of the fourteenth century.
3. He spent his entire career as a teaching master in the arts faculty at the University of Paris, lecturing on logic and the works of Aristotle and producing commentaries and independent treatises on logic, metaphysics, natural philosophy, and ethics.

Términos importantes

1. Sophism
2. Antecedente



Sophisms On Meaning And Truth

**Society for the Diffusion of Useful
Knowledge**



Sophisms On Meaning And Truth:

Sophisms on Meaning and Truth Jean Buridan,1966 Sophisms on Meaning and Truth Jean Buridan,1966 God and Reason in the Middle Ages Edward Grant,2001-07-30 Between 1100 and 1600 the emphasis on reason in the learning and intellectual life of Western Europe became more pervasive and widespread than ever before in the history of human civilization Of crucial significance was the invention of the university around 1200 within which reason was institutionalized and where it became a deeply embedded permanent feature of Western thought and culture It is therefore appropriate to speak of an Age of Reason in the Middle Ages and to view it as a forerunner and herald of the Age of Reason that was to come in the seventeenth century The object of this study is twofold to describe how reason was manifested in the curriculum of medieval universities especially in the subjects of logic natural philosophy and theology and to explain how the Middle Ages acquired an undeserved reputation as an age of superstition barbarism and unreason Sophisms on meaning and truth, tr Jean Buridan, **Sophisms on Meaning and Truth** Buridanus Johannes,1966 **The Primitivist Theory of Truth** Jamin Asay,2013-10-03 Asay provides a fresh and daring perspective on the age old question What is truth *John Buridan. Sophisms on Meaning and Truth. [Sophismata.] Transl. [from Latin] and with an Introd. by Theodore Kermit Scott,....* Jean Buridan,Theodore Kermit Scott,1966 **Handbook of Epistemology** I. Niiniluoto,Matti Sintonen,Jan Wolenski,2004-03-31 Epistemology or theory of knowledge has always been one of the most important if not the most important field of philosophy New arguments are constantly brought to bear on old views new variants are marshalled to revive ancient stands new concepts and distinctions increase the sophistication of epistemological theories There are a great many excellent textbooks monographs as well as anthologies consisting of articles in epistemology Similarly there are useful philosophical dictionaries which contain a great number of relatively short entries and general philosophical handbooks which also touch epistemological issues This volume of 27 essays grew out from the interest to see a handbook which is devoted entirely to the historical roots and systematic development of theory of knowledge It is not intended to compete but to supplement the already existing literature It aims at giving both beginners and more advanced students as well as professionals in epistemology and other areas of philosophy an overview of the central problems and solutions of epistemology The essays are self contained and still often rather extensive discussions of the chosen aspects of knowledge The contributions presuppose very little familiarity with previous literature and only a few of them require the mastery of even elementary logical notation This we hope makes the volume also accessible to the philosophically interested wider audience The contributors were asked to provide substantial up to date self contained and balanced surveys of the various subareas and more specific topics of epistemology with reference to literature **Contemporary Research in Philosophical Logic and Linguistic Semantics** D.J. Hockney,W.L. Harper,B. Freed,2012-12-06 In 1973 a workshop was held at The University of Western Ontario on topics of common interest to philosophers and linguists This volume contains

most of the papers presented at the workshop Also included are previously unpublished essays by R Dougherty and H Lasnik as well as a comment on G Lakoff's paper by B van Fraassen K Donnellan's paper was presented at the workshop and subsequently appeared in *The Philosophical Review* We thank the editors of this journal for permission to publish the paper here The papers by D Lewis R Stalnaker G Lakoff B Partee and H Herzberger appeared earlier in *Journal of Philosophical Logic* by arrangement of the editors with B van Fraassen and D Reidel Publishing Company The editors thank the officers of The University of Western Ontario for making the workshop possible and Pauline Campbell for making the workshop work

THE EDITORS DAVID LEWIS COUNTERFACTUALS AND COMPARATIVE POSSIBILITY In the last dozen years or so our understanding of modality has been much improved by means of possible world semantics the project of analyzing modal language by systematically specifying the conditions under which a modal sentence is true at a possible world I hope to do the same for counterfactual conditionals I write $A \rightarrow C$ for the counterfactual conditional with antecedent A and consequent C It may be read as H it were the case that A then it would be the case that C or some more idiomatic paraphrase thereof

Aristotle on Truth Paolo Crivelli, 2004-09-30 Aristotle's theory of truth which has been the most influential account of the concept of truth from Antiquity onwards spans several areas of philosophy philosophy of language logic ontology and epistemology In this 2004 book Paolo Crivelli discusses all the main aspects of Aristotle's views on truth and falsehood He analyses in detail the main relevant passages addresses some well known problems of Aristotelian semantics and assesses Aristotle's theory from the point of view of modern analytic philosophy In the process he discusses most of the literature on Aristotle's semantic theory to have appeared in the last two centuries His book vindicates and clarifies the often repeated claim that Aristotle's is a correspondence theory of truth It will be of interest to a wide range of readers working in both ancient philosophy and modern philosophy of language

Sophisms on Meaning and Truth [by] John Buridan.

Translated and with an Intro. by Theodore Kermit Scott Jean Buridan, **The Philosophy of Language** A.

Borgmann, 2012-12-06 This book deals with the philosophy of language and with what is at issue in the philosophy of language Due to its intensity and diversity the philosophy of language has attained the position of first philosophy in this century To show this is the task of Part Two But the task can be accomplished only if it is first made clear how language came to be a problem in and for philosophy and how this development has influenced and has failed to influence our understanding of language This is done in Part One What is at issue in the philosophy of language today is the question regarding the source of meaning More precisely the question is whether we have access to such a source Again Part One presents the necessary foil for Part Two in showing how meaning was thought to originate in Western history and how the rise of the philosophy of language and the eclipse of the origin of meaning occurred jointly Today the question of meaning has come to a peculiarly elaborate and fruitful issue in the philosophy of language and the fate of the philosophy of language is bound up with the future possibilities of meaning

The Logical Renaissance Katrin Ettenhuber, 2024-01-04 This book

charts for the first time the deep relationship between Renaissance literature and logic Ettenhuber shows how the study of logic creatively inspired writers in the art of argument and reasoning and offered frameworks for the discovery of literary material and advice on how to synthesise and present it

Medieval Supposition Theory Revisited, 2013-10-10 In 1962 1967 Professor L M de Rijk published his *Logica Modernorum A Contribution to the History of Early Terminist Logic* The first part 1962 has the title *On the Twelfth Century Theories of Fallacy* The second part two volumes 1967 has as title *The Origin and the Early Development of the Theory of Supposition* De Rijk's *Logica Modernorum* provides the basis for the modern study of medieval theories of supposition Now nearly 50 years later scholars have made great progress in the study of the properties of terms De Rijk's study was primarily about the early development of terminist logic i e during the 12th and 13th centuries Scholars have also investigated later developments well into the sixteenth and seventeenth centuries Not only logical texts but also texts on grammar have been published Many of the scholars who have contributed to this development present papers in this volume Contributors are Fabrizio Amerini Jenny Ashworth Allan B ck Bert Bos Julie Brumberg Chaumont Laurent Cesalli Lambert Marie de Rijk Sten Ebbesen Alessandro Conti Catarina Dutilh Novaes Onno Kneepkens Costantino Marmo Dafne Mure Claude Panaccio Ernesto Perini Santos Joel Lonfat Angel d Ors G ran Sundholm and Luisa Valente

Philosophy and humanism Edward P. Mahoney, 2023-08-28

Epistemic Logic in the Later Middle Ages Ivan Boh, 2005-09-27 Epistemic Logic studies statements containing verbs such as know and wish It is one of the most exciting areas in medieval philosophy Neglected almost entirely after the end of the Middle Ages it has been rediscovered by philosophers of the present century This is the first comprehensive study of the subject Ivan Boh explores the rules for entailment between epistemic statements the search for the conditions of knowing contingent propositions the problems of substitutivity in intentional contexts the relationship between epistemic and modal logic and the problems of composite and divided senses in authors ranging from Abelard to Frachantian

Lexicon Grammaticorum Harro Stammerjohann, 2009-06-02 *Lexicon Grammaticorum* is a biographical and bibliographical reference work on the history of all the world's traditions of linguistics Each article consists of a short definition details of the life work and influence of the subject and a primary and secondary bibliography The authors include some of the most renowned linguistic scholars alive today For the second edition twenty co editors were commissioned to propose articles and authors for their areas of expertise Thus this edition contains some 500 new articles by more than 400 authors from 25 countries in addition to the completely revised 1 500 articles from the first edition Attention has been paid to making the articles more reader friendly in particular by resolving abbreviations in the textual sections Key features essential reference book for linguists worldwide 500 new articles over 400 contributors of 25 countries

The Penny Cyclopaedia of the Society for the Diffusion of Useful Knowledge Society for the Diffusion of Useful Knowledge, 1842

On Maxima and Minima William Heytesbury, 2012-12-06 This book began with my edition of the anonymous treatise *A translation and notes seemed essential*

if the material of the treatise was to be understood It then seemed that Chapter 5 of Heytesbury's Rules for Solving Sophismata on which the treatise was based should also be included My translation of the Heytesbury treatise is based on a fifteenth century edition supplemented by readings from a few of the better manuscripts A critical edition from all the manuscripts of which Chapter 5 will be mine is now in progress under the supervision of Paul Spade but only a few insignificant changes in the translation should be necessitated by the completed edition An examination of related materials seemed reasonable and these included Heytesbury's commentator Gaetano as well as a chapter from a treatise by Johannes Venator in an edition in progress provided by Francesco del Punta It seemed unnecessary to publish Gaetano's and Venator's related works in this volume but all their departures from Heytesbury and the anonymous treatise are noted here I have not examined other works in the tradition in any detail I owe a great deal to my teacher Norman Kretzmann not only as regards the edition and translations but also as regards the notes study and introduction The referees of the typescript to me unknown made unusually thorough criticisms and suggestions to which I have paid close attention The book is far better for my having done so

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Unveiling the Power of Verbal Artistry: An Psychological Sojourn through **Sophisms On Meaning And Truth**

In a world inundated with displays and the cacophony of fast communication, the profound energy and psychological resonance of verbal beauty often fade into obscurity, eclipsed by the continuous barrage of noise and distractions. Yet, nestled within the musical pages of **Sophisms On Meaning And Truth**, a captivating perform of literary beauty that pulses with fresh thoughts, lies an unique trip waiting to be embarked upon. Composed by way of a virtuoso wordsmith, this enchanting opus courses viewers on a mental odyssey, delicately exposing the latent possible and profound influence embedded within the complex internet of language. Within the heart-wrenching expanse of the evocative examination, we shall embark upon an introspective exploration of the book is central subjects, dissect its captivating publishing fashion, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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