

# The Sociological Approach to Religion

## Introduction

In 1902, psychologist William James stated that religion was a common human response as one stood at the edge of an abyss. Religion helps people cope with traumatic or terrifying events in their life. It offers believers a sense of security as someone watches over lost loved ones or even a sense of immortality in promising a better life to come. It provides meaning and purpose to a life that might otherwise seem irrational and harsh (Brym, 2018).

***What is the motivation for religion? Is it psychological, like William James believed?***

The content and intensity of religious beliefs, as well as the form and frequency of religious practices are all influenced by the structure of society and a person's place in it. Why does one religion dominate over another? Why is religious belief stronger at one time than at another? Under what circumstances does religion act as a source of social stability? Under what circumstances does religion act as a force for social change? Are Canadians becoming more or less religious? These questions reflect the interests sociologists have when studying religion. Notice that none of these questions are aimed at discovering the truth of religion. Rather, the focus of the sociological investigation is tied to science and not to faith (Brym, 2018).

On April 8, 1966, published on the cover of *Time (weekly) Magazine* was the question: Is God dead? This came during an era of questioning whether or not God still had a role in theology. According to Bibby (2017) 73% of Canadians believe in God or a universal spirit. It would appear that God is still very much alive in Canada. Some categories of Canadian's display a recent revival of religion, while others show a decline in religious authority. Religion governs fewer aspects in life than it used to. Fewer Canadian's expect that religion can help them with a wide range of challenges and, instead feel as though religion can only aid with specific spiritual issues. As other institutions such as medicine, education, criminal justice and psychiatry rise up to support Canadians, the scope of religious authority has suffered, shown in its decline in numbers (Brym, 2020).

# Sociological Approach To Religion

**Peter Connolly**



## **Sociological Approach To Religion:**

*Sociological Approach to Religion* Louis Schneider, 1970

**The Sociology of Religion** George Lundskow, 2008-06-10

Using a lively narrative *The Sociology of Religion* is an insightful text that investigates the facts of religion in all its great diversity including its practices and beliefs and then analyzes actual examples of religious developments using relevant conceptual frameworks As a result students actively engage in the discovery learning and analytical processes as they progress through the text Organized around essential topics and real life issues this unique text examines religion both as an object of sociological analysis as well as a device for seeking personal meaning in life The book provides sociological perspectives on religion while introducing students to relevant research from interdisciplinary scholarship Sidebar features and photographs of religious figures bring the text to life for readers Key Features Uses substantive and truly contemporary real life religious issues of current interest to engage the reader in a way few other texts do Combines theory with empirical examples drawn from the United States and around the world emphasizing a critical and analytical perspective that encourages better understanding of the material presented Features discussions of emergent religions consumerism and the link between religion sports and other forms of popular culture Draws upon interdisciplinary literature helping students appreciate the contributions of other disciplines while primarily developing an understanding of the sociology of religion Accompanied by High Quality Ancillaries Instructor Resources on CD contain chapter outlines summaries multiple choice questions essay questions and short answer questions as well as illustrations from the book C Intended Audience This core text is designed for upper level undergraduate students of Sociology of Religion or Religion and Politics

**The Denominational Society** Andrew M. Greeley, 1972

**Religion in Sociological Perspective** Keith A. Roberts, 2004

This text is a highly sociological view of religion and as such stresses theoretical perspectives about religion The text also focuses on the methodology that sociologists have used to study religion Keith Roberts states that his own preferred approach is open systems theory which he says focuses equally on structure and dynamics Other texts may lean toward the religious studies end of the market but Roberts is a true sociology text

*Religion* Roger O'Toole, 1984

**Religion in Sociological Perspective** Keith A. Roberts, David Yamane, 2011-06-09 *Religion in Sociological Perspective* is an introduction to the sociology of religion core text designed to present and illustrate the basic theories sociologists use to understand the social dimensions of religion First and foremost the authors seek to help students understand the perspective from which sociologists view religion By the time students have finished this book they should understand the central theories and methods of research in the sociology of religion and they should have an idea of how to apply these analytical tools to new groups they encounter The goal of this text is to be illustrative rather than all encompassing The Fifth Edition continues to draw on a wide range of perspectives The text aims to help students recognize the contributions of various theoretical perspectives and the blind spots of each theory Conflict functional social constructionist and rational choice paradigms are

used throughout the text Various middle range theories are also utilized to explore specific processes Despite the effort to introduce many perspectives however we have made an effort to enhance integration of the text by using one framework throughout the book the open systems model

**Religion in Sociological Perspective** Keith A. Roberts, David Yamane, 2015-07-18 This fully updated Sixth Edition of Religion in Sociological Perspective introduces students to the basic theories and methods in the field and shows them how to apply these analytic tools to new groups they encounter Authors Keith A Roberts and David Yamane explore three interdependent subsystems of religion meaning structure and belonging and their connections to the larger social structure While they cover the major theoretical paradigms of the field and employ various middle range theories to explore specific processes they use the open systems model as a single unifying framework to integrate the theories and enhance student understanding

**Religion in Sociological Perspective** David Yamane, Keith A. Roberts, Jonas M. Hart, 2025-09-16 Religion in Sociological Perspective Eighth Edition introduces the systems of meaning structure and belonging that make up the complex social phenomena we know as religion The author team uses an active learning approach to illustrate the central theories and methods of research in the sociology of religion and show students how to apply these analytical tools to new groups they encounter

Religion in Society Ronald L. Johnstone, 1996 For junior senior level courses in Religion and Society in departments of Sociology and Religious Studies Using an unbiased balanced approach the 7th edition of this text continues to offer a sound analysis of religion as a social institution that is interdependent and in constant interaction with other societal units It helps students understand the role and function of religion in society that occur regardless of anyone's claims about the truth or falsity of religious systems The focus is on American religious institutions but includes many examples of the interaction of religion and society in other cultures both historic and contemporary students will encounter major discussions of Islam and other non Western religions

**Religion in Sociological Perspective** Bryan R. Wilson, 1982 In this book based on lectures that the author was invited to deliver in Japan Bryan Wilson traces the dominant contours of religion as perceived by the sociologist His themes range from the study of sectarianism on which he is one of the relationship between religion and culture in modern societies of the West and the East

*Academic Study of Religions in a Cognitive, Anthropological and Sociological Perspective* Tomáš Bubík, Jakub Havlíček, Silvie Kotherová, Dušan Lužný, Rudolf Havelka, 2021 The book deals with current issues of the study of religion as an academic discipline especially cognitive anthropological and sociological research of religious thought and behaviour

Publikace pojednává o aktuálních problémech religionistiky jako akademické disciplíny zejména pak o kognitivním antropologickém a sociologickém výzkumu a jeho významu

**Religion and Knowledge** Mathew Guest, Elisabeth Arweck, 2016-04-15 Religions have always been associated with particular forms of knowledge often knowledge accorded special significance and sometimes knowledge at odds with prevailing understandings of truth and authority in wider society New religious movements emerge on the basis of reformulated often controversial understandings of how the world works

and where ultimate meaning can be found Governments have risen and fallen on the basis of such differences and global conflict has raged around competing claims about the origins and content of religious truth Such concerns give rise to recurrent questions faced by academics governments and the general public How do we treat statements made by religious groups and on what basis are they made What authorities lie behind religious claims to truth How can competing claims about knowledge be resolved Are there instances when it is appropriate to police religious knowledge claims or restrict their public expression This book addresses the relationship between religion and knowledge from a sociological perspective taking both religion and knowledge as phenomena located within ever changing social contexts It builds on historical foundations but offers a distinctive focus on the changing status of religious phenomena at the turn of the twenty first century Including critical engagement with live debates about intelligent design and the new atheism this collection of essays brings recent research on religious movements into conversation with debates about socialisation reflexivity and the changing capacity of social institutions to shape human identities Contributors examine religion as an institutional context for the production of knowledge as a form of knowledge to be transmitted or conveyed and as a social field in which controversies about knowledge emerge

[The Resilience of Indigenous Religion](#) Samson Kamei, 2022-12-22 This book is a sociological study of the resilience of Tingkao Ragwang Chapriak one of the indigenous religions of the Rongmei people of Manipur It examines the underlying factors contributing towards the ability of the adherents of Tingkao Ragwang Chapriak to continue with their religion despite stigmatisation conversion and persecution by sections of Christians This book reflects the contemporary relevance of the legacies of the religious movements under Jadonang Malangmei and Rani Gaidinliu Thus the book also examines the continuity between the past and the present religious movements with complex underlying factors contributing to the resilience of an indigenous religion The Rongmei people following Tingkao Ragwang Chapriak a reformed religion are seen to be not shying away from changes in their religious beliefs and practices Interestingly however despite all the reformations consciously heralded the idea of primordiality in the sense of unchanging is a sincere atavism among the adherents of Tingkao Ragwang Chapriak Methodologically speaking the emphasis of the book is on theoretical and methodological triangulation Both social change theory and social identity theory are used to understand the resilience of the indigenous faith of the Rongmei people amidst dominant Hindus and tribal Christians It is observed that the idea of change is indispensable in understanding the resilience of an indigenous faith despite the commonly held belief in the essentiality of primordiality in a religion The book is intended to serve the academic interests of researchers working on indigenous religions Taylor Francis does not sell or distribute the print version of this book in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka

**An Introduction to the Sociology of Religion** Inger Furseth, Pål Repstad, 2023-09-05 What are religion and nonreligion How do fundamentalism and religious radicalization emerge and grow How do social class gender sexuality race ethnicity and other factors affect religious beliefs practices and organizations Is religion a fundamental

driving force or do political leaders use religion for their own purposes In exploring these pertinent questions An Introduction to the Sociology of Religion provides an overview of sociological theories of contemporary religious life Theoretical discussion is accompanied by presentations of empirical research from several religious traditions in many parts of the world The sociology of religion is linked closely to developments in general sociology Some chapters are organized according to topic while others offer brief presentations of classical and contemporary sociologists from Karl Marx to Patricia Hill Collins and their perspectives on social life including on religion This second edition has been thoroughly updated throughout with new chapters on religion and social inequalities social and religious movements and extremism Covering classical sociology of religion as well as contemporary debates and topics this book is ideal reading for students approaching the sociology of religion for the first time

**Approaches to the Study of Religion** Peter Connolly, 1999-01-01 It has been argued that religious studies is a polymethodic discipline and that the student of religion should be familiar with the approaches of the major disciplines concerned with understanding the nature of religion not least because the approach adopted has profound influence on the phenomena chosen for investigation and the conclusions reached This book is the first textbook specifically designed for undergraduate students that provides the essential background on methods of the major relevant disciplines Presenting each of the significant approaches to religion in an informed manner the book brings together experienced researchers from feminism anthropology sociology phenomenology psychology philosophy and theology It presents a consistent approach throughout with each chapter dealing with the same themes the historical development of the approach the characteristics of the approach and the surrounding issues and debates

Structure and Creativity in Religion Douglas Allen, 1978 Since its founding by Jacques Waardenburg in 1971 Religion and Reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion Topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion From time to time the series publishes volumes that map the state of the art and the history of the discipline

**The Sociology of Religion** George Lundskow, 2008-06-10 Most Sociology of Religion texts are decidedly staid and uninteresting covering contemporary developments which are only contemporary only from a disciplinary perspective They are not contemporary if viewed from the perspective of the religion's practitioners in religious and non religious settings The textbooks that attempt to be interesting to undergraduate students often fall short because they either try to cover too much in an encyclopedic format or sacrifice a sociological perspective for a personal one Many use real life examples only superficially to illustrate concepts Lundskow's approach is the opposite students will learn the facts of religion in its great diversity all the most interesting and compelling beliefs and practices and then learn relevant concepts that can be used to explain empirical observations The book thus follows the logic of actual research investigate and then analyze rather than approaching concepts with no real bearing on how religion is experienced

in society This approach using provocative examples and with an eye toward the historical and theoretical not to mention global experience of religion will make this book a success in the classroom The author envisions a substantive approach that examines religion as it actually exists in all its forms including belief ritual daily living identity institutions social movements social control and social change Within these broad categories the book will devote particular chapters to important historical moments and movements leaders and various individual religions that have shaped the contemporary form and effect of religion in the world today      **The Sacred in the Modern World** Gordon Lynch,2012-02-16 Re interpreting Durkheim s theory of the sacred this book sets out a theory of the sacred for use across a range of humanities and social science disciplines and draws on contemporary case study material to show how sacred forms whether in religious or secular guise continue to shape social life in the modern world      **Christianity and Modern Politics** Louisa S. Hulett,2021-06-21 No detailed description available for Christianity and Modern Politics      The Social Scientific Study of Religion Paul S. Chung,2022-06-30 In this study Paul S Chung charts the history of social scientific study of religion from the axial age to the present day and thereby lays a foundation for a new model of constructive theology in the comparative study of religion culture and society Analysing the thought of Max Weber Alfred Schutz Pierre Bourdieu Michel Foucault Edmund Husserl Max Horkheimer and others Chung deals effectively with material interests power relations and the history of race gender and sexuality The result is a synthesis that is at once innovative critical and applicable to current methodology in theology and the social sciences

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