In the second section of the research, first separate group works were performed, one of which consists of the politics makes the section of which consist of the middents burning participated in the mercey. In the focus-group study, the main topics were students' throughts toward the avances of collectal buritage, their conjugations for maining the avancement, and on on.

In the last section of the tracerch, a focus-group traceing was held with the tourism representatives in Sivas in August 2015.

### IV. THE RESEARCH HYPOTHESES.

The hypotheses created in the suspe of the study are the following:

H.: There is a statistically significant difference between whether stations are from Nivas and their awareness toward cultural horizons.

H<sub>2</sub>: There is a statistically eignificant difference between students' levels of mores and their awarences toward cultural horizon.

H<sub>c</sub>: There is a statistically eignificant difference between students' classes and their awareness toward patterns beritage.

H<sub>a</sub>: There is a statistically significant difference between the daration students lived in News and their awareness toward cultural beritage.

He. There is a statistically significant difference between the satisfaction of the students from living in Sivas and their processes toward cultural beritage.

He. There is a statistically significant difference between level of interest students have for culture sourion and their awarmens toward pultural horizon.

#### V. ANALYSIS OF DATA.

The data obtained from the research were evaluated with SPSS statistical reflorant. I L28 survey forms repet assessed in terms of compliance with the 1 test and variance analysis, and nonparametric tests were applied since the data did not comply with the normal distribution. The averages of variances in the scale were calculated and grouped by their main topics. In the scale, 24 historical antifacts, were evaluated anticome the title of "historical environ", 5 handicitatio in "handicitatio", 8 local distor in "local distor", 14 activities in "articular,", 7 minorphis in "permitted, and 4 integrable cultural berings in "ECE". Furthermore, the mean accompany of the evaluated distormand analysis and apportunities.

In line with the developed begotherer, whether students' awareness of entired beninge show differences by it whether they are from Sivax. It their steamer, and six their classes was analyzed with Mann Whitney U text, and by it the discussion the enaberts five in Sivax, it the satisfaction they have the living in these, and its their level of interpol for cultime tractions was evaluated with Eruskal Wallin III seek.

### WILL BUNDLINGS

## 6. S. Donardotter Findings.

When looked at the decoupraptic projection of the students burning participated in the study, it is some that genders show almost equal distribution (Euble 1). When it common to the age distribution, the students under and over 20 show equal distribution, whereas, by level of incents, participants having trained of 500 TL and under constitute about enq. Bifth of all participants. A third of the participants are first-grade students and the ton representative over The distribution students recide in Sinus comprises of three groups: a group of 16,3% including a part of the first-grade students lived in Sinus first at most three receipts at the time of communicating the study. A group of 54,3%, the litest enginity of which is the according to residents, had been living in Sinus for between 1 and 5 years; whereas 22,6% of the participants who are from Sinus or whose families were residing in Sinus lives between living in this city for stone than 2 years. About one-third of the students on from Sinus, and Sinus lives of those students would in the committee of Sinus.

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# Sivas Thousand Names An Interpretative Study Of Sivasahasranama

**Rachel S Tattersall** 

Sivas Thousand Names An Interpretative Study Of Sivasahasranama:

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