

The Land and the Loom



PEASANTS
AND PROFIT
IN NORTHERN
FRANCE
1680-1800

Liana Vardi

The Land And The Loom Peasants And Profits In Northern France 1680 18

Govind P. Sreenivasan



The Land And The Loom Peasants And Profits In Northern France 1680 18:

The Land and the Loom Liana Vardi, 1993 In the modern imagination the peasant survives as a creature of the land suspicious of the outside world and resistant to change either the repository of pristine innocence and virtue or the manifestation of everything nasty brutish and at best dull *The Land and the Loom* replaces this picture with a richly textured deeply researched portrait of the peasant's life and world in northern France in the early modern period Supported by evidence culled from parish registers notarial records and judicial archives this masterful depiction of village life detailing the development of the linen weaving trade in Montigny revises accepted notions of the peasant's place in rural industry The peasants emerging from Liana Vardi's study are not the figures of tradition driven solely by symbolic attachment to the land and unreasonably devoted to village solidarities Instead they reveal remarkable flexibility and diversity a readiness to adapt to changing incentives As Vardi shows they not only improved farming methods and raised yields during the eighteenth century but also used land to finance investments in industry and to develop local business far flung commercial networks and complex credit mechanisms Vardi reveals how the peasant's responses to market opportunities depended largely on their status with the very poor and the well off staying out of the linen business while a broad middle group leaped into the trade setting in motion a gradual shift of wealth and power within the community As this analysis makes clear the importance of patrimony and tradition had much more to do with economic interests and common sense than with deep seated cultural and emotional constraints The eighteenth century French countryside emerges as a region of capitalist experimentation cut short by pre Revolutionary and Revolutionary crises Meticulously documented broadly interpretive and beautifully written this fascinating book will permanently alter conventional perceptions of peasant life and rural industry and ultimately the way ordinary people are seen in seemingly distant times and places *The Flight of Icarus* James S. Amelang, 1998-08-01

Exploring autobiographical texts written by European urban craftsmen from the fifteenth to the eighteenth centuries this wide ranging book studies memoirs diaries family chronicles travel narratives and other forms of personal writings from Spain France Italy Germany and England In the process it considers the motivations of the authors the changing forms and emphases of artisan narratives and more generally the significance of written self expression in early modern popular culture By analyzing reading and writing as practices laden with social meaning this work aims to illuminate the changing role of the lower classes and other groups considered marginal in the history of literature and literacy It uncovers an Icarian logic by which writing about the self and one's immediate and private world developed as a complex response to widely shared expectations regarding the cultural and political subordination of craftsmen and others relegated to the margins of public life and discourse The book also contributes to the contemporary interdisciplinary debate concerning the nature and evolution of autobiographical writing It draws upon those currents within literary studies such as feminist criticism which favor a more flexible approach to the study of first person narrative than that adopted by traditional literary critics and historians of ideas

It also argues for revising the standard history of autobiography eschewing the teleological presentation of a small handful of classic texts in favor of a more nuanced trajectory in which a wide range of social actors helped shape the emerging patterns of modern self understanding and expression Living the French Revolution, 1789-1799 P. McPhee, 2006-10-10 What did it mean to live through the French Revolution This volume provides a coherent and expansive portrait of revolutionary life by exploring the lived experience of the people of France s villages and country towns revealing how The Revolution had a dramatic impact on daily life from family relations to religious practices *The Work of France* James R. Farr, 2008-12-16 This clearly written and deeply informed book explores the nature and meaning of work in early modern France Distinguished historian James R Farr considers the relationship between material life specifically the work activities of both men and women and the culture in which these activities were embedded This culture he argues helped shape the nature of work invested it with meaning and fashioned the identities of people across the social spectrum Farr vividly traces the daily lives of peasants common laborers domestic servants prostitutes street vendors craftsmen and women merchants men of the law medical practitioners and government officials Work was recognized and valued as a means to earn a living but it held a greater significance as a cultural marker of honor identity and status Constants and continuities in work activities and their cultural aspects shared space with changes that were so profound and sweeping that France would be forever transformed The author focuses on three salient interconnected and at times conflicting developments the extension and integration of the market economy the growth of the state s functions and governing apparatus and the intensification of social hierarchy Presenting a unified and compelling argument about the role of labor in society Farr addresses a complex set of questions and succeeds masterfully at answering them With its stylish writing and clear themes this book will find a broad audience among students and scholars of early modern Europe French history economics gender studies anthropology and labor studies How the West Came to Rule Alexander Anievas, Kerem Nişancıolu, 2015-06-20 Winner of International Studies Association ISA s International Political Sociology Best Book Prize for 2017 Winner of British International Studies Association BISA s International Political Economy Working Group Book Prize of 2016 Shortlisted for the ISA Book Prize Mainstream historical accounts of the development of capitalism describe a process which is fundamentally European a system that was born in the mills and factories of England or under the guillotines of the French Revolution In this groundbreaking book a very different story is told How the West Came to Rule offers an interdisciplinary and international historical account of the origins of capitalism It argues that contrary to the dominant wisdom capitalism s origins should not be understood as a development confined to the geographically and culturally sealed borders of Europe but the outcome of a wider array of global processes in which non European societies played a decisive role Through an outline of the uneven histories of Mongolian expansion New World discoveries Ottoman Habsburg rivalry the development of the Asian colonies and bourgeois revolutions Alexander Anievas and Kerem Nisancioglu provide an account of how these diverse events and

processes came together to produce capitalism **The Peasants of Ottobeuren, 1487-1726** Govind P.

Sreenivasan,2004-06-24 The Peasants of Ottobeuren offers an interesting perspective on one of the enduring problems of early modern European history the possibilities for economic growth and social change in rural society Based on the voluminous records of the Swabian Benedictine monastery of Ottobeuren this study underscores the limitations of the traditional narrative of a sixteenth century boom which foundered on the productive rigidities of the peasant economy and then degenerated into social crisis in the seventeenth century Population growth did strain resources at Ottobeuren but the peasantry continued to produce substantial agricultural surplus More importantly peasants reacted to demographic pressure by deepening their involvement in land and credit markets and more widely and aggressively marketing the fruits of their labour Marriage and inheritance underwent a similar process of commercialization which made heavy demands on the peasantry but which maintained a degree of social stability through the devastations of war plague and famine **Markets**

in Historical Contexts Mark Bevir, Frank Trentmann,2004-02-12 Markets in Historical Contexts is the result of a dialogue between historians and social scientists thinking about markets in modern society How should we approach markets after the collapse of Marxism What alternative ways of thinking about markets can we recover from the past The essays in this volume set out to challenge essentialist accounts of the market Instead they suggest that markets are always embedded in distinctive traditions and practices that shape the ways in which they are conceived and the manner of their working The essays range widely over European and non European societies from the eighteenth century to the present from the great transformation to globalization Rational peasants republican economists popular conservatives guild theorists early environmentalists communitarians progressives consumers Gandhi s descendants and others are all revived The volume thus recovers alternative ways of thinking about markets many of which are neglected or marginalized in contemporary debates

European Proto-Industrialization Sheilagh Ogilvie, Markus Cerman,1996-02-23 This collection of essays provides an up to date introduction to proto industrialization the growth of export oriented domestic industries which took place all over Europe between about 1500 and 1800 Often these industries expanded alongside agriculture without advanced technology or centralized factories Since the 1970s numerous theories have been proposed arguing that proto industrialization transformed demographic behaviour social structure and traditional institutions and was a major cause of capitalism and factory industrialization European proto industrialization summarizes the theories and criticisms and includes a reconsideration of the original theories and chapters written by experts on different European countries It provides an essential guide to an important yet often confusing field of economic and social history *Women and Work in Eighteenth-Century France* Daryl M. Hafter, Nina Kushner,2015-01-12 In the eighteenth century French women were active in a wide range of employments from printmaking to running whole sale businesses although social and legal structures frequently limited their capacity to work independently The contributors to Women and Work in Eighteenth Century France reveal how women at all levels of

society negotiated these structures with determination and ingenuity in order to provide for themselves and their families Recent historiography on women and work in eighteenth century France has focused on the model of the family economy in which women s work existed as part of the communal effort to keep the family afloat usually in support of the patriarch s occupation The ten essays in this volume offer case studies that complicate the conventional model wives of ship captains managed family businesses in their husbands extended absences high end prostitutes managed their own households female weavers tailors and merchants increasingly appeared on eighteenth century tax rolls and guild membership lists and female members of the nobility possessed and wielded the same legal power as their male counterparts Examining female workers within and outside of the context of family *Women and Work in Eighteenth Century France* challenges current scholarly assumptions about gender and labor This stimulating and important collection of essays broadens our understanding of the diversity vitality and crucial importance of women s work in the eighteenth century economy *Sentimental Savants* Meghan K. Roberts, 2016-10-26 An illuminating study of the marriages and family lives of Diderot Lavoisier and other geniuses of the Age of Reason We may imagine the lone scientific or philosophical genius generating insights in isolation but in reality the families of scientists and philosophers during the Enlightenment played a substantial role not only making space for inquiry within the home but also assisting in observing translating calculating and illustrating *Sentimental Savants* is the first book to explore the place of the family among the savants of the French Enlightenment a group that openly embraced their families and domestic lives even going so far as to test out their ideas from education to inoculation on their own children Meghan K Roberts delves into the lives and work of such major figures as Denis Diderot Emilie Du Chatelet the Marquis de Condorcet Antoine Lavoisier and Jerome Lalande to paint a striking portrait of how sentiment and reason interacted in the eighteenth century to produce not only new kinds of knowledge but new kinds of families as well A well crafted study an important contribution to what Robert Darnton has called the social history of ideas Choice

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