



T H E K U L A

A
Bronisław
Malinowski
Centennial
Exhibition

William A. Shack

Robert H. Lowie
Museum of Anthropology
Berkeley, California 1985

The Kula A Bronislaw Malinowski Centennial Exhibition

Lindy Joubert



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The Kula William A. Shack, Bronislaw Malinowski, 1985 **Malinowski Between Two Worlds** R. F. Ellen, 1988

Craft Shaping Society Lindy Joubert, 2022-05-31 This book focusses on the role of craft as a continuing cultural practice and the revival of disappearing skills in contemporary society It includes twenty five essays by highly regarded artisans academics technologists entrepreneurs businesspeople curators and researchers from many countries representing a wide range of global craft traditions and innovations The authors explain their professional practices and creative pathways with knowledge experience and passion They offer insightful analyses of their traditions within their culture and in the marketplace alongside the evolution of technology as it adapts to support experimentation and business strategies They write about teaching and research informing their practice and they explain the importance of their tools and materials in function and form of the objects they make The essays reveal a poignant expression of their successes disappointments and opportunities This book offers case studies of how artisans have harnessed the traditions of the past alongside the latest design technologies The authors reveal how global craft is not only a vehicle for self expression and creativity but also for being deeply relevant to the world of work community and environmental sustainability The book makes the vital link between skills knowledge education and employment and fills a much needed niche in Technical Vocational Education and Training TVET *The Second Generation of African American Pioneers in Anthropology* Ira E. Harrison, Deborah

Johnson-Simon, Erica Lorraine Williams, 2018-11-15 After the pioneers the second generation of African American anthropologists trained in the late 1950s and 1960s Expected to study their own or similar cultures these scholars often focused on the African diaspora but in some cases they also ranged further afield both geographically and intellectually Yet their work remains largely unknown to colleagues and students This volume collects intellectual biographies of fifteen accomplished African American anthropologists of the era The authors explore the scholars diverse backgrounds and interests and look at their groundbreaking methodologies ethnographies and theories They also place their subjects within their tumultuous times when antiracism and anticolonialism transformed the field and the emergence of ideas around racial vindication brought forth new worldviews Scholars profiled George Clement Bond Johnnetta B Cole James Lowell Gibbs Jr Vera Mae Green John Langston Gwaltney Ira E Harrison Delmos Jones Diane K Lewis Claudia Mitchell Kernan Oliver Osborne Anselme Remy William Alfred Shack Audrey Smedley Niara Sudarkasa and Charles Preston Warren II

Leadership and Change in the Western Pacific R. Feinberg, K. A. Watson-Gegeo, 2021-01-07 An ethnographic exploration of the rise of new forms of leadership at community and national levels with islanders are synthesising traditional and Western models **The Anthropology of Art** Howard Morphy, Morgan Perkins, 2009-02-04 This anthology provides a single volume overview of the essential theoretical debates in the anthropology of art Drawing together significant work in the field from the second half of the twentieth century it enables readers to appreciate the art of different cultures at

different times Advances a cross cultural concept of art that moves beyond traditional distinctions between Western and non Western art Provides the basis for the appreciation of art of different cultures and times Enhances readers appreciation of the aesthetics of art and of the important role it plays in human society **Kula** Jutta Malnic, John Kasaipwalova, 1998 Many times the Trobriand Islanders have been studied and written about but never before has their story been told this way from the inside through the voices of understanding and belonging Never before has such a wealth of superlative photography presented the life of the Kula Ring with all its joyful lessons a rich heritage of practices for survival **Discovery** ,1984

Why Do We Do What We Do? Ramsay MacMullen, 2014-12-02 Why we do what we do is a matter of great interest to everyone and everyone seems to have had their say about it philosophers sociologists anthropologists psychologists economists and historians perhaps the most case by case Occasionally the specialists have offered their ideas to a general readership but mostly they prefer to speak to and with their fellows in their particular disciplines To evaluate and compare their findings in a cross disciplinary way is now for the first time attempted by Ramsay MacMullen Emeritus history professor from Yale University he is the recipient of various academic awards including a lifetime Award for Scholarly Distinction from the American Historical Association **Olmec Art at Dumbarton Oaks** Karl A. Taube, Dumbarton Oaks, 2004 Olmec Art at Dumbarton Oaks presents the Olmec portion of the Robert Woods Bliss Collection of Pre Columbian Art It illustrates all thirty nine Olmec art objects in color plates and includes many complementary and comparative black and white illustrations and drawings The body of Pre Columbian art that Robert Bliss carefully assembled over a half century between 1912 and 1963 amplified only slightly since his death is a remarkably significant collection In addition to their aesthetic quality and artistic significance the objects hold much information regarding the social worlds and religious and symbolic views of the people who made and used them before the arrival of Europeans in the New World This volume is the second in a series of catalogues that will treat objects in the Bliss Pre Columbian Collection The majority of the Olmec objects in the collection are made of jade the most precious material for the peoples of ancient Mesoamerica from early times through the sixteenth century Various items such as masks statuettes jewelry and replicas of weapons and tools were used for ceremonial purposes and served as offerings Karl Taube brings his expertise on the lifeways and beliefs of ancient Mesoamerican peoples to his study of the Olmec objects in the Bliss collection His understanding of jade covers a broad range of knowledge from chemical compositions to geological sources to craft technology to the symbolic power of the green stone Throughout the book the author emphasizes the role of jade as a powerful symbol of water fertility and particularly of the maize plant which was the fundamental source of life and sustenance for the Olmec The shiny green of the stone was analogous to the green growth of maize This fundamental concept was elaborated in specific religious beliefs many of which were continued and elaborated by later Mesoamerican peoples such as the Maya Karl Taube employs his substantial knowledge of Pre Columbian cultures to explore and explicate Olmec symbolism in this catalogue

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